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MINUTES

OF THE

MONTGOMERY BAPTIST ASSOCIATION

HELD WITH THE

Blackwood's Chapel Baptist Church

Montgomery Co., N. C.

October 17, 18, and 19

1901

Moderator, W. M. BOSTICK
Clerk, E. LEE FOX
Treasurer, C. H. BECKWITH

The next session of the Association will be held with the Wadeville Baptist Church, beginning at eleven o'clock on Thursday before the third Sunday in October, 1902, and continuing through Friday and Saturday of the same week

GREENSBORO, N. C.
C. F. THOMAS, BOOK AND JOB PRINTER
1901

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American Baptist Publication Society

MINUTES

OF THE

Montgomery Baptist Association,

HELD WITH THE

Blackwood's Chapel Baptist Church,

Montgomery County, N. C.,

October 17th, 18th and 19th, 1901.

W. M. BOSTICK, *Moderator.*
E. LEE FOX, *Clerk,*
C. H. BECKWITH, *Treasurer.*

The next session of this Association will be held with the Wadeville Baptist Church, beginning on Thursday, at 11 o'clock, before the Third Sunday in October, 1902, and continuing through Friday and Saturday of the same week.

GREENSBORO:
C. F. THOMAS, BOOK AND JOB PRINTER,
1901.

DIRECTORY OF THE MONTGOMERY BAPTIST ASSOCIATION, 1901-1902.

OFFICERS.

W. M. BOSTICK, Moderator, Troy, N. C.
E. LEE FOX, Clerk, Star, N. C.
C. H. BECKWITH, Treasurer, Troy, N. C.

EXECUTIVE BOARD.

R. C. GREEN, Endicott, N. C.
A. D. CLARK, Troy, N. C.
N. H. SHEPHERD, Okeewemee, N. C.

ORDAINED MINISTERS.

W. M. BOSTICK, Troy, N. C.
S. W. FUQUA, Eagle Springs, N. C.
H. M. INGRAM, Pekin, N. C.
E. LEE FOX, Star, N. C.
G. W. HENDERSON, Blaine, N. C.
R. H. GILBERT, Mt. Gilead, N. C.
N. H. SHEPHERD, Okeewemee, N. C.

PROCEEDINGS.

BLACKWOOD'S CHAPEL BAPTIST CHURCH,
Montgomery Co., N. C., Oct. 17, 1901.

The Association met at the Blackwood's Chapel Baptist Church October 17, 1901. The Introductory Sermon was preached at 11 o'clock by Rev. H. M. Ingram, from Matthew 28th chap 7th verse, after which a recess of one hour was taken.

Then the Association convened with W. M. Bostick in the chair. After Scripture reading by W. M. Bostick and prayer by E. Lee Fox, the letters from the different churches were called for and read by R. H. Gilbert and delegates enrolled as follows:

Blackwood's Chapel—W. H. Ussery, G. M. Covington, Walker Ingram.
Hamer Creek—R. N. Tedder,* O. H. Dockery,* C. M. Galloway.*
Mt. Carmel—P. C. Morris,* J. L. Hall, D P. Morris.
Bethel—W. P. Williams,* Joseph Bogen,* A. L. Ballard.
Mt. Gilead—T. F. Haywood, J. T. Haywood, W. T. Frasier
Wadeville—S. S. Ballard,* W. H. Parker, M. Martin.
Star—W. B. Owen, A. G. Lassiter, Joseph Deaton.*
Sulphur Springs—J. A. Levingston.* K. Dawkins,* W. T. Usher.
Troy—C. H. Beckwith, T. L. Moten, A. D. Clark.
Laurel Hill—G. F. Sedberry, R. C. Green, R. B. Munn.*
Beulah Hill—H. A. Black, I. S. Wallace, R. N. Kelly.
Pleasant Grove—J. D. Haywood, H. B. Strider, J. R. Haywood.
Holly Mt.—D. A. Thompson, C. T. Green,* Columbus Yarboro.
Liberty Hill—G. W. Henderson, Calvin Smith.
Dover—Kelley Hogen, Jas. Freeman,* Eli Melton.
Forks of Little River—J. L. McMillan, Jno. R. Richardson,* B. L. Fountain.*
Absentees marked thus *

A majority of the churches being represented, the Association went into permanent organization for the ensuing year, which resulted as follows: W. M. Bostick, Moderator, E. Lee Fox, Clerk, C. H. Beckwith, Treasurer.

Rev. Mr. Hoyle, of the Methodist church, was recognized and welcomed to a seat with us.

The Moderator appointed the following on Order of Business: R. H. Gilbert, E. Lee Fox, H. M. Ingram. The pastor and deacons of this church were appointed on Religious Exercises. The Association adjourned to meet Friday morning at 9:30 o'clock.

FRIDAY MORNING SESSION.

Devotional exercises by the Moderator. Prayer by G. W. Henderson. The Committee on Order of Business reported the following subjects in order: Foreign Missions, Home Missions, State Missions, Periodicals, Education, Orphanage, Pastoral Support, Sabbath Schools, Temperance, Report of Finance.

The following church letters were read and delegates enrolled: Sulphur Springs, Pleasant Grove.

The report on Foreign Missions was read by Bro. R. H. Gilbert:

REPORT ON FOREIGN MISSIONS.

The command of our Lord to His disciples was, Go preach the Gospel to all creatures—teaching them—was no more binding on them than on us. Our foreign mission work is hopeful. Shall we give full support to the workers and increase the fields for the spread of the Truth as it is in Christ? Respectfully, J. J. DUNN.

The report was spoken to by R. H. Gilbert, G. W. Henderson, E. Lee Fox, D. P. Morris. Report adopted and pledges taken (see table of pledges.) The choir sang From Greenland's Icy Mountains, after which the report on Home Missions was read by Bro. T. F. Haywood:

REPORT ON HOME MISSIONS.

The Lord Jesus Christ was a missionary while on this earth, going from place to place preaching his own Gospel to a sinful people. He commanded His disciples to go into all the world and preach the Gospel to every creature, beginning at Jerusalem—beginning at home. We should use the means that God has given us to carry out his command. The minister called of God to preach His Gospel should preach it like Christ preached it. The pastors of our churches should train their members to be prompt in giving to missions. Brethren, let us do all we can to send the Gospel into all the dark corners of our home field.

Respectfully submitted, T. F. HAYWOOD.

Report discussed by T. F. Haywood, H. M. Ingram. Collection taken amounting to $2.02. Report adopted.

The report on State Missions was read by Bro. G. W. Henderson as follows:

STATE MISSIONS.

State missions is a work that should kindle a burning fire in the soul of every man and woman in North Carolina. The convention has pushed the work ever since the organization in 1830. Increased efforts have been put forth every year to supply the destitute sections all over the State, to give the Gospel to those who are in darkness. There are now ninety-seven missionaries on the field doing work under the instruction of the Board, working in eastern North Carolina; thirty-five in factory mis-

sions directly, also eighteen missionaries; and in other fields in the same section of the State twenty-three missionaries; in western North Carolina we support twenty-one workers—making in all ninety-seven. We believe the Lord has blessed the work already done, and still there is a cry for more missionaries and more money at home. All around us we see the great needs in this report on State missions. We would recommend

First, That pastors in the Montgomery Association make speedy and pressing appeals to their flocks for help on State missions.

Second, That every Baptist in this Association lay State missions near their hearts that we may meet our obligations at the Convention on the fourth of December, 1901. Respectfully submitted,

G. W. HENDERSON.

Report spoken to by G. W. Henderson, and moved that the report be further discussed in evening service. A recess of one hour was then taken.

FRIDAY EVENING SESSION.

After prayer by Bro. P. H. Seago, State Miasions was spoken to by W. B. Owen and R. H. Gilbert. Report adopted.

Pledges taken. (See table of pledges.)

The following brethren were appointed to write reports for next Association.

Foreign Missions—G. W. Henderson.
Home Missions—H. M. Ingram.
State Missions—W. H. Parker.
Education—R. H. Gilbert.
Periodicals—E. Lee Fox.
Pastoral Support—T. F. Haywood.
Temperance—N. H. Shepherd
Sabbath Schools—Jno. L. McMillan.

A move was made that the subject of Pastoral Support be taken up. The report was read by E. Lee Fox, as follows:

PASTORAL SUPPORT.

The preaching of the Word is the most important, for we are told, by the foolishness of preaching the world is converted unto Christ. Then the men who are called of God to preach the Gospel should be supported by the people. God uses his people as instruments to support the Gospel. One of the first duties of the church is to support its pastor.

Respectfully, E. LEE FOX.

After discussion of the subject by R. H. Gilbert, G. W. Henderson and W. B. Owen, it was moved and carried that the report be adopted. Report adopted.

The next in order was the report on Temperance, which was read by Bro. R. H. Gilbert, and on motion, it was deferred to be discussed Saturday morning. Prayer by Bro. H. M. Ingram. A move to adjourn till Saturday morning, 9:30, was carried. Benediction by Moderator. Preaching Friday, 7:30 p. m., by Rev. G. W. Henderson. Text, St. John 3rd chapter and 7th verse.

SATURDAY MORNING SESSION.

The Moderator read Isaiah 3rd chapter and after singing Am I a Soldier of the Cross, and prayer by Bro. T. F. Haywood, the subject of Temperance was resumed.

REPORT ON TEMPERANCE.

It is the sense of your committee that the great curse of intemperance can never be legislated nor fought out of this world. If it is ever to be put out christian people must shine it out. We further deplore the present system of selling intoxicacing liquors through our drug stores, and we cannot too strongly condemn it. Realizing this great evil as we do, we urge upon this body the necessity of bringing every pressure to bear against it possible. "Wine is a mocker and strong drink is raging, and whosoever is deceived thereby is not wise."

R. H. GILBERT.

The report was spoken to by R. H. Gilbert, G. W. Henderson and W. B. Owen, after which a move was carried to adopt report.

Rev. J. W. Cobb, of the *Biblical Recorder* and Rev. J. M. Bennett, of the *North Carolina Baptist*, were recognized and welcomed to seats with us.

The next in order was periodicals and the report was read by Bro. R. H. Gilbert, as follows:

REPORT ON PERIODICALS.

To become a well informed people our people must be a reading people. There is a sad lack of information along denominational lines all over our Association, due largely to the fact that our people do not take our denominational papers. The *Biblical Recorder* is of prime importance to every North Carolina Baptist and should never be made secondary to any. Of all papers in the world North Carolina Baptists should take the *Recorder*, therefore your committee would urge upon every member of this Association the necessity of taking it. Your committee further finds a lack of missionary information and we would therefore recommend the reading of the *Foreign Mission Journal*, published by our Foreign Mission Board and *Our Home Field*, published by our Home Mission Board. The *Foreign Mission Journal* is twenty-five cents in clubs of ten and *Our Home*

Field is ten cents. So for thirty-five cents our people can get all the Missionary information they need. Your committee would also recommend the Sunday School literature of Southern Baptist Convention, *Charity and Children*, published by our Orphanage at Thomasville, and also the *North Carolina Baptist.*

R. H. GILBERT,

The report was discussed by H. M. Ingram, R. H. Gilbert, J. W. Cobb, J. M. Bennett, W. B. Owen and E. Lee Fox. The report was adopted.

The report on the Orphanage was read by Bro. H. M. Ingram.

REPORT ON THE ORPHANAGE.

The Baptist Orphanage is located at Thomasville, N. C. Rev. J. B. Boone is General Manager, S. H. Averett, Treasurer, Archibald Johnson, Editor of *Charity and Children.* The Orphanage is for the purpose of caring for the orphan children. There they train the girls for all domestic work, as well as in their text-books. The boys are also taught to work on the farm, in the shop and in the printing office, as well as in their books. They also get homes for the children when they can get good ones. It is not a sectarian school. The Orphanage takes all children who are worthy. It is doing a great work for the Lord's cause. May the good Lord's richest blessings rest upon its officers and teachers.

Respectfully submitted,

H. M. INGRAM.

The report was spoken to by H. M. Ingram and J. W. Cobb. The report was adopted and pledges taken. (See table of pledges.) A collection was taken amounting to $3.62.

The report on education was then called for and there being no report prepared, it was moved and carried that a report be prepared by E. Lee Fox, which is as follows:

REPORT ON EDUCATION.

We believe that the greatest progress in our church and denominational work depends greatly upon the interest we manifest in the Christian education of our young men and young women. We have various schools of high grade in different sections of the State under the supervision of Baptists. We have one of the best colleges in the world at Wake Forest for the education of our young men. Our college has $200,000 as an endowment that brings a large sum annually to aid in paying teachers. Though the greatest work done by Wake Forest College is the education of young men called of God to the gospel ministry. The Baptist Female University, located at Raleigh, is to the young women what Wake Forest is to the young men. Let us be thankful to God for two such institutions of learning and push forward in the great educational work. We have also Oxford Seminary, under the presidency of Prof. F. P. Hobgood, and Chowan Baptist Female Institute, Hon. J. C. Scarborough, President, all of which we would recommend to our Baptists for the uplifting of Christian education.

Respectfully submitted,

E. LEE FOX.

The educational subject was discussed by J. M. Bennett, R. H. Gilbert and E. Lee Fox.

The Association then adjourued to meet with the Wadeville Baptist Church, beginning on Thursday, before the third Sunday in October, 1902, and Rev. R. H. Gilbert to preach the introductory sermon.

Delegates to the Baptist State Convention –E. Lee Fox, R. H. Gilbert, H. M. Ingram, W. B. Owen and G. W. Henderson.

Delegate to Southern Baptist Convention—W. M. Bostick.

It was moved and carried that the Clerk superintend the printing of the minutes and receive a fee of $5.00 for same.

A vote of thanks was then offered the Blackwood's Chapel Church and commnnity for their kind hospitality during the session of the Association. Prayer by Rev. J. W. Cobb. Benediction by the Moderator.

W. M. BOSTICK, *Moderator.*

E. LEE FOX, *Clerk.*

Rev. J. W. Cobb preached Saturday evening at 7:30 from Matthew 1:2.

SUNDAY SERVICE.

A Sunday School mass-meeting was held Sunday morning, presided over by Rev. J. M. Bennett, and interesting speeches were made by J. W. Cobb and J. M. Bennett.

Sermon, 11 o'clock, by Rev. R. H. Gilbert, from II Cor., 2nd Chapter, subject "The Church," after which a collection was taken for State Missions, amonnting to $3.09.

Sermon, 2:30 p. m., by Rev. J. M Bennett, from Isa. 52:1. A collection for the Orphanage was taken, amounting to $2.00.

CHURCHES.	Value of Church Property	Building and Repairs	Minute Fund	Poor Fund	Incidentals	Pastor's Salary	State Missions	Home Missions	Foreign Missions	Orphanage, Church and School	Ministerial Education	Ministerial Relief	Sunday Schools	Other Objects	Associational Missions	Total
Blackwood's Chapel	$ 700 00	$40 00	$ 50	...	$ 2 00	$40 00	$ 2 00	$ 1 00	$ 2 00	$ 2 00	$....	$.....	...	...	...	$ 87 00
Bethel	500 00	1 00	1 50	...	2 40	60 00	7 03	1 75	2 20	1 35	.....	1 00	...	...	...	78 23
Beulah Hill	.....	.....	50	...	.....	.....	1 00	1 00	50	1 00	.....	.....	...	...	...	4 00
Dover	500 00	.....	50	...	.....	.....	4 91	65	.....	.....	.....	.....	...	...	...	6 06
Forks of Little River	.....	10 00	1 00	...	.....	75 00	3 65	55	60	2 66	75	.....	...	...	...	79 21
Holly Mount	.....	.....	.....	...	.....	.....	.....	.....	85	1 25	.....	.....	...	...	...	2 10
Hamer Creek	300 00	.....	61	...	2 00	.....	.....	.....	.....	1 00	.....	.....	...	...	...	3 61
Mt. Gilead	1250 00	.....	1 55	...	.....	162 50	14 25	9 86	14 54	8 62	.....	.....	...	...	...	211 32
Wadeville	500 00	.....	55	...	.....	100 00	5 00	2 00	3 00	5 00	2 00	.....	...	...	...	117 50
Pleasant Grove	.....	.....	85	...	.....	.....	2 00	1 00	1 00	1 71	1 00	1 00	...	...	...	8 56
Laurel Hill	.....	.....	65	...	.....	.....	1 00	1 00	1 00	3 00	61	.....	...	...	...	7 26
Troy	500 00	.....	1 00	...	82	162 50	12 67	4 65	8 20	.....	2 53	.....	...	...	...	191 57
Star	400 00	.....	1 30	...	45 00	60 00	10 00	1 86	2 22	2 55	.....	.....	...	...	...	122 91
Sulphur Springs	.....	.....	50	...	.....	.....	.....	.....	50	50	.....	.....	...	...	...	2 00
Mt. Carmel	400 00	103 00	40	...	.....	.....	2 00	1 50	2 00	2 60	87	.....	...	...	...	9 37
Liberty Hill	400 00	.....	20	...	.....	80 00	2 50	2 50	2 50	5 00	2 00	.....	...	...	...	94 70
	5450 00	154 00	11 56	...	62 22	725 00	68 51	29 32	40 11	36 22	9 76	2 00	...	...	...	1025 40

STATISTICAL TABLE, 1901.

CHURCHES.	MEMBERSHIP.									PLEDGES FOR 1902.					
	Baptized	By Letter	Restored	Dismissed by Letter	Excluded	Died	Total Males	Total Females	Total	Foreign Missions	State Missions	Home Missions	Ministerial Educ'n	Orphanage	Total
Blackwood's Chapel	4	2	.....	.....	10	1	23	33	56	$ 2 00	$ 2 00	$ 1 00	...	$ 2 00	$ 7 00
Dover	12	.....	.....	1	1	1	40	74	114	2 50	2 00	2 50	...	2 50	9 50
Hamer Creek	.....	.....	.....	6	8	.....	12	25	37	1 00	1 00	1 00	...	1 00	4 00
Bethel	1	.....	.....	7	.....	5	21	30	51	4 50	10 00	2 00	...	4 00	20 50
Mt. Gilead	.....	2	.....	1	.....	2	41	51	92	5 00	13 00	5 00	...	5 00	28 00
Wadeville	6	3	.....	3	.....	.....	37	56	93	3 50	5 50	2 00	...	5 00	10 00
Star	.....	.....	.....	12	.....	2	38	70	108	2 50	10 50	2 50	...	10 00	25 50
Sulphur Springs	.....	.....	.....	.....	1	.....	21	19	40	1 00	2 00	50	...	2 00	5 50
Troy	.....	9	.....	6	1	1	26	47	73	5 00	13 00	5 00	...	10 00	33 00
Laurel Hill	.....	.....	.....	2	.....	1	21	41	62	1 00	1 00	1 00	...	3 00	6 00
Forks of Little River	.....	4	.....	3	3	.....	28	42	70	2 00	3 00	2 00	...	4 00	11 00
Pleasant Grove	6	3	1	.....	5	2	28	43	71	1 50	2 50	2 00	...	2 50	8 50
Holly Mount	.....	.....	.....	.....	1	.....	29	40	69	1 00	1 00	1 00	...	2 00	5 00
Liberty Hill	7	4	.....	.....	3	1	.....	.....	65	3 00	5 00	2 50	...	8 00	18 50
Beulah Hill	6	.....	1	.....	1	1	14	22	36	1 00	1 00	1 00	...	1 00	4 00
Mt. Carmel	4	4	1	.....	1	.....	38	59	97	2 50	2 50	2 00	...	2 50	9 50
	46	31	3	41	35	17	418	652	1134	39 00	75 00	33 00	...	64 50	205 50

CHURCHES, PASTOR'S AND CLERK'S DIRECTORY.

CHURCHES.	DAY OF SERVICE.	PASTOR.	POST OFFICE.	CLERK.	POST OFFICE.
Blackwood's Chap.	3d Sun. and Sat. before....	E. Lee Fox.....	Star.....	W. H. Ussery.....	Pekin.
Dover.....	3d " " " "	J. G. Williams.....	Carter's Mills	Eli Melton	Spies.
Hamer Creek	2d " " " "	H. M. Ingram.....	Pekin.,.....	C. M. Galloway ...	.....
Mt. Carmel.....	1st " " " "	H. M. Ingram.....	Pekin	J. L. Morris.....	Vestal.
Bethel.....	4th " " " "	E. Lee Fox,.....	Star.	A. L. Ballard.....	Mt. Gilead.
Mt. Gilead	3d " " Sun. night....	.....	.....	.....	.....
Wadeville.....	4th " " Sat. before.....	R. H. Gilbert.....	Mt. Gilead	S. S. Ballard.....	Wadeville.
Star.....	4th " " " "	W. H. Strickland.	Star.....	S. R. Raynor.....	Star.
Sulphur Springs....	1st " " " "	W. M. Bostick.....	Troy.....	W. T. Usher.....	Candor.
Troy	2d " " Sun. night.....	R. H. Gilbert.....	Mt. Gilead	J. C. Beckwith	Troy.
Laurel Hill.....	2d " " Sat. before.....	W. M. Bostick.....	Troy..... ...	R. G. Green	Endicott.
Beulah Hill..	3d " " " "	W. H. Strickland.	Star	J. N. Caddell.....	Pinehurst.
Forks of Little R ...	1st " " " "	R. H. Gilbert.... ..	Mt. Gilead	C. E. Harper.....	Star.
Pleasant Grove.....	Time not stated.....	G. W. Henderson..	Blaine.....	A. E. Sanders	Onvil.
Holly Mount	Time not stated.....	H. M. Ingram	Pekin	J. C. Thompson ...	.....
Liberty Hill.....	3rd Sun. and Sat. before...	G. W. Henderson..	Blaine.....	J. L. Williams.....	Vestal.

SUNDAY SCHOOL STATISTICS, 1901.

SCHOOLS.	SUPERINTENDENTS	P. O. ADDRESS.	Officers and Teachers	Average Attendance	Total	Expenses	Orphanage	No. Quarterlies	No. Schools	No. Baptized	No. Char. & Children	Amount contributed	Copies Bib. Recorder
Blackwood's Chapel	G. M. Covington	Pekin	4	25	35	$ 1 75	$	20	1	3		$	4
Dover													
Hamer Creek													
Mt. Carmel	P. C. Morris	Vestal	8	33	65			20	1				
Bethel	Bunyan Deaton	Mt. Gilead	5	20	40	7 50		40	1		2		4
Mt. Gilead	J. A. Lisk	Mt. Gilead	8	47	71	8 97			1			16 63	
Wadeville	S. S. Ballard	Wadeville	5	35				20	1				
Star	S. R. Raynor	Star	5	35	45	15 00	8 51	100	1		10		
Sulphur Springs													
Troy	C. H. Beckwith	Troy	7		92	28 95	6 15		1		8	36 26	
Laurel Hill													
Beulah Hill	J. N. Caddell	Pinehurst	4		30			30	1				
Forks of Little River	C. E. Harper	Star	6		30			35	1				
Pleasant Grove	A. E. Sanders		7	25	47				1			4 40	
Holly Mount													
Liberty Hill	J. L. Williams	Vestal	5	40	70				1			5 00	
			62	260	525	62 07	14 66	265	11	3	20	62 29	8

Please deliver to
L Johnson -

MINUTES

OF THE

MONTGOMERY BAPTIST ASSOCIATION

HELD WITH THE

Wadeville Baptist Church, Montgomery Co.,

October 16, 17 and 18, 1902.

Moderator—W. M. BOSTICK,
Clerk—D. J. BLUE.
Treasurer—T. F. HAYWOOD.

The next session of the Association will be held with the Mt. Gilead Baptist Church, beginning at 11 o'clock, on Thursday before the Third Sunday in October, 1903, and continuing through Friday and Saturday of same week.

GREENSBORO:
C. F. THOMAS, BOOK AND JOB PRINTER.
1902.

We did not buy this space because Judge Eller asked us to, neither did we buy it because we are Baptists, but we bought it to advertise our business and with the hope that we would make a customer of you.

We sell READY-TO-WEAR CLOTHING. Fit guaranteed. Shipped anywhere on approval. Let us have your order. We'll treat you right.

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300 S. Elm Street,

GREENSBORO, N. C.

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OF THE

MONTGOMERY

BAPTIST ASSOCIATION

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Wadeville Baptist Church, Montgomery Co.,

October 16, 17 and 18, 1902.

Moderator—W. M. BOSTICK, Troy N. C.
Clerk—D. J. BLUE. Wadeville N. C.
Treasurer—T. F. HAYWOOD. Mt Gilead N C

The next session of the Association will be held with the Mt. Gilead Baptist Church, beginning at 11 o'clock, on Thursday before the Third Sunday in October, 1903, and continuing through Friday and Saturday of same week.

GREENSBORO:
C. F. THOMAS, BOOK AND JOB PRINTER.
1902.

EXECUTIVE BOARD.

T. F. HAYWOOD,	Mt. Gilead, N. C.
W. H. PARKER,	Wadeville, N. C.
A. D. GLARK,	Troy, N. C.

ORDAINED MINISTERS.

W. M. BOSTICK,	Troy, N. C.
H M. INGRAM,	Pekin, N. C.
G. W. HENDERSON,	Blaine, N. C.
K. C. HORNER,	Troy, N. C.
W. A. BARRETT,	Shamberger, N. C.

PROCEEDINGS

—OF—

The Montgomery Baptist Association.

WADEVILLE BAPTIST CHURCH,
Montgomery Co., N. C., Oct. 16 1902.

The Association met at the Wadeville Baptist Church Oct. 16th, 1902 The Introductory Sermon was preached at 11 o'clock by Rev. W. M. Bostick, from St. John 21st chapter, 23rd verse, after which a recess of one hour was taken.

AFTERNOON SESSION.

The Association continued with W. M. Bostick in the chair. D. J. Blue was elected as clerk pro tem. The letters from the different churches were called for, and read by K. C. Horner, and delegates enrolled as follows:

Blackwood Chapel—W H. Ussery, W. M. Rush, W. Robbins.
Bethel—W. F. Deaton,* P. W. Lisk, J D. Seagrave.*
Mt. Gilead—T. F. Haywood, J. A. Lisk, D. H. Cook.*
Wadeville—D. J Blue, D O. Williams, R. L. Green.
Troy—T. L. Morton, J. M. Deaton, R. L. Thomas.*
Pleasant Grove—H. B Strider, P. L. Knotts,* C L. Bruton.*
Holly Mount—C. T. Green. D. A. Thompson,* David Haywood.*
Mt. Carmel—G. B. Morris, D. P. Morris, P. C. Morris.*
Forks of Little River—Jesse Suggs, J. L. Allen, J. C. Richardson.*
Eldorado—H. Henderson,* W. E. Hall.*
Beulah Hill—Duncan Black,* H. A. Black,* D. R. Bennett *
Liberty Hill—C. Smith, A J. Lockhart,* A. M. Thompson.*
Dover—L. A. Davis, O. Miller, Jas. Freeman.*
Hamer Creek—O. H. Dockery,* I. J. McLendon, C. M. Gallaway.*
Laurel Hill—R. C. Green, G. F. Sedburry.*
Star—W. L. Freeman, A. G. Lassiter,* H. L. Lassiter.
Sulphur Springs—Jas. Covington,* R. J. Deaton,* A. W. Usher.

Stars denote absentees.

A majority of churches being represented, the Association went into permanent organization for the ensuing year, which resulted as follows :

W. M. Bostick, Moderator; D. J. Blue, Clerk; T. F. Haywood. Treasurer.

The following Committee was appointed on order of business:

K. C. Horner, T. F. Haywood, R. C. Green.

Eldorado Baptist Church, through her delegates, petition to be admitted to the Montgomery Association was received. The report on Home Missions was next called.

REPORT ON HOME MISSIONS.

Home Missions is beginning at home in the bounds of the Southern Convention, and Cuba and Mexico, and should include the Philippine Islands. The Home Mission Board is doing a fine work and should have the full support of God's children.

Respectfully,

H. M. INGRAM.

The report was spoken to by H. M. Ingram, R. T. Vann. Report adopted.

THURSDAY NIGHT SESSION.

The report on Orphanage was read by Bro. K. C. Horner.

REPORT ON THE ORPHANAGE.

Whereas, the Orphanage at Thomasville, is an Institution entirely dependent upon the Baptists of North Carolina for its support. Resolved, Therefore that we urge the necessity of every one who loves the work of our Lord Jesus Christ contributing liberally to its support.

Report was spoken to by Bros. K. C. Horner, J. W. Cobb, and G. W. Henderson. The report was adopted and pledges taken. (See list of pledges.) A collection was taken amounting to $4 25. Then by prayer from J. W. Cobb the Association adjourned to meet Friday morning at 9:30 o'clock.

FRIDAY MORNING SESSION.

The Association was opened by prayer from W. A. Barrett, next the following Churches gave in their letters and were enrolled: Hamer Creek, Laurel Hill, Star, Mt. Carmel, Forks of Little River.

A resolution for Ministerial Relief was read by K. C. Horner.

RESOLUTIONS.

Whereas, We believe it to be as important to care for our old and wornout ministers, who have spent the prime of their days and the strength of their manhood in the service of their denomination and their Master, and being unable to provide for a support for themselves and wives in old age, therefore, Resolved, 1st, That the Ministerial Relief Board be placed on our list of objects for which annual reports shall be made at our meeting.

2nd, That the Churches of this Association be requested to take at least one collection annually for this Board.

Resolution spoken to by J. W. Cobb and S. F. Conrad. Adopted and pledges taken. (See list of pledges.)

The next in order of business, education report, read by K. C. Horner.

REPORT ON EDUCATION.

"Knowledge is power" is a proverb which is universally commended. It has been proved within the lines of civilization and in every detail of common life. It is not an intellectual speculation; it is a discovered fact.

An educated person, therefore, is a power. This power enlarges opportunities and responsibilities. If this power be dedicated to the Lord, it is elevating, ennobling and refining; but if dedicated to Satan, it is supplanting, beguiling and ensnaring. Parents, then, should send their boys and girls to institutions of learning the managers of which are Christian men and women, under whose fostering care both heart and mind may be trained co-equally and aright. Can we compute the intrinsic value of such training? Certainly not. We note with pleasure the flattering increase of patronage this year in our institutions of learning. For this we should be profoundly grateful.

We are proud of Wake Forest College and her history. She is second to no other college in the South, and not excelled, perhaps, by any in our country.

Through her we are providing for free instruction for worthy young men who feel called of God to preach the everlasting Gospel, and through the Board of Education we are aiding some of these young

men. Others, none the less worthy, are asking for help. Shall we help them? We should, and that right early.

Our Female University, located at Raleigh, is a daughter and youngest child of our Convention; but she is "well grown of her age." There were 220 students enrolled the first of this month. Our property embraces three acres of land and four buildings in the heart of the city.

The task most pressing on Baptists is the relief by this institution of its oppressive debt, and this is hoped to be accomplished within a few months. We would recommend that this Association vote to undertake a certain amount on this work – the churches to apportion the amount among themselves.

Respectfully, K C. HORNER.

The report was spoken to by R. T. Vann. Report adopted.

A motion was made that the Association pledge itself to raise $200 for the Baptist Female University. Spoken to by S. F. Conrad, K. C. Horner, T. F. Haywood, Z. T. Wright, G. W. Henderson, W. M. Bostick and W. B. Owen. Motion adopted.

Moved by K. C. Horner that a committee of five be appointed to apportion out the $200 to the different churches of the Association. Adopted and the following were appointed on the committe:

J. A. Lisk, T. F. Haywood, K. C. Horner, R. C. Green and H. M. Ingram.

A collection was taken for the Baptist Female University, amounting to $5 95. (See list of pledges.)

The Association adjourned for one hour.

FRIDAY AFTERNOON SESSION.

A committee on religious exercises was appointed, consisting of the pastor and deacons of the church.

Next in order, a Committee on finances, Chesly Green, J. M. Deaton, R. C. Green.

Report on periodicals was read by Bro. K. C. Horner.

REPORT ON PERIODICALS.

This is an aggressive and progressive age, an age of reading. The men and the women, the boys and the girls who expect to keep their fingers on the pulses of the earth, must read.

The printing press is one of the greatest factors in the world for imparting knowledge, both good and evil. There are papers and books that should never enter our homes.

They are poisonous. They should be kept away from our children for they are all calculated to destroy the divine impulses of the soul. We have many good and worthy periodicals published by our denomination. The Biblical Recorder is the organ of our Convention, and has so long stood by our interests and done so much to promote our growth, proving to be a helper in every department of our work. We would especially recommend it to our people, we feel safe in saying that it was never more ably edited than at present; well arranged, well printed with good type ann paper. In doctrine it is sound, and should make its weekly visit to every Baptist family in North Carolina. Other papers are worthy of our mention: North Carolina Baptist, Chartty and Children, Foreign Mission Journal, Home Field, and the Sunday School literature of the Southern Baptist Convention, all of which are worthy of our patronage.

Respectfully, K. C. HORNER.

The report was discussed by H. M. Ingram, S. F. Conrad, J. W. Cobb. The report adopted.

Letter from Sulphur Springs Baptist Church received and enrolled.

Next in order, the report on Pastoral Support—was read by Bro. T. F. Haywood.

REPORT ON PASTORAL SUPPORT.

A pastor is understood to be a preacher called of God to preach His gospel. Support is a living to enable him to do the Lord's work. It is therefore the duty of the churches to see that their preachers are well paid for their work; for they that preach the Gospel should live off the Gospel.

Respectfully,

T. F. HAYWOOD.

The report was spoken to by T. F. Haywood, W. B. Owen, W. M. Bostick. Report was adopted.

Bro. L. Johnson was invited to a seat in the Association, and any other brothers that may be present also invited to do so.

The following brethren were appointed to write reports for next Association :

Foreign Missions—N. H. Shepherd.
Home Missions—J. J. Dunn.
State Missions—O. B. Deaton.
Education—K C. Horner.
Periodicals—G. W. Henderson.
Pastoral Support—T F. Haywood.
Orphanage—Chesly Green.
Temperance—Daniel Morris.
Sabbath School—W. L. Ballard.
Ministerial Relief—Barna Allen.
Introductory Sermon—G. W. Henderson.

Adjourned by prayer and benediction by H. M. Ingram.

FRIDAY NIGHT SESSION.

Opened by prayer from Bro. Conrad. Report on State Missions was read by Bro. K. C. Horner, as follows:

REPORT ON STATE MISSIONS.

We believe that Christ is the Author of State Missions. In His conversations with His disciples prior to His ascension He said to them: Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day; that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem—Luke, 24:46-47.

Shall Christ have North Carolina, or shall she be delivered into the hands of those who are advocating the various *isms* which are flooding our State—some of which are calculated to destroy the purity and sanctity of our homes?

There never was a time when we needed a stronger or a more united effort to vindicate the doctrine "once delivered unto the saints" and to refute the erroneous and tainted doctrines which are being taught by these devils in clerical garb, we must go before and follow after these fellows with the Gospel of Christ. We have on the field now one hundred missionaries. These men are doing work exclusively in North Carolina. The needs now are great. Increased appropriations call for increased contributions. I sincerely believe that we hold the keys to the situation. Shall we unlock and take North Carolina? Let's do so. The work calls upon us for money, for study, for progress, for effort We urge that the churches composing this body increase their pledges and take collections during the year for this special object. Respectfully,

W. H. PARKER.

This report was spoken to by Bro. L. Johnson, and adopted. A collection was taken for State Missions,

amounting to $3.67, and pledges taken for the coming year—(see pledges.)

Adjourned until Saturday, at 9:30 o'clock, by prayer and benediction by Bro. J. W. Cobb.

SATURDAY MORNING SESSION.

The session was opened by prayer from Bro. N. H. Shepherd. Proceedings of Friday read and approved.

The report on Foreign Missions was read by Bro. G. W. Henderson:

PEPORT ON FOREIGN MISSIONS.

The Foreign Mission work is a work of vast importance, its scope is far and wide, Mexico, China, Japan, Italy and Africa. The command was to go preach the Gospel to every creature, Mark 16-15, Go teach them and baptize them, Matt. 28-19; observe all things, whatsoever I have commanded you, and lo I am with you always, Mark 16-20. This means Christian obedience, and should set on fire the souls of every Christian in the Southern Baptist Convention.

The prayer of the people some years ago was for an open door, the doors have been opened, a few years ago we were asked to pray for men to enter these doors, now we have many; God called consecrated men who are ready to go, had we the means to send them; now let us pray that God open the hearts of his people that they will send these messengers of life to the dying world.

Respectfully,
GEO. W. HENDERSON

The report was spoken to by G. W. Henderson, J. W. Cobb, W. M. Bostick and adopted.

Pledges were taken for Foreign Missions for next Associational year—(see pledges.)

Association then adjourned for one and a half hours.

SATURDAY EVENING SESSION.

The Association was opened by prayer from Brother P. H. Seago.

The report on Temperance was read by N. H. Shepherd.

REPORT ON TEMPERANCE.

To be temperate in all things means a great deal more than to use too much intoxicating drink—an excess of any sort is intemperance. But realizing that the drink habit is such a dangerous one, and that the saloon is a monster of so frightful a mein, we should be diligent and aggressive in our fight against it.

Your Committee recommend that the churches in this Association and especially the pastors use their efforts to combine with Christians and pastors of every name and order in carrying on the anti-saloon movement. Respectfully, N. H. SHEPHERD.

The report spoken to by Bros. N. H. Shepherd, G. W. Henderson, H. M. Ingram, Eugene Harris, J. W. Cobb, W. B. Owens.

Report adopted, and report on Sabbath School read by Bro. K. C. Horner.

REPORT ON SABBATH SCHOOL.

The Sunday School is the most potent factor of the Church, socially, religiously, and, indeed, educationally. It should occupy a place and a position equal to any other Christian institution of our churches for efficient Bible teaching and genuine training. The Sunday School not only brings people to Christ—that's one of its prime objects—but it prepares people for christian service. A large per cent. of the additions to the churches come from the Sunday Schools. We suggest a greater interest be taken in this work.

Respetcfully, J. L. McMILLAN.

Report adopted. A resolution of thanks was then voted on.

RESOLUTIONS.

We, the Montgomery Association extend our thanks to the Wadeville Church, and people of other denominations in this community for their very kind hospitality during this session of the Montgomery Association.

J. A. LISK,
W. B. OWEN,
W. A. BARRETT.

Adopted.

APPOINTMENTS.

To attend the State Convention—W. M. Bostick, K. C. Horner, H. M. Ingram, G. W. Henderson, W. B. Owens.

As Delegate to the Southern Baptist Convention—W. M. Bostick, Alternate—W. B. Owen.

The committee that was appointed to apportion the $200 pledge among the churches of the Association reported as follows :

REPORTS.

We, your Committee to apportion the $200.00 for the Female University located at Raleigh which sum was voted by Association, met according to previous appointment, and made the apportionment; see list of pledges. Mt. Gilead to be credited with $38.00 paid on $45.00 pledged.

Moved and adopted that clerk be allowed $5.00 for getting up minutes.

Adjourned, by prayer from J. W. Cobb, to meet in Sunday School Mass Meeting, afterwards a sermon by Bro. W. M. Bostick, Acts 5-32.

A collection was taken for Missions as follows: State Missions, $2.57; Foreign Missions, $2.00.

Sermon Sunday evening by Bro. J. W. Cobb, from Phil. 3rd chap. and 14th verse.

Association to meet with Mt. Gilead Baptist Church, Thursday before the third Sunday in October, 1903.

W. M. BOSTICK, *Moderator.*

D. J. BLUE, *Clerk.*

CHURCHES, PASTORS, AND CLERKS DIRECTORY.

CHURCHES.	DAY OF SERVICE.	PASTORS.	POSTOFFICE.	CLERK.	POSTOFFICE.
Blackwoods Chapel	3rd Saturday and Sunday.	N. H. Shepherd	Okeewemee, N. C	W. H. Ussery	Pekin, N. C
Bethel				A. L. Ballard	Mt. Gilead, N. C
Bulah Hill	2nd Sunday	W. H. Strickland.	Star, N. C	J. N. Caddell	Pinehurst, N. C
Dover	3rd Sun. and Sat. Before	J. G. Williams	Star, N. C	Eli Melton	Spies, N. C
Eldorado					
Forks of L River		K. C. Horner	Troy, N. C	J. L. McMillan	Okeeweemee, N. C
Holly Mount		H. M, Ingram,	Pekin, N. C	J. C. Thompson	Canby, N. C.
Hamer Creek		H. M. Ingram	Pekin, N. C	C. M. Galloway	Mt. Gilead, N, C
Laurel Hill	3rd Sun. and Sat. Before	W. M. Bostick	Troy, N. C	R. G. Green	Endecott, N. C
Liberty Hill		G. W. Henderson	Blain, N. C	A. J. Lockhart	Postland, N. C
Mt. Gilead		K. C. Horner	Troy, N. C	J. T. Haywood	Mt. Gilead, N. C
Mt. Carmel		H. M. Ingram	Pekin, N. C	J. L. Morris.	Vestal, N. C
Star	4th Sun. and Sat. Before	W. H. Strickland	Star, N. C	W. L. Freeman	Ether, N. C
Sulphur Springs	1st Sunday	W. M. Bostick	Troy, N. C	W. T. Usher	Candor, N. C
Troy	2nd Sunday	K. C. Horner	Troy, N. C	Barna Allen	Troy, N. C
Wadesville	4th Sunday	K. C. Horner	Troy, N. C	S. S. Ballard	Wadesville, N. C
Pleasant Grove				A. E. Saunders	Onvil, N. C

SUNDAY SCHOOL STATISTICS, 1902.

SCHOOLS.	SUPERINTENDENTS.	POST OFFICE.	Officers & Teachers	Average Attendance	Total.	Expense.	Orphanage.	No. Quarterlies.	No. Schools.	No. Baptized.	No. Charity and Children.	Amt. Contributed.	Copies Biblical Recorder.
Blackwood's Chapel	W. H. Ussery,	Pekin, N, C	3	25	28	$2 00	....	....	1	....	....	.....	....
Bethel	Jno. B Deaton	Mt. Gilead, N. C.	5	30	35	4 00	....	40	1	3	....	.....	....
Bulah Hill	H. A. Black.	Pinehurst, N. C.	5	25	35	.....	....	....	1	....	....	.....	....
Dover	.....	.....	....	....	....	.....	....	....	....	....	....	.....	....
Forks of Little River	.....	.....	....	....	....	.....	....	....	....	....	....	.....	....
Holly Mount	C. F. Green	Canby, N. C.	3	15	18	1 50	....	15	1	....	....	.....	....
Hamer Creek	.....	.....	....	....	....	.....	....	....	....	....	....	.....	....
Mt. Gillead	J. A. Lisk.	Mt. Gilead, N. C.	8	51	58	9 00	....	....	1	....	25	$9 34	....
Wadeville	S. S. Ballard	Wadeville N. C.	5	46	51	6 80	....	45	1	....	....	.....	....
Pleasant Grove	A. E. Sanders	Onville, N. C.	5	40	45	4 00	....	20	1	4	....	.....	....
Laurel Hill	.....	.....	....	....	....	.....	....	....	....	....	....	.....	....
Troy	J. S Barrett.	Troy, N. C.	7	60	67	.....	....	....	1	....	....	.....	....
Star	R. T. Morris	Star, N. C.	5	40	45	11 52	1 25	....	1	....	....	2 59	....
Sulphur Spring	.....	.....	....	....	....	.....	....	....	....	....	....	.....	....
Mt. Carmel	L. Morris	Vestal, N. C.	8	40	48	43	....	....	1	....	....	.....	....
Liberty Hill	A. J. Lockhart	Post Land, N. C.	5	40	45	.....	....	20	1	....	....	.....	....
Eldorado	.....	.....	....	....	....	.....	....	....	....	....	....	.....	....
		Totals	59	412	475	39 25	1 25	140	11	7	25	11 93	

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GREENSBORO, N. C.

IN MEMORIAM.

Elder Shubal Stearns, Pastor of the Sandy Creek Baptist Church from Its Organization November, 1755, to the Year 1771.

This folio is written in order to present an appeal to the Baptists of North Carolina. The new meeting house now in process of erection near the grave and the old stone where Elder Stearns preached, organized and built, thus leading the evangelization of Piedmont North Carolina in its beginning, is the memorial for our thought. There is no monument or other suitable token of affection at his grave or on the ground. The church he organized was scattered by the defeat of patriots at Alamance creek in 1771, and has never been able to rally in sufficient numbers to become a body of any considerable strength, and the only obstacle now in the way appears, to the judgment of the writer, supported by the opinion of Brethren Livington Johnson, W. C. Newton and others, is a suitable but inexpensive chapel. One-half the amount necessary to its completion has been subscribed, the square timbers and frame sawed, and some lumber on the ground. The merit of this appeal is found in the facts following:

The work already done has been volunteer. The Liberty Baptist church, although but few and struggling, began an arm at the old stand about five miles away about one year or more ago, and have organized a Sunday school and maintain regular worship at Sandy Creek "once a month." The interest taken in it by the citizens warranted a general meeting of Baptists on the ground on the 30th of May last when brethren Livingston Johnson, W. C. Newton, D. L. Webster, G. W. Harmon, A. K. Scotten and the pastor, with others, were present and participated. The building committee theretofore named by the Liberty Baptist church, of which representative brethren from the Sandy Creek and Piedmont Association were members, were present and after conference decided to build, and authorized a new building committee, of whom brother J. M. Williams is chairman, and Dr. A. J. Patterson, both of Liberty, N. C., is treasurer. All funds are received by Dr. Patterson and all work proceeds under Brother Williams, who resides on Sandy Creek. The building authorized is 35x50 feet in size with 16 foot posts, and to be plainly but neatly constructed and finished. The deed to the ground is in the trustees of the Liberty Baptist church, and we worship at present under the trees on the back end of the lot. The carpenters will begin September first and the work pushed to completion this fall.

In order to refresh the memory of the reader of Baptist history and which affords some explanation to this appeal, the writer will try to connect a few facts concerning the settlement of Elder Stearns in North Carolina and the organization of the Sandy Creek Baptist church in 1755 and followed in 1759 by the organization of the Sandy Creek Baptist Association. This was the first organized church of any denomination known to the writer west of the Neuse river, and the third Baptist Association in the American Colonies. Elder Stearns and his company from the North came by slow journey via Hampshire county, Virginia, reaching the vicinity of Nutbush and Grassy Creek, Granville county, after the middle of the year 1755. Here they fell in with the patriot and agitator Herman Husbands, who entered a large body of land cornering near the present site of our Sandy Creek location in November, 1755, the month in which Stearns and his company arrived there. The Baptists have no lands of record at that date (Guilford County Records) and without doubt settled under the design and leadership of Husbands and probably built on his grounds—afterward confiscated. A church was organized consisting of Elders Shubal Stearns, Daniel Marshall, Joseph Breed and brethren Paul Stearns, Ebenezer Stearns, Shubal Stearns, Jr., Enos Stinson, Jonathan Polk and the wives of these eight persons, and soon grew until it numbered hundreds. Its arms put out at Deep river, Hughwarry, Abbot's creek, Little river, Grassy creek, Rocky river and Millstone soon became churches. Elnathan Davis, James Reed, James Turner, Charles Markland, Ezekiel Hunter, Dutton Lane, Tidance Lane, George Pope and the "Murphy boys," William and Joseph, with others, were soon converted, baptized, ordained and set to work in the ministry. An association was formed in three or four years with from three to nine churches and its first place of assembly gave it the name Sandy Creek. Elder Stearns was a Baptist in all the doctrines of the Westminster Confession of Faith as held by the minority of that body—the difference with the majority being only as to New Testament baptism. He was baptized about the year 1748 and ordained to the ministry about 1751. The writer has in his possession the old Confession of Faith with Catechisms owned by Elder Stearns in his ministry on Sandy Creek. It is well thumbed and contains the "proof of the pudding." As baptized believers this was a voluntary body, and hence they were known as "separates" to distinguish them from members of the establishment. As to the plan of presenting the Gospel they were known as "New Lights." As to their political status they were with all other good people loyal to the King. As to the Regulators' war, they were not property owners and had no reason to complain of taxation. They were thus men of peace under the direction of the Savior himself. As to the unfortunate and outlaws after the battle of Alamance creek they were brethren and signers of petitions for pardon presented to Governor Martin.

Elder Stearns was sick sometime before his death, but able to use his pen for his brethren as late as September, 1771, before his demise in November. Semple says that his pastorate ceased a short

time before his death, whether owing to the Regulators or his health that prevented further service the writer is unable to decide. Elder Tidance Lane, who was resident of the district near old Columbia mills, now Ramseur, probably succeeded him. The church was scattered beyond the mountains by the War of Regulation and the mark of this effort of the wicked one to destroy this church remains in all parts of the land—even the fields, valleys, wildwoods and streams appear to speak of it to this day.

Morgan Edwards, the earliest historian, 1772, says that the work spread so rapidly from Sandy Creek that by 1775 the church had spread her branches southward as far as Georgia, eastward to the Sea and the Chesapeake Bay, and northward to the waters of the Potomac. It in 17 years became mother, grand mother and great grand mother to 42 churches, from which sprang 125 ministers, many of whom are ordained and support the sacred character as well as any set of clergy in America. "He further says that in three years time they increased to three churches and 900 communicants." Semple next in age (1810) says:—soon after his arrival, viz: Nov. 22, 1755, he and his companions to the number of 16 were constituted into a church called Sandy Creek and to which Mr. Stearns was appointed pastor. In this little church in the wilderness there were, besides the pastor, two other preachers, viz: Joseph Breed and Daniel Marshall, neither of whom was ordained. Thus organized they began a work, kindling a fire which soon began to burn brightly indeed, spreading in a few years over Virginia, North and South Carolina and Georgia. Subsequent events seem completely to have verified Mr. Stearn's impressions concerning a great work of God in the west." "Marshall's impressions led him to travel further south." Dr. J. D. Huffham, in his Historical Papers, says: "westward still the settlement moved, and again a Baptist leader met the advancing hosts. Shubal Stearns came into Guilford and began a work that is almost without a parallel. It was the great Sandy Creek movement. He like Palmer (in the eastern) found a field white unto the harvest—a people prepared by every political and religous experience to accept that form of religion most consonant to the spirit of freedom, which, in its spiritual relations, suffered no human intermediary between man and his God."

Benedict says that "soon as they arrived they built them a little meeting house." This stood near the bold spur of rock that stands out of the ground just south of the grove and outside the grave yard fence. There were a few rotting logs remaining within the memory of brother Leonard Wright, of Liberty, whose father, Elder Abraham Wright, was pastor of the church for 40 years. There are traditions, however, that the first house was destroyed by fire. The present meeting house of the Primitive Baptists, in plain view of the old site, was built of logs about 100 years ago. It is not in condition to be available for use at present. The picture of the grave of Elder Stearns is in keeping with its environs.

Brother R. I. Devin, in his History of the Grassy Creek Church, says (page 51) "I think it more than probable that this company

of Baptist pioneers, or a part of them, passed through this very section (Granville county) on their way south some time in 1754 and paused for a while to raise the Redeemer's standard and propagate the glorious Gospel of the blessed God." This, with the recorded Deeds of Herman Husbands, supports our view that the latter met the former in Granville county at Grassy Creek, if not previous to that time, and that God used Husbands as political agitator and Elder Stearns as Gospel instructor to enlighten the country and prepare the way for enduring homes for "tender consciences." This points out our path in here planting a memorial.

The following names of that day are familiar to the Sandy Creek country, viz: Williams, Patterson, Reece, Jones, Lane, York, Allred, Hinshaw, Walker, Welborn, Butler, Wilson, Jenkins, Marsh, Wood, Allen, Lyon, Cagle, Fruit, Ward, Kirkman, Campbell, Lowe, Field, Julian, Kimbrough, Lewis, Reynolds, Scott, Beeson, Kirkpatrick, Lamb, Staley, Wright, Cox, Armfield, Blair, Hays, Buchanan, Smith, Stuart, Knight, Beck, McNary, Edwards, McCuistian, Cole, Finley, Shaw, Logan, Alderman, Curtis, Richardson, Overman, Routh, Holder, Davenport, Harmon, Underwood, Laughlin, and many others who were then known but are now gone from this country. The Baptist name was left behind when the church fled to the mountains and the mission is encouraging and hopeful but poor.

Do you wish to help in this memorial? The pastor assures you that your aid will be appreciated, and asks that you forward your contribution or the contribution of your church without delay to

DR. A. J. PATTERSON, Liberty, N. C.

Countersigned—W. H. ELLER, Pastor Liberty Baptist Church.

Recommended by brethren Livingston Johnson, Raleigh, N. C., W. C. Newton, Greensboro, N. C., and others.

DEAR BROTHER AND SISTER: The pastor will thank each contributor to give name and postoffice address with the amount contributed, in order that it may be kept in order in the Records. Also if any reader has information concerning this body of Baptists not found in Backus, Morgan Edwards, Semple or Benedict he will thank the reader for a letter on the subject. It is his intention to prepare for publication a small volume at some convenient time and he wishes to embody the names of as many pioneer members of the colonial era as he definitely can. Be sure to send a $1 bill or some coin to Brother Patterson whose address you see. This little church needs your helping hand. Please do not forget us.

Very truly your brother,

W. H. ELLER.

Greensboro, N. C., Aug. 20, 1902.

Other copies of this memorial can be had of the paster free of charge.

My determination for years has been to have satisfied Piano Purchasers by the scores. I have never believed in pricing a piano at twice what it is worth and then get all I can and sell. I shall make it my great aim to sell the **Best Piano** sold in North Carolina for the money and tell what each piano will do, so my customer will know whether he wants that make or not. There are many tricks employed to make sales, but they dont make satisfied purchasers. SATISFACTION OR YOUR MONEY BACK.

This is the Way My Customers are Pleased.

OXFORD SEMINARY, Oxford, N. C.

Nov. 18, 1901.

Mr. John B. Wright,
Greensboro, N. C.

It gives me great pleasure to say that the five Emerson Upright Pianos that I purchased of you in the early fall are giving us great satisfaction, and I do not hesitate in strong terms to commend these Pianos.

F. P. HOBGOOD.

Ask for folder giving list of Piano purchasers who have bought from me some time in the last ten years.

JOHN B. WRIGHT,

228 South Elm Street, GREENSBORO, N. C.

The crowning glory of a woman is a beautiful head of hair.

The crowning glory of a man is a **SMART HAT** and the place to get it is our store. All the new shapes can be furnished and at prices that are moderate.

Perhaps a **SUIT OF CLOTHES** will meet your requirements best now. If this be the case we can supply the demand along that line too.

$5.00 buys a Union Casimere.

$7.50 buys an Indian Springs Men's Casimere Suit that was purchased as a job. If they were bought regular they would cost much more.

We are conservative in our statements, and when we say that we offer goods for a small margin of profit we have a reason for saying it, viz:

CASH AND AT ONE PRICE.

Come and see us. Then you can form an opinion.

WILL H. MATTHEWS

304 S. Elm St. GREENSBORO, N. C.

MINUTES

OF THE

MONTGOMERY BAPTIST ASSOCIATION

HELD WITH THE

MT. GILEAD BAPTIST CHURCH,

October 15, 16 and 17, 1903.

Moderator—W. M. BOSTICK,
Clerk—D. J. BLUE,
Treasurer—T. F. HAYWOOD.

The next session of the Association will be held with Liberty Hill Baptist Church, beginning at 11 o'clock, on Thursday before the Third Sunday in October, 1904, and continuing through Friday and Saturday of same week.

GREENSBORO:
C. F. THOMAS, BOOK AND JOB PRINTER,
1903.

We did not buy this space because Mr. Blue asked us to, neither did we buy it because we are Baptists, but we bought it to advertise our business and with the hope that we would make a customer of you. We sell

Ready-to-Wear Clothing.

Fit guaranteed. Shipped anywhere on approval. Let us have your order. We'll treat you right.

Chisholm, Stroud,
Crawford & Rees,

300 South Elm Street,

GREENSBORO, N. C.

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C. F. THOMAS, BOOK AND JOB PRINTER,
1903.

DIRECTORY,

OF THE

Montgomery Baptist Association, 1903-1904.

OFFICERS.

W. M. BOSTICK, *Moderator* ..... Ouvil, N. C.
D. J. BLUE, *Clerk* ..... Lamberdale, N. C.
T. F. HAYWOOD, *Treasurer* ..... Mt. Gilead, N. C.

EXECUTIVE BOARD.

T. F. HAYWOOD ..... Mt. Gilead, N. C.
W. H. PARKER ..... Wadeville N. C.
R. C. GREEN ..... Endicott. N. C.

ORDAINED MINISTERS.

W. M. BOSTICK ..... Onvil, N. C.
H. M. INGRAM ..... Pekin, N. C.
G. W. HENDERSON ..... Blaine, N. C.
K. C. HORNER ..... Troy, N. C.
W. A. BARRETT ..... Star, N. C.
N. H. SHEPHERD ..... Okeememee, N. C.

PROCEEDINGS

—OF—

The Montgomery Baptist Association.

MT. GILEAD BAPTIST CHURCH,
Montgomery Co., N. C., Oct. 15, 1903.

The Association met at the Mt. Gilead Baptist Church October 15th, 1903. The Introductory Sermon was preached by Bro. Geo. W. Henderson at 11 o'clock from St. John 14th chapter and 6th verse, after which a recess was taken for one hour.

THURSDAY AFTERNOON SESSION.

The Association continued with Bro. W. M. Bostick in the chair. Letters from the different churches were called for and delegates enrolled as follows:

Blackwood Chapel—G. M. Covington,* W. H. Ussery, Rev. H. M. Ingram.
Bethel—J. M. Baggan, Frank Allen, A. L. Ballard.
Mt. Gilead—D. H. Cook, J. A. Lisk, J. T. Haywood.
Wadeville--W. H. Parker, A. T. Strother, S. S. Ballard
Troy—Kolah Dickens, David Warner, A. B. Moore.
Pleasant Grove—M. R. Solomon,* B. L. Sanders,* W. D. Haywood.
Holly Mt.—C. T. Green, J. C. Thompson,* I. L. Haywood.*
Mt. Carmel—J. L. Hall,* J. F. Stoker,* G. B. Morris.*
Forks of Little River—Jesse Suggs, B. L. McMillan, B. L. Fountain.
Eldorado--
Beulah Hill—Henry Gorden, D. R. Bunnell, J. C. Caddell.
Liberty Hill--C. Smith, Manley Deaton,* A. L. Thompson.
Dover—Walter Hogan, L. W. Davis, C. R. Deaton,
Hamer Creek—R. M. Tedder, *Geo. Byrd,* C. M. Galloway.
Laurel Hill--J. H. Deaton, J. M. Parks,* A. D. Jorden.
Star—A. L. Lassiter, H. L. Lassiter, P. O. Hogan.
Sulphur Springs—R. J. Deaton, J. S. Livingston.
Stony Fork—G. L. Ussery,* S. W. Thompson, R. P. Thompson.

Star denotes absentees.

A majority of churches being represented, the Association went into permanent organization for the ensuing year, which resulted as follows: W. M. Bostick, Moderator; D. J. Blue, Clerk; T. F. Haywood, Treasurer.

The following Committee was appointed on order of business: K. C. Horner, W. H. Parker, G. W. Henderson.

On Religeous Exercises, the pastor and deacons of Mt. Gilead Church.

Finance Committee—C. T. Green, David Haywood, D. H. Cook.

Adjourned until Friday morning by prayer from Bro. G. W. Henderson.

Thursday night, sermon by Rev. J. E. M. Davenport from II Kings, 5th chapter and 1st verse.

FRIDAY MORNING SESSION.

Opened by prayer from Bro. J. R. Miller of the Liberty Association.

Thursday's proceedings read and approved.

Brethren Davenport and Miller asked to a seat in our Association as were all visiting brethren.

Committee on order of business reported and report adopted.

Report on Temperence read by Bro. K. C. Horner.

REPORT ON TEMPERANCE.

To Live soberly and righteously is a divine injunction. So long as we tolerate the making and selling alcoholic spirits, and encourage its use as a beverage, we disregard the voice of God and bring upon us his disapproval and his displeasure.

A nation's sins are visited upon us as a nation. A church's sins are no more to be tolerated than that of a nation.

It behooves us as the people of God to arise in the strength of our Master and put forth all legitimate means to banish from our land this distructive monster, whose malevolent influence retards the growth of our churches, hinders the progress of Christianity, clogs the wheels of enterprises, takes money from legitimate trade, brings want and misery, leaves desolation and ruin, consumes homes and destroys lives, murders the body and damns the soul, opposes every thing that is good and fosters every thing that is bad.

We believe no other agency would be more effective in removing the curse and freeing the people from its thralldom than the church of Christ.

Let us, then, implore his aid, let us seek his guidance, and let us follow where he leads and the glorious victory shall be ours,

Respectfully, D. P. MORRIS.

On motion to adopt, remarks were made by Davenport, Henderson, Ingram. Report adopted.

A resolution presented by K. C. Horner and adopted.

RESOLUTIONS.

Whereas, We believe that the "liquor traffic" is the most destructive evil to our country, and is doing more to injure us spiritually, politically, and financially than any other known evil, and believing further that the churches of Christ are the most potent factors in suppressing and removing from this gigantic foe, therefore, be it

Resolved, 1st, That we as an Association, as an organized body of Christians, pledge ourselves not to support any candidate in the coming campaign, who does not favor the suppression of the liquor traffic.

2nd. That we further pledge ourselves to wage eternal warefare against this colossal evil.

Resolution Adopted.

The report on Orphanage was read by Bro. C. T. Green. On motion to adopt, remarks were made by Brethren Green, Miller, Davenport. Report adopted. Collection taken for Orphanage, amount $11.48.

The courtecies of the body were extended to Rev. M. D. Hix, of the Methodist church.

REPORT ON ORPHANAGE.

The Baptist Orphanage is located at Thomasville, N. C. The officials which occupy the different branches of this great institution are of the highest type of Christian character. The Orphanage is for a noble cause and the fruits thereof are a great advancement along the line of Christianity. The boys and girls are thorougly prepared for the different vocations of life. It is the duty of every Christian to give liberally for the maintainance of the Orphanage. Let us be in earnest to help all who are worthy to obtain entrance to the Orphanage. May the richest blessings of God rest and abide with the officials and the children of this institution and also may every Christian be awarded accordingly.

Yours with perfect submission, C. T. GREEN.

Report on pastoral support was read by Bro. T. F. Haywood and spoken to by Bros. Haywood and Horner and adopted.

REPORT ON PASTORAL SUPPORT.

A pastor ought to be a man called of God to preach his Gospel. A support is a living to enable him to do the Lord's work. Therefore it is the duty of the churches to be prompt in paying their pastor.

Respectfully submitted,

T. F. HAYWOOD.

Bro. J. S. Farmer, representing the Biblical Recorder, welcomed to seat in our Association.

Adjourned for one hour and a quarter.

FRIDAY AFTERNOON SESSION.

Opened by prayer from Bro. N. H. Shepherd.

Report on State Mission read by Bro. Horner, spoken to by Bro. Farmer. Report adopted.

REPORT ON STATE MISSIONS.

In the Providence of God, North Carolina seems to have been preserved from the noxious influences of foreign immigration that she might become the plant-bed of Christian colonization and Christian missions.

A plant-bed that furnishes prominent Christian workers for the nation and for heathen countries should certainly be cultivated. State Missions cultivates this plant-bed, and must cultivate it so long as the plant-bed remains.

The object of State Mission work is to supply the destitute portions of the State with the Gospel and to aid the weak churches; to establish new churches where they are needed; and to infuse in all the spirit of missions.

Christ made State Missions the starting point. He said to his disciples: "But tarry ye in the city of Jerusalem until ye be endowedwith power from on high." 'And ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth."

The money invested in State Mission work in North Carolina is a most profitable investment. Perhaps, money could not be more judiciously expended. Every dollar we invested in State Missions last year was returned, with 27 per cent. on the investment.

We trust that the churches of this Association may take steps forward in this most profitable enterprise.

Respectfully, K. C. HORNER.

Delegates from Stony Fork Baptist church petition by letter to be admitted into the Montgomery Baptist Association and was admitted and delegates enrolled.

Report on Periodicals read by Bro. Henderson, spoken to by Brethren Farmer, Miller, W. B. Owens, Henderson and Ingram. Report adopted.

REPORT ON PERIODICALS.

"The Pen is mightier than the Sword." The literature of our religious journals is one of the great biblical elements, which turns light upon the common people, and helps the church in its onward march to right living.

It even aids the minister to higher living, and better enables him to know his people. As knowledge is power, no home should be without religious literature. It expands the minds of its readers, and causes them to look out from the narrow limits of home, and view the progress of the far off lands.

Therefore, your Committee urge our people to take the Biblical Recorder, the organ of the Baptists in North Carolina. We further commend The N. C. Baptist, The Skyland Baptist, Foreign Mission Journal, Our Home Field, and Charity and Children.

GEO. W. HENDERSON, Committee.

Report on Ministerial Relief read by Bro. Horner, spoken to by Brethren Owen, Farner. Report adopted.

REPORT ON MINISTERIAL RELIEF.

We have a Ministerial Relief Board, object of which is to help old wornout Ministers, who have given their life's work to the ministry; and who also from their meagre salaries, were unable to lay by a surplus for old age.

These old soldiers of the cross, no doubt at least some of them, would suffer were it not for the help they get through this Board.

It occurs to me that our love for the cause and for the decrepit brethren, should sonstrain us to give for this object.

He that loveth not his brother is not of God. "Whoso hath this world's goods and seeth his brother hath need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" Let us therefore, not love in word and tongue only, but in deed and in truth.

Respectfully,

K. C. HORNER.

Adjourned until Saturday morning at 9:30.

Friday night Rev. J. S. Farmer preached from Heb. 11th chapter, 13th and 14th verses.

SATURDAY MORNING SESSION.

Liberty Hill Baptist Church asked for the Association to meet with them at their next annual meeting, adopted.

Delegates elected and appointed as follows to State Baptist Convention:

Brethren K. C. Horner, G. W. Henderson, H. M. Ingram, W. B. Owens, W. M. Bostick.

Delegates to Southern Baptist Convention, Nashville, Tenn.:

W. M. Bostick, alternate, W. B. Owens.

A motion was made that Bro. W. M. Bostick preach the Introductory Sermon at next Association, adopted.

Report on Home Missions read and spoken to by Bro. Horner, Owens and Farmer, adopted.

REPORT ON HOME MISSIONS.

Home Missions is the work done in the bounds of the Southern Baptist Convention, also embracing New Mexico, Cuba, and should embrace the Philipines and other islands. The work is worthy of the support of all Christians.

Respectfully, J. J. DUNN.

The following brethren were appointed to write reports on the following subject for next Association as follows:

Education—J. J. Dunn.
Temperance—H. M. Ingram.
Orphanage—T. C. Green.
Pastoral Support—W. B. Owens.
Ministerial Relief—K. C. Horner.
Home Missions—James Ballard.
State Missions—Daniel Morris.
Foreign Missions—W. H. Parker.
Periodicals—David Warner.
Introductory Sermon—W. M. Bostick.

Report on Education read by Bro. K. C. Horner, spoken to by Brethren Horner, Ingram, Owens and Farmer, adopted.

REPORT ON EDUCATION.

Grow is one of the commands God has written on the human soul. Education is one of the means by which man is to grow. The normal inclination of man is to inquire and learn. Living does not mean simply to feed and cloth the body. One of the great parts of living means learning. Life is full of possibilities to the man who learns. Education enables men to learn more readily. The times demand educated men. The demand grows stronger as the years pass. We are going to be forced to live faster. In order to keep in the front of life's struggles, we must learn and learn rapidly.

Education may be divided into two classes—Christian and Secu-

lar. Christaian Education is an anticeptic, preventing putrifaction, in morals, in the individual, home and church life. Secular Education may be a carbunkle or a menace to the morals of a race. Furthermore, Christain training is life unto the soul and grace to the character.

Our highest aim should be, therefore, the training of both heart and brain co-equally and aright. Our denominational colleges furnish such training for our boys and girls.

Out from Wake Forest College and other colleges and institutions of learning, the aim of which is Chritian Education, have gone a consecrated and a sacrificing ministry, quite a host of Missionaries, the purest and best Educators, our most efficient and faithful laity. China, Japan, Brazil and all other nations look to these schools for their salvation. Shall we disappoint them? or shall we meet their most expectant expectations?

While the State is trying to save itself with intelligence, let the church endeaver to save the world with Christian faith and character.

We bless God that, as a denomination, we have institutions that meet the requirments of the times. Our college stands as a peer of any institution of learning in the South.

We have a Board of Education located at Wake Forest College—the object of which is to help indigent and worthy young men called of God to preach the Gospel to more efficiently prepare themelves for their life's work.

There are 38 young men aided by the Board at present. Others are expcted to come soon. The Board is looking to us for the necessary means to carry on the work. Shall we give them the help needed? Certainly we should.

The Baptist Female University at Raleigh, the young daugter of our Convention, has far exceeded our most sanguine expectations in point of enlisting students. The enrollment for the present year is 246, 36 more than at this time last year. About 50 girls have been turned away for want of room to accommodate them. These girls must all stay at home or go elsewhere, mainly to Pedo-Baptist schools. We must have a new dormitory building, else we cannot begin to do the work for which this school was founded.

The institution is thoroughly equipped for first-class work. It is managed skillfully, wisely and successfully. We heartily commend it to those seeking educational advantages for their daughters.

K. C. HORNER.

Report on Foreign Missions spoken to by Brethren J. S. Farmer, W. B. Owens, K. C. Horner, Henderson and Ingram, adopted. Pledges taken for various objects. See pledges.

REPORT ON FOREIGN MISSIONS.

The greatest commission ever given to man is the commission, "Go preach."

We are Missionary Baptists, because we believe in preaching the gospel to others who have it not. State Missions is an important

phase of our work, for we have heathen neighbors. Home Missions is also of vast importance, for there is very great need of the gospel in many destitute places all over the Home Field. But Foreign Missions is the key note, the Master Mission, the principle by which we live and are distinguished from Anti-Missionary denominations.

The work of this Board is not only in China, Japan, Italy, Mexico and South America, but to spread the good news of glad tidings wherever man is found, from pole to pole, from the rivers to the end of the earth.

Brethren, let us pray, not only that the Lord of the harvest may send more laborers, but that our hearts may be opened, that we may support all who will go.

Reader, have you given of your means, a cent, a dime, a dollar, to send the Gospel of Christ to any poor, benighted soul?

Respectfully submitted,

N. H. SHEPHERD.

A motion to allow the clerk $5.00 for attending an getting out the minutes, adopted.

By prayer from Bro. J. S. Farmer the Association adjourned to meet in Sunday School Mass Meeting Sunday morning. Then until next Association at Liberty Hill Toursday before 3rd Sunday in October, 1904.

RESOLUTION OF THANKS.

We, the Montgomery Baptist Association, extend our thanks to the brethren and friends of Mt. Gilead and community for their kind hospitality during this session of the Montgomery Association. Adopted.

SUNDAY MORNING MASS MEETING.

Speeches made by the the following brethren:

Prof. Skein, H. M. Ingram, D. P. Morris, T. F. Haywood, N. W. Nuby, C. Smith.

Sermon at 11 o'clock by Bro. K. C. Horner, Acts 28th chapter, 4th verse.

W. M. BOSTICK, *Moderator.*

D. J. BLUE, *Clerk.*

STATISTICAL TABLE FOR 1903.

CHURCHES.	MEMBERSHIP.									PLEDGES FOR 1904.								
	Baptized.	By Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Total Males.	Total Females	Total.	Foreign Missions.	State Missions.	Home Missions.	Ministerial Education.	Orphanage.	Ministerial Relief	Education.	Pledges, 1903, to be paid 1904.	Total Pledges.
Blackwoods Chapel	.....	1	.....	3	.....	1	22	30	52	$2 50	$2 00	$1 00	.....	$3 00		$1 50	.....	$10 00
Bethel	2	1	1	1	.....	1	24	28	52	.....	5 00	.....	.....	5 00	.....	.....	.....	10 00
Mt. Gilead	9	4	.....	.....	.....	1	42	63	105	5 00	12 50	10 00	.....	10 00	.....	5 00	.....	42 50
Wadeville	.....	1	.....	.....	.....	1	28	42	70	5 00	7 00	2 50	.....	10 00	.....	2 50	.....	27 00
Troy	20	4	.....	7	.....	.....	29	60	89	5 50	15 00	5 00	.....	10 00	.....	5 00	.....	35 00
Pleasant Grove	13	3	.....	3	3	.....	33	49	82	2 00	2 50	1 00	.....	5 00	.....	.....	.....	10 50
Holly Mount	.....	1	3	11	.....	.....	25	31	56	1 50	2 50	1 00	.....	2 00	.....	1 00	.....	8 00
Mt. Carmel	.....	2	2	4	2	1	35	62	97	.....	.....	.....	.....	.....	.....	.....	.....	.....
Forks of L. River	2	.....	.....	1	.....	.....	27	43	70	2 50	2 50	.....	.....	4 00	.....	.....	.....	8 50
Eldorado	7	.....	.....	.....	.....	.....	.....	.....	47	1 50	1 00	1 00	.....	2 00	.....	.....	8 00	13 50
Bulah Hill	24	7	1	.....	1	.....	27	48	75	.....	2 00	.....	.....	6 00	.....	.....	.....	8 00
Liberty Hill	6	2	1	1	.....	1	27	42	69	2 50	2 50	2 50	.....	5 00	.....	2 50	.....	15 00
Dover	8	6	2	4	.....	4	41	73	114	.....	2 00	.....	.....	5 00	.....	.....	.....	7 00
Hamer Creek	.....	3	2	8	1	1	13	23	36	1 50	2 00	1 00	.....	2 00	.....	1 00	.....	7 50
Laurel Hill	2	4	1	1	.....	1	23	44	67	1 00	1 00	.....	.....	4 00	.....	.....	.....	6 00
Star	.....	4	.....	8	2	2	32	73	105	2 50	10 00	2 50	.....	5 00	.....	1 00	.....	21 00
Sulphur Springs	.....	.....	.....	.....	.....	.....	16	14	30	.....	2 00	.....	.....	2 00	.....	.....	.....	4 00
Stony Fork	1	.....	.....	2	2	.....	15	24	39	1 00	2 00	1 00	.....	3 00	.....	1 00	.....	8 00
Total	94	43	13	54	11	14	459	749	1252	$34 00	$73 00	$28 50	.....	$83 00	.....	$20 50	$8 00	$241 50

FINANCIAL TABLE FOR 1903.

CHURCHES.	Value of Church Property	Buildings and Repairs.	Minute Fund.	Incidental Expenses.	Pastor's Salary.	State Missions,	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Bap. Female University.	Century Fund.	Recorders Taken.	Poor Fund.	Other Objects.	Associational Missions.	Totals.
Blackwoods Chapel	$600 00	$.....	$ 50	$.....	$60 00	$2 00	$1 00	$2 00	$2 00	$1 00	$1 00	.....	$8 00	...	$.....	.....	.....	$ 17 09
Bethel	500 00	.....	1 00	17 85	50 00	5 00	2 00	3 23	.....	50	.....	.....	.....	4	3 00	.....	.....	13 73
Mt. Gilead	1200 00	110 83	1 50	19 10	150 00	10 50	17 43	24 38	22 05	3 09	3 34	25 00	.....	.....	.....	.....	.....	105 79
Wadeville	.....	.....	50	...	65 00	7 00	1 65	5 00	7 78	.....	2 00	.....	.....	.....	.....	.....	.....	23 43
Troy	.....	11 10	1 00	10 00	150 00	3 50	3 48	2 66	15 00	4 00	4 38	.....	.....	..	.....	36 00	.....	69 02
Pleasant Grove	.....	.....	51	5 00	75 00	1 50	1 00	1 00	1 50	.....	.....	.....	.....	.....	.....	.....	.....	5 00
Holly Mount	400 00	.....	50	.....	30 00	2 00	50	1 50	4 18	1 00	1 00	5 00	.....	.....	.....	.....	.....	15 18
Mt. Carmel	.....	.....	15	.....	.....	1 70	91	.....	1 30	.....	.....	.....	.....	.....	.....	.....	.....	3 91
Forks of L. River	.....	.....	80	.....	60 00	1 75	.....	1 00	2 25	.....	.....	.....	.....	.....	.....	.....	.....	5 00
Eldorado	.....	.....	.....	.....	.....	1 00	1 00	1 50	1 00	.....	1 00	2 00	.....	.....	.....	.....	.....	7 50
Bulah Hill	.....	.....	60	.....	50 00	1 00	1 00	2 00	2 00	.....	.....	.....	.....	.....	.....	.....	.....	6 00
Liberty Hill	.....	.....	40	.....	.....	1 00	1 00	1 00	5 00	.....	1 00	1 48	.....	.....	.....	.....	.....	10 48
Dover	600 00	30 00	75	26 00	60 00	3 63	2 55	2 57	5 29	90	1 46	.....	.....	.....	.....	.....	.....	16 40
Hamer Creek	400 00	.....	1 25	4 00	50 00	1 50	.....	1 50	2 00	.....	1 00	.....	.....	.....	.....	.....	.....	6 00
Laurel Hill	.....	.....	1 00	.....	.....	1 00	.....	1 00	3 00	.....	1 00	10 00	.....	.....	.....	.....	9 25	25 25
Star	400 00	20 00	1 20	1 60	60 00	5 35	5 25	6 00	5 30	.....	.....	10 00	.....	.....	.....	3 00	.....	34 90
Sulphur Springs	.....	.....	25	.....	.....	2 50	.....	.....	50	.....	.....	.....	.....	.....	.....	25	.....	3 25
Stony Fork	400 00	50 00	60	5 00	.....	20	50	1 10	1 80	.....	.....	.....	...	.....	.....	.....	.....	3 60
	5500 00	221 93	12 59	88 55	860 00	52 13	39 27	57 44	81 95	10 49	17 18	53 48	8 00	4	3 00	39 25	9 25	371 44

CHURCHES, PASTORS AND CLERKS DIRECTORY.

CHURCHES.	DAYS OF SERVICE.	PASTORS.	POST OFFICE.	CLERK.	POST OFFICE.
Blackwood's Chapel	3rd Sat. and Sunday	N. H. Shepherd...	Okeewemee, N. C.	W. H. Ussery.....	.....
Bethel.....	4th Sunday	N. H. Shepherd...	Okeewemee, N. C.	A. L. Ballard.....	Mt. Gilead, N. C.....
Mt. Gilead.....	4th Sunday	K. C. Horner.....	Troy, N. C.....	J. T. Haywood.....	Mt. Gilead, N. C.....
Wadeville	.....	K. C. Horner.....	Troy, N. C.....	R. L. Green.....	Wadeville, N. C.....
Troy.....	.....	K. C. Horner.....	Troy, N. C.....	Barna Allen.....	Troy, N. C.....
Pleasant Grove.....	3rd Sunday	G. W. Henderson.	Blain, N. C.....	A. E. Sanders.....	Onvil, N. C.....
Holly Mt.....	.....	H. M. Ingram.....	Pekin, N. C.....	J. C. Thompson.....	Canby, N. C.....
Mt. Carmel.....	4th Sunday	W. M. Bostick.....	Onvil, N. C.	J. L. Morris.....	Vestal, N. C.....
Forks of L. River.....	1st Sat. and Sunday	K. C. Horner.....	Troy, N. C.	J. L. McMillan.....	Okeeweemee, N. C....
Eldorado.....	1st Sat. and Sunday	G. W. Henderson.	Blain, N. C.....	.....	.....
Bulah Hill.....	2nd Sunday	W. H. Strickland..	Star, N. C.	D. R. Burwell.....	Pinehurst, N. C.....
Liberty Hill...	2nd Sat and Sunday	G. W. Henderson.	Blain, N. C.....	A. J. Lockhart.....	Portland, N. C.....
Dover.....	3rd Sat. and Sunday	T. M. Baldwin.....	Elder, N. C.....	Eli Melton.....	Spiers, N. C.....
Hamer Creek.....	2nd Sunday.....	H. M. Ingram.....	Pekin, N. C.....	C. M. Galloway.....	Mt. Gilead, N. C. .....
Laurel Hill.....	.....	W. M. Bostick.....	Onvil, N. C.....	R. B. Nunn.....	Iola, N. C.....
Star.....	4th Sat. and Sunday	W. H. Strickland.	Star, N. C...	W. L. Freeman.....	Ether, N. C.....
Sulphur Springs.....	....	W. M. Bostick.....	Onvil, N. C.....	W. T. Usher	Candor, N. C.....
Stony Fork.....	.....	D. S. Morton.....	Whitley, N. C.....	J. T. Smith.....	Montgomery, N. C....

SUNDAY SCHOOL STATISTICS FOR 1903.

SCHOOLS.	SUPERINTENDENT.	POST OFFICE.	Officers and Teachers.	Average Attendance.	Total.	Expenses.	Orphanage.	No. Quarterlies.	No. Schools.	No. Baptized.	No. Charity and C.	Amt Contributed.	No. Bblical Recorders.	No. N. C. Baptist.
Blackwoods Chapel			6	25	31	$2 00	..	....	1	..	..	....	6	4
Bethel	J. B. Deaton	Mt. Gilead, N. C.	5	39	44	7 50	..	42	1	2	..	....	..	..
Mt. Gilead			7	42	49	8 00	..	....	1	8	..	9 45	..	..
Wadeville	S. S. Ballard	Wadeville, N. C.	5	60	65	6 00	..	40	1	..	..	....	..	..
Troy	J. S. Barrett	Troy, N. C.	7	97	104	67 40	..	....	1	10	..	....	..	..
Pleasant Grove	A. E. Sanders	Onvil, N. C.	7	60	67	.....	..	25	1	7	..	....	..	..
Holly Mount	C. T. Green	Canby, N. C.	....	15	15	3 00	..	....	1	..	..	....	..	..
Mt. Carmel	P. C. Morris	Vestal, N. C.	6	61	67	.....	..	30	1	..	..	....	..	..
Forks of L. River			....	....	....	.....	..	....	..	..	..	....	..	..
Eldorado			....	....	..	.....	..	....	..	..	..	....	..	..
Bulah Hill	H. A. Black	Pinehurst, N. C.	5	20	25	.....	..	....	1	..	..	....	..	..
Liberty Hill			....	....	....	.....	..	....	..	..	..	....	..	..
Dover	Arthur Baldwin	Elder, N. C.	3	50	53	.....	..	18	1	..	..	....	..	..
Hamer Creek			....	....	....	.....	..	....	..	..	..	....	..	..
Laurel Hill			....	....	....	.....	..	....	..	..	..	....	..	..
Star	R. T. Morris	Star, N. C.	....	....	....	.....	..	....	..	..	..	....	..	..
Sulphur Springs	W. T. Usher	Candor, N. C.	4	20	24	.....	..	18	1	..	..	....	..	..
Stony Fork	R. P. Thompson	Wadeville, N. C.	5	25	30	9 50	..	....	1	..	..	....	..	..
		Totals	60	514	574	102 90	..	173	12	27	..	9 45	6	4

Pianos and Organs.

Fourteen years selling Pianos and Organs.

Every Instrument Satisfactory or your money back

Honest Dealing is my Motto.

I have been in the business long enough to know what is good and will stay good.

I have fitted up two nice piano parlors, where you can test the instruments on their merits. You take no chances when you buy of me.

The State Normal and Industrial College has bought of me since 1896, last purchase in 1903.

My reference, the leading musicians of Greensboro.

JOHN B. WRIGHT,

125 South Elm St.

GREENSBORO, N. C.

MINUTES

OF THE

Montgomery Baptist Association

HELD WITH THE

LIBERTY HILL BAPTIST CHURCH,

October 13, 14 and 15, 1904.

MODERATOR—K. C. HORNER,
CLERK—C. T. GREEN,
TREASURER—T. F. HAYWOOD.

The next Session of the Association will be held with Forks of Little River Baptist Church, beginning at 11 o'clock, on Thursday before the third Sunday in October, 1905, and continuing through Friday and Saturday of the same week.

GREENSBORO:
C. F. THOMAS & BRO., PRINTERS,
1904.

DVERTISING is alright, but you must show values if you want your trade to stick to you. We cater to the best trade and try to give the best values. We will please you and fit you in a nice SUIT OR OVERCOAT, or refund your money.

We sell EVERYTHING THAT A MAN WEARS, except shoes.

Come to see us or send us your order by mail.

CHISHOLM, STROUD, CRAWFORD & REES,

300 South Elm Street,

GREENSBORO, N. C.

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GREENSBORO:
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1904.

DIRECTORY

OF THE

Montgomery Baptist Association,

1904-1905.

OFFICERS:

K. C. Horner, Moderator,	Troy, N. C.
C. T. Green, Clerk,	Canby, N. C.
T. F. Haywood, Treasurer,	Mt. Gilead, N. C.

EXECUTIVE BOARD:

T. F. Haywood,	Mt. Gilead, N. C.
W. H. Parker,	Mt. Gilead, N. C.
C. T. Green,	Canby, N. C.

ORDAINED MINISTERS:

W. M. Bostick,	Onvil, N. C.
K. C. Horner,	Troy, N. C.
H. M. Ingram,	Star, N. C.
J. R. Jordan,	Star, N. C.
W. A. Barrett,	Star, N. C.
G. W. Henderson,	Blaine, N. C.
Jasper Williams,	Star, N. C.

PROCEEDINGS.

LIBERTY HILL BAPTIST CHURCH,
MONTGOMERY CO., N. C., OCT. 13, 1904.

The Association met at the Liberty Hill Baptist Church, October 13th, 1904. The introductory sermon to be preached by our beloved pastor and former Moderator was omitted owing to his absence, caused by serious sickness in his family. Devotional exercises, singing by the choir, prayer by C. T. Green. A recess of an hour and a half was taken.

THURSDAY AFTERNOON SESSION.

The Association, by motion, adopted Rev. K. C. Horner as Moderator pro tem and C. T. Green as clerk pro tem.

The roll of the churches was called and all the churches found represented except one.

It was the pleasure of the Association to enter into permanent organization for the ensuing year, which resulted as follows: Rev. K. C. Horner, by acclamation was elected Moderator, C. T. Green by acclamation elected Clerk, and T. F. Haywood Treasurer, and brother J. A. Lisk selected as reading clerk.

Proceeded to business, letters from the different churches were called for and delegates enrolled as follows:

Blackwoods Chapel, G. M. Covington,* W. M. Robbins,* W. M. Ruth.*
Bethel, W. F. Deaton,* J. M. Boggan,* J. S. Ballard.
Mt. Gilead, J. A. Lisk, E. T. Haywood, W. T. Stuart,* Preston Williams.
Wadeville, R. L. Green, J. S. Ballard, Joe McLendon.
Troy, Barna Allen,* A. B. Moore,* Daniel Pernell.*
Pleasant Grove, H. B. Strider, Thomas Epps,* J. A. Riddle.*
Holly Mount, C. T. Green, J. C. Thompson, W. I. Haywood.
Mt. Carmel, D. P. Morris, E. Y. Morris, G. B. Morris.*
Forks of Little River, J. L. McMillan, J. C. Richardson, B. L. Fountain, Elsie Wright.
Bulah Hill, M. Black, J. N. Caddell, Cleveland Wicker.*
Liberty Hill, Calvin Smith, J. C. Thompson, W. G. Hunsucker.
Dover, G. R. Miller, Eli Melton, J. H. Williamson.
Hammar Creek, C. M. Galloway,* I. J. McLendon,* G. W. Byrd.
Laurel Hill, John Lammonds,* H. J. Dixon,* M. O. Green.*
Star, W. B. Owen, D. Lemon, John E. Hogan.
Sulphur Springs, T. B, Usher, George McDonald.*
Stony Fork, G. I. Usry, S. W. Thompson, E. M. Thompson.
Eldorado,* Absent.

*Denotes absentees

The following committees were appointed.

On order of business, H. M. Ingram, J. A. Lisk, D. P. Morris.
On Religious Exercises, pastor and deacons of Liberty Hill church
Finance Committee, M. Martin, Elsie Wright, Palm Smith, and G. S. Ballard.

Before entering into any other business Rev. H. M. Ingram requested a special prayer in behalf of our former Moderator whose absence was caused by serious sickness in his family. Prayer was offered by Rev. G. W. Henderson.

The committee on order of business reported promptly and the report was adopted.

Bro. J. J. Dunn being absent the report on Education was postponed until Friday.

The next in order was the report on temperance. The report not being present the subject was opened for discussion by request of Rev. H. M. Ingram. The resolutions adopted last year on Temperance was read by the Clerk.

Report on Temperance submitted and read by Rev. J. R. Jordan.

REPORT ON TEMPERANCE.

The subject of temperance is one that should demand the closest attention of our churches because upon us rests the responsibllity of shaping the morals and spiritual welfare of the country at large. Therefore we recommend to each member within the bounds of this Association the North Carolina Baptist, which has ever stood for temperance principals and the abolishment of the licensed saloon. We also heartily endorse the work being done by the Anti-Saloon League and pray God's favor upon the efforts made by it for the defeat of the Saloon power within the borders of our state.

Respectfully submitted,

JOHN R. JORDAN.

Report spoken to by K. C. Horner, H. M. Ingram, W. B. Owen and C. T. Green. Much enthusiasm was shown on this subject.

A motion to adopt. Remarks were made by Bros. Ingram, Henderson and Owen. Report adopted.

On motion by H. M. Ingram to adjourn until Friday morning 9:30 and thereafter to adjourn at will. Motion adopted.

THURSDAY NIGHT.

Sermon by Rev. H. M. Ingram from Matthew 28th chapter and 7th verse.

Friday Morning Session.

Opened by Choir singing Nearer My God to Thee. Rev. K. C. Horner read and commented upon a lesson from Psalms 23rd chapter. Prayer by Rev. N. H. Shepherd.

Thursdays proceedings were read by the Clerk and approved.

The visiting brethren, N. H. Shepherd and W. Luther were asked to take seats in our Association, as were all visitors.

Committee on order of business reported, and the report was adopted.

The report on Orphanage was submitted and read by C. T. Green and motion to adopt. Remarks were made by brethren C. T. Green, H. M. Ingram, G. W. Henderson, T. F. Haywood, K. C. Horner, W. B. Owen, and N. H. Shepherd. In conclusion the choir sang Blessed be the tie that binds. G. W. Henderson requested a special prayer from the Moderator in behalf of the Orphans, after which a special collection was taken amounting to $11.35. The report was adopted.

REPORT ON ORPHANAGE.

This Institution is located at Thomasville N. C., and is governed by the best christians our denomination affords. The progress of this great work should stir every christion heart to its fullest capacity and thereby enable us to contribute more freely to this great and powerful Institution which in years to come may produce some among the noblest of christian characters. Through and by whom the power and the saving grace of our Lord and Savior Jesus Christ may be fully demonstrated. Let us not err brethren, may we give more freely, may our lives be in fullbloom with mothers love. If ye love me keep my commandments, St. John 14th chapter and 15th verse. May it be the will of the great Physician to rebuke the fever, which has caused the little ones to suffer so much, and to restore all to health, and may those who are so carefully watching over them rejoice to know that the christian people are in deep sympathy with them and are daily petitioning for a master's love in answer to their petitions. May the success of the Orphanage be greater in the future than it has been in the past.

Respectfully submitted, C. T. Green.

The report on Pastoral Support was read by brother W. B. Owen, and spoken to by brothers Owen, T. F. Haywood, H. M. Ingram, K. C. Hornor, J. Barret, N. H. Shepherd. Speeches of the brethren were heartily endorsed by all. The report was adopted. Motion for a recess of one hour and a half.

REPORT ON PASTORAL SUPPORT.

Dear brethren: Not being able to improve on Paul's writing will just borrow a few passages from him. In I Cor. 1st chapter and 21st verse he says that it pleased God by the foolishness of preaching

to save them that believe. I Cor. 9th chapter and 14 verse that they which preach the gospel shall live of the gospel. I Cor. 9th chapter and 11th verse, if we have sown unto you spiritual things it is a great thing. Rom. 15th chapter and 27th verse, for if the Gentiles have been made partakers of their spiritual things their duty is also to minister unto them in carnal things.

Respectfully submitted, W. B. OWEN.

FRIDAY EVENING SESSION.

Opening of service with song by the choir. Prayer by Bro. W. B. Owen.

Report on Home Missions was read by brother J. S. Ballard. Report spoken to by Revs. J. R. Jordan, H. M. Ingram and G. W. Henderson. The report was adopted.

REPORT ON HOME MISSIONS.

Home Missions is the work done in the bounds of the Southern Baptist Convention, and should embrace all other places that have not yet been occupied. It is a worthy work and should receive the hearty cooperation of all christians.

Respectfully submitted. JAMES S. BALLARD.

The report on Ministerial Relief was read by Rev. K. C. Horner and a most earnest plea was made by the Bro. in behalf of our ministers who need aid. The report was adopted.

REPORT ON MINISTERIAL RELIEF.

The object of this Board is to help aged and worn out ministers who have given their life's work to the ministry and who also from their meager salaries were unable to lay by a surplus for old age. There are now 24 families on the Board. Some poor, others poorer, and some the poorest. They are humble, patient and submissive, they do not murmur or complain at what they receive. They have claims upon us and we should consider those claims. He that hath pity upon the poor lendeth unto the Lord, and that which he hath given will he pay him again. We recommend therefore that each church in the Association take at least one collection for this object during the year.

Respectfully submitted, K. C. HORNER.

The report on State Missions was read by brother D. P. Morris and spoken to brethren Morris, Henderson and Ingram. The appeal of the brethren for this cause was very urgant.

REPORT ON STATE MISSIONS.

We believe that Christ is the author of State Missions. In his conversation with his disciples prior to His ascension He said to them, Thus it is written and thus it behooves Christ to suffer and

to rise from the dead the third day, that repentence and remission of sins should be preached in his name among all nations beginning at Jerusalem, Luke chapter 24, verses 46 and 47. Christ made State Missions the starting point, He said to His disciples: but tarry ye in the City of Jerusalem until ye be endowed with power from on high and ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and into the utmost parts of the earth. There never was a time when we needed a stronger or a more united effort to contend for the faith once delivered to the saints.

Respectfully submitted, D. P. MORRIS.

Adjourned until Saturday morning at 9:30. Friday night Rev. J. R. Jordan preached from St. John 14th chapter and 16th verse.

Saturday morning session opened by singing by the choir and the reading of the 8th chapter of Romans by Rev. K. C. Horner and commenting on same. Prayer by Rev. J. R. Jordan.

Bro. Palm Smith announced that brother Bruton was a visitor and he was asked to take a seat in our Association and all visitors were extended the same cordiality. Friday's proceedings were read and approved.

MISCELLANEOUS BUSINESS.

Forks of Little River Baptist church asked for the Association to meet with them at its next annual meeting. Adopted.

Delegates elected and appointed to the Baptist State Convention as follows:

K. C. Horner, H. M. Ingram, J. R. Jordan, W. B. Owen, and G. W. Henderson.

Delegates to Southern Baptist Convention, Kansas City, Mo.: K. C. Horner, W. M. Bostick.

A motion was made that Bro. John R. Jordan preach the Introductory sermon at the next Association. Adopted.

Motion by Bro. H. M. Ingram to allow the Clerk the usual fee of $5.00 for attending to and getting out the minutes of the Association was adopted.

Pledges on the different objects which are embraced in the table of pledges in the minutes of the Montgomery Association were taken, and all the churches responded most liberally, showing a vast increase.

The following brethren were appointed to write reports on the following subjects for next Association, viz.

Temperance—W. B. Owen.
Orphanage—H. M. Ingram.
Pastoral Support—C. T. Green.

Ministerial Relief—T. F. Haywood.
Home Missions—G. W. Henderson.
State Missions—J. R. Jordan.
Foreign Missions—G. B. D. Reynolds.
Education—W. M. Bostick.
Periodicals—Eugene Harris.
Sunday Schools—D. R. Bunnell.
Prayer Meetings—D. P. Morris.

A collection of charity in behalf of an aged and sorely afflicted sister was taken, amount $2.40.

The report on Foreign Missions was read by Rev. K. C. Horner.

The report was spoken to by the following brethren:

D. P. Morris, W. B. Owen, and N. H. Shepherd. The report was adopted.

REPORT ON FOREIGN MISSIONS.

Jesus the Captain of our salvation gave us our marching orders when he said, All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you, and lo I am with you alway even unto the end of the world. It is our duty to obey orders.

Respectfully submitted, K. C. HORNER.

Report on Education was read Bro. J. R. Jordan. Report spoken to by brethren J. R. Jordan, Eugene Harris, W. B. Owen, Kelly Hogan, and N. H. Shepherd. Report adopted.

REPORT ON EDUCATION.

Next to the salvation of immortal souls the cause of education should find a place in the hearts of all who favor progress and general development. No people can advance spiritually or temporally who willfully neglect the most priceless boon the Creator has bestowed upon us, which is a well trained mind. The vast amount of good being accomplished by the different Schools and Colleges situated even within the borders of our own state cannot be estimated. Wake Forest College has sent out from her halls young men whose power and influence is being felt in many states in the union and even in foreign fields. The many Institutions of learning established within recent years speak forth the sentiments of our people on the subject of general education. These means which God has given us for the training and development of our young men and women should not be neglected, but have our prayers, our sympathy and financial support.

Respectfully submitted, JOHN R. JORDAN.

Adjourned for one hour and a half.

Saturday evening session opened by choir singing, Come thou fount of every blessing.

Report on periodicals by Rev. H. M. Ingram, read by Rev. K. C. Horner. Report adopted.

The report was spoken to by brethren N. H. Shephard, D. P. Morris and W. B. Owen. On motion the Biblical Recorder to be the standard bearer of the Montgomery Association and the compliments of the Association to Bro. Bailey as a non-partisan, holding up the high esteem and principles and right which is the duty of all christians. Adopted.

REPORT ON PERIODICALS.

Good literature is indispensible to the proper growth and development of our mental faculties. We grow strong physically because we eat wholesome food and take proper exercise. We grow strong mentally because we read wholesome literature and properly exercise our minds. We are indebted much to religious literature for our spiritual growth and development. To have a well-rounded symmetrical christian character we must read the Bible and religious literature. There are many papers published by our denomination worthy of our support. We would especially recommend the Biblical Recorder, the organ of our church, which has so long and so ably upheld the banner of our cause in prosperity and adversity. This paper ought to be in every home and read by every Baptist in the state. We would mention the North Carolina Baptist, Charity and Children, Foreign Mission Journal and Our Home Field. They are worthy of our support.

Respectfull submitted, H. M. INGRAM.

Rev. N. H. Shepherd announced to the brethren that he would take subscribers at club rates to the above periodicals and made an earnest plea for their support.

Treasurer, Bro. T. F. Haywood informed the Association that there was a small amount in the treasury and by the consent of the Association he would send it to the Orphanage, as the situation and condition demands it. Proposition adopted.

Report of finance committee was read by the clerk. Report adopted.

Report on Sunday Schools submitted and read by G. W. Henderson. Adopted.

REPORT ON SUNDAY SCHOOLS.

The Sunday School should be conducted by the best type of christian character. The interest and success of our Sunday Schools depend upon the efforts we make as members of each church. A progressive Sunday School, a successful Church. It is the duty of all parents, saint or sinner, to urge their children to attend Sunday

School, as it is one step toward the kingdom of God. The Sunday School work needs the indorsement of all christian workers.

Respectfully submitted, G. W. HENDERSON.

RESOLUTION OF THANKS.

We, the Montgomery Baptist Association, extend our thanks to the pastor, brethren, sisters, children, and friends of Liberty Hill Baptist Church and community for their kind hospitality during the session of the Montgomery Association.

The choir sang God be with you till we meet again. Benediction by Rev. G. W. Henderson. Adjourned to meet in Sunday School Mass Meeting Sunday morning. Then adjourned until next Association at The Forks of Little River Baptist Church, on Thursday, before the 3rd Sunday in Oct., 1905.

Saturday night, sermon by Rev. N. H. Shepherd and Sunday at 11 a. m. sermon by Rev. John R. Jordan.

K. C. HORNER,
Moderator.

C. T. GREEN Clerk.

MISCELLANEOUS TABLE FOR 1904.

Ordained Ministers in Association		7
Total gain of membership		81
Number of Sunday Schools		11
Number of churches without Sunday Schools		7
Number of churches in the Association		18
Amount of cash received for different objects	$ 99	86
Total amount of pledges for different objects for 1905	$348	00
Total Membership		1306
Total attendance of Sunday Schools		599
Total increase of attendance in Sunday Schools		25
Total number of churches paid increase over pledges for 1904		9
Total No. of churches paid pledges with no increase		5
Total No. of churches that did not pay pledges in full		4
Total Amt. paid into different objects this year as shown by letters	$349	13

By special request, clerks of all churches should be careful in preparing their letters for the Association and state how much paid and for what objects they have paid and if any balance is carried to the Association have the letter to so state for what objects, how much to each etc., so as to save errors and delay.

C. T. GREEN, Clerk.

CHURCHES, PASTORS AND CLERK'S DIRECTORY.

CHURCHES	DAYS OF SERVICE.	PASTORS.	POST OFFICE.	CLERK.	POST OFFICE.
Blackwoods Chapel	3rd Sat. and Sunday	H. M. Ingram	Star, N. C.	W. H. Usry	Pekin, N. C.
Bethel	4th Sunday	J. R. Jordan	Star, N. C.	A. L. Ballard	Mt. Gilead, N. C.
Bulah Hill	2nd Sunday	W. H. Strickland	Sanford, N. C.	D. R. Bunnell	Pinehurst, N. C.
Dover	3rd Sat. and Sunday	J. R. Jordan	Star, N. C.	Eli Melton	Spies, N. C.
Eldorado					
Forks of Little River	1st Sunday	K. C. Horner	Troy, N. C.	J. L. McMillon	Okeeweeme, N. C.
Hamer Creek	2nd Sat. and Sunday	J. R. Jordan	Star, N. C.	C. M. Galloway	Erie Mills, N. C.
Holly Mount	1st Sunday	W. M. Bostick	Onvil, N. C.	J. C. Thompson	Canby, N. C.
Laurel Hill	3rd Sunday	W. M. Bostick	Onvil, N. C.	R. B. Mann	Iola, N. C.
Liberty Hill	3rd Sunday	G. W. Henderson	Blaine, N. C.	A. P. Smith	Wadeville, N. C.
Mt. Carmel	1st Sunday	H. M. Ingram	Star, N. C.	J. L. Morris	Vestal, N. C.
Mt. Gilead	3rd Sat. and Sunday	K. C. Horner	Troy, N. C.	J. T. Haywood	Mt. Gilead, N. C.
Pleasant Grove	1st Sunday	J. R. Jordan	Star, N. C.	A. E. Sanders	Onvil, N. C.
Star	4th Sunday	J. B. Richardson	High Point, N. C.	W. L. Freeman	Ether, N. C.
Stony Fork	2nd Sunday	D. S. Morton	Whitley, N. C.	J. T. Smith	Wadeville, N. C.
Sulphur Springs	3rd Sunday	Jasper Williams	Star, N. C.	W. T. Usher	Sulphur Spgs. N. C.
Troy	2nd Sunday	K. C. Horner	Troy, N. C.	Barnie Allen	Troy, N. C.
Wadeville	4th Sunday	K. C. Horner	Troy, N. C.	R. L. Green	Wadeville, N. C.

FINANCIAL TABLE FOR 1904

CHURCHES	Value of Church Prop'ty	Building and Repairs	Minute Fund	Incidental Exp.	Pastor's Salary	State Missions	Home Missions	For. Missions	Orphanage	Min. Education	Minister'l Relief	Bap. Fem. Univ.	Century Fund	Recorders Taken	Poor Fund	Other objects	Associational Missions	Totals
Blackwood's Chapel	$600 00	$	$	$	$	$ 2 00	$ 1 00	$ 2 50	$ 3 00	$ 1 50	$	...	...	...	...	...	.....	$10 00
Bethel	500 00	.....	1 55	13 00	60 00	6 00	1 10	1 67	3 16	.....	25	...	...	...	...	...	.....	12 18
Beulah Hill	.....	.....	60	21 00	60 00	2 00	.....	1 00	4 00	.....	1 00	...	...	...	...	...	.....	8 00
Dover	500 00	.....	2 55	68 51	75 00	1 60	.....	3 55	5 30	*	.....	...	...	...	...	...	.....	78 96
Eldorado	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	.....	.....
Forks of Little River	.....	.....	1 05	.....	60 00	3 97	2 36	4 62	5 42	.....	.....	...	...	...	...	...	.....	16 37
Hamer Creek	400 00	3 00	50	.....	50 00	1 00	1 25	1 00	1 25	50	.....	...	...	...	...	...	.....	5 00
Holly Mount	.....	.....	55	.....	.....	2 50	1 00	1 50	2 00	1 00	.....	...	...	...	...	...	.....	8 00
Laurel Hill	.....	.....	1 60	1 62	50 00	1 00	1 00	1 00	4 00	.....	.....	...	...	...	...	...	.....	7 00
Liberty Hill	500 00	20 00	50	1 50	75 00	2 50	2 50	2 50	5 00	.....	.....	...	...	...	...	...	.....	12 50
Mt. Gilead	1200 00	.....	2 55	25 40	150 00	17 68	19 17	16 17	13 10	4 10	.....	...	...	...	...	...	.....	70 22
Mt. Carmel	.....	.....	45	12 00	.....	51	51	1 50	1 50	.....	.....	...	...	...	...	...	.....	4 02
Pleasant Grove	400 00	.....	50	1 00	.....	1 00	1 00	1 00	1 00	.....	.....	...	...	...	...	...	.....	4 00
Star	400 00	.....	1 30	25 00	100 00	10 42	3 90	4 26	7 66	.....	.....	...	...	...	...	...	.....	26 24
Sulphur Spring	.....	.....	50	5 00	.....	1 00	2 00	1 50	1 00	.....	.....	...	...	...	...	...	50	6 00
Stony Fork	400 00	.....	75	7 15	.....	2 00	1 00	1 00	3 00	1 00	.....	...	...	...	...	...	.....	8 00
Troy	.....	.....	1 26	52 85	150 00	18 58	7 64	8 56	10 86	.....	.....	...	...	...	...	...	.....	45 64
Wadeville	500 00	.....	50	.....	60 00	7 00	2 50	5 00	10 00	2 50	.....	...	...	...	...	...	.....	27 00
	$5400 00	$23 00	$16 66	$284 03	$890 00	$80 76	$47 93	$58 33	$81 25	$10 60	$1 25	...	...	...	...	...	50	349 13

*Pastoral aid included in total.

PLEDGES FOR 1905.

CHURCH.	MEMBERSHIP.									Foreign Miss'ns	State Missions	Home Missions	Ministerial Education	Orphanage	Ministerial Relief	Total Pledges
	Baptized	By Letter	Restored	Dismissed by Letter	Excluded	Died	Total Males	Total Females	Total							
Blackwoods Chapel	.....	.....	.....	5	.....	2	20	25	45	$ 2 50	$ 2 00	$ 1 00	$ 1 00	$ 3 00	$ 1 00	$ 10 50
Bethel	.....	.....	.....	1	.....	1	23	26	49	3 00	5 00	2 00	1 00	3 00	1 00	15 00
Bulah Hill	9	3	1	1	1	1	38	51	89	2 00	1 00	1 00	2 00	4 00	1 00	11 00
Dover	35	2	2	1	.....	1	59	93	152	4 00	5 00	2 50	2 50	7 00	1 00	22 00
Eldorado	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00	1 00	1 00	.....	3 00	.....	6 00
Forks of Little River	1	.....	.....	.....	2	1	26	42	68	4 00	6 00	2 00	1 00	5 50	1 00	19 50
Hamer Creek	.....	2	.....	3	.....	.....	13	26	39	1 50	2 00	1 00	.....	2 00	1 00	7 50
Holly Mount	.....	.....	.....	.....	.....	.....	25	27	52	2 00	2 50	1 00	1 00	3 50	1 00	11 00
Laurel Hill	.....	.....	.....	.....	2	.....	22	43	65	1 00	2 00	1 00	1 00	4 00	1 00	10 00
Liberty Hill	6	2	2	.....	1	1	30	43	73	3 00	2 50	2 50	1 00	5 00	1 00	15 00
Mt. Carmel	4	.....	1	6	1	3	30	61	91	2 00	2 50	1 50	1 00	3 00	1 00	11 00
Mt. Gilead	3	2	.....	2	.....	.....	44	63	107	7 50	13 00	10 00	5 00	10 00	5 00	50 50
Pleasant Grove	.....	1	.....	4	4	1	29	48	77	3 00	2 50	1 50	1 00	5 00	1 00	14 00
Star	44	8	8	1	.....	1	33	128	161	6.00	10 00	5 00	3 00	10 00	1 50	35 50
Stony Fork	3	.....	.....	.....	.....	.....	15	27	42	1 00	2 00	1 00	1 00	3 00	1 00	9 00
Sulphur Springs	.....	.....	.....	.....	.....	.....	14	16	30	1 50	2 00	1 00	1 00	3 00	1 00	9 50
Troy	19	4	.....	1	.....	.....	38	52	90	10 00	20 00	6 00	5 00	15 00	5 00	61 00
Wadeville	5	1	.....	4	.....	.....	29	47	76	6 00	7 00	2 50	3 00	10 00	1 50	30 00
	129	25	14	29	11	12	488	818	1306	$61 00	$88 00	$43 50	$30 50	$99 00	$26 00	$348 00

SUNDAY SCHOOL STATISTICS FOR 1904.

SCHOOLS.	SUPERINTENDENT.	POST OFFICE.	Officers and Teachers	Average Attendance	Total	Expense	Orphanage	Number of Quarterlies	No. Schools	No. Baptiz'd	No. Charity & Children	Amount Contributed	No. Biblical Recorders	No. N. C. Baptists	Ordained Ministers
Blackwoods Chapel															
Bethel	M. M. Jones	Mt. Gilead, N. C.	5	28	49	$4 00		44	1						
Beulah Hill	J. C. Caddell	Pinehurst, N. C.	4	20	37				1	1					
Dover															2
Eldorado															
Forks of Little River															
Hamer Creek															
Holly Mount															
Laurel Hill	G. T. Sedberry		4	50	82	7 89			1						
Liberty Hill	A. J. Lockhart	Roberdo, N. C.	8	40	48	7 00		36	1	1					1
Mt. Carmel	L. Morris	Vestal, N. C.	6	30	49			30	1						
Mt. Gilead	T. F. Haywood	Mt. Gilead, N. C.	7	45	73	7 26	14 86		1						
Pleasant Grove	A. E. Saunders	Onvil, N. C.	5	25	40	2 40		25	1			1 05			
Star	K. W. Hogans	Star, N. C.	5	32	50	6 00	1 91	75	1	8					1
Stony Fork	R. P. Thompson	Wadevill, N. C.	5	22		3 00			1						
Sulphur Springs															
Troy	J. S. Barret	Troy, N. C.	7	65	102	33 02		100	1				15		2
Wadeville	S. S. Ballard	Wadevill, N. C.	5	38	69	7 00		54	1	2					
			61	195	599	77 57	16 77	364	11	12		1 05	15		7

SOUTHERN HEADQUARTERS.

JOHN B. WRIGHT,

225 South Elm Street,

HIGHEST GRADE... PIANOS AND ORGANS

Sohmer, Emerson and other makes of Pianos.
Pianos and Organs Sold on Easy Terms.

GREENSBORO, N. C., November 17th, 1904.

To the Public:

You who want a good Piano and know a good one when you sit by its side, will find that my pianos now stand in the art studios and best music schools in Greensboro and central North Carolina. Try my pianos wherever you find them and see for yourself that this is not a catch straw advertisement. Then see me if want one of the same kind at a fair price.

As proof of the above the State Normal and Industrial College has bought of me seven times, and the new Greensboro Female College is furnished with my pianos.

My Motto is quick sales and small profits.

JOHN B. WRIGHT,

225 South Elm Street.

MINUTES

OF THE

Seventeenth Annual Session

OF THE

Montgomery Baptist Association,

HELD WITH THE

FORKS OF LITTLE RIVER BAPTIST CHURCH,

October 12, 13 and 14, 1905.

The next session of the Association to be held with the Holly Mount Baptist Church, seven miles East of Mt. Gillead, 10 miles South-east of Troy, 10 miles West of Candor, Thursday before the Third Sunday in October, 1906, and continuing through Friday and Saturday of the same week.

Directory of the Montgomery Baptist Association.

OFFICERS

Rev. K. C. Horner, Moderator, - - Troy, N. C.
C. T. Green, Clerk, - - - - Canby, N. C.
John L. Allen, Treasurer, - - Okeeweemee, N. C.

EXECUTIVE BOARD.

C. T. Green, Chairman, - - - Canby, N. C.
W. L. Freeman, - - - - Ether, N. C.
Archie Clark, - - - - Wadeville, N. C.

ORDAINED MINISTERS.

Rev. K. C. Horner, - - - - Troy, N. C.
W. A. Barret, - - - - Star, N. C.
H. M. Ingram, - - - - Star, N. C.
John R. Jordan, - - - - Star, N. C.
G. W. Henderson, - - - Blaine, N. C.
Jasper Williams, - - - Star, N. C.

LICENTIATES.

K. W. Hogan, D. P. Morris, Robert Hall.

PROCEEDINGS.

FORKS OF LITTLE RIVER BAPTIST CHURCH,
Montgomery Co., N. C., Oct. 12, 1905.

The Montgomery Baptist Association, in its Seventeenth Annual Session, met with the Forks of Little River Baptist Church on Thursday, October 12th, 1905. The opening of this august body was greeted by the choir singing "Praise God From Whom All Blessings Flow." Prayer by Rev. G. W. Henderson. The reading of the 2nd chapter of Timothy by Rev. John R. Jordan. Song by the choir, "Come Thou Fount." Rev. J. R. Jordan preached the introductory sermon from 2nd Timothy, 4th chapter, 7th verse, which was very impressive and instructive, very suitable for the occasion. Prayer by Rev. K. C. Horner. Song by the choir. Benediction by Rev. W. A. Barret. No other business, adjourned for one hour.

THURSDAY AFTERNOON SESSION.

After the intermission the Association assembled promptly in the church. Rev. K. C. Horner, the former moderator, read the 34th division of the Psalms. Prayer offered by Rev. J. W. Little. Next the Association was called to order by the Moderator. The roll of churches called of which 15 responded. Delegates enrolled as follows:

Blackwoods Chapel.—G. M. Covington, *Walter Robins, *H. Webb.

Bethel.—*P. W. Lisk, J. S. Ballard, W. G. Thompson.

Bulah Hill.—I. S. Wallace, *John Black, W. W. Maples.

Dover.—A. G. Miller, James Cagle, Eli Melton.

Holly Mount.—C. T. Green, *J. R. Haywood, *M. Shepard.

Laurel Hill.—J. A. Riddle, R. B. Munn, *W. L. James.

Liberty Hill.—C. Smith, A. L. Hunsucker, *A. J. Lockhart.

Mt. Gilead.—J. A. Lisk, *J. T. Lilly, M. B. Frasier.

Mt. Carmel.—H. T. Morris, L. L. Dennis, J. H. Dennis.

Troy.—Barna Allen, *P. C. Morris, *Neil Clark.

Star.—*W. G. Sykes, W. L. Freeman, *F. A. Hogan.

Wadeville—S. S. Ballard, A. D. Clark, William Dunn

Pleasant Grove.—H. B. Strider, J. W. Haywood, *L Parnell.

Forks of Little River.—D. W. Cockran, J. R. Richardson, Jno. L. McMillan.

Stony Fork.—G. I. Usry, E. M. Thompson.

Sulphur Springs.—*H. James, *R. J. Deaton, W. T. Usher.

Hamer Creek.—Eldorado churches not represented.

Selected as reading clerks Bro. Barna Allen and George Wright.

The reading of the letters of the different churches disclosed the fact that the Association would not be without a home next year. Petitions were presented from Dover, Laurel Hill, Holly Mount and Mt. Carmel for the Association next year.

The Moderator announced the election of officers for the ensuing year in order. It was the pleasure of the Association to elect the following officers.—Rev. K. C. Horner, Moderator; C. T. Green, Clerk; John L. Allen, Treasurer.

Bro. T. F. Haywood, the Treasurer for years, asked in a Christian like spirit to be relieved. The Association with regret granted his request. None can surpass him in devotion to the great cause.

The following committee were appointed on order of business. Brethren T. F. Haywood, Rev. W. A. Barret snd Rev. J. W. Little.

Religious exercises, Pastor and Deacons of Forks of Little River Baptist Church.

While the committee on order of business were preparing report the choir entertained the Association.

Committee on order of business reported promptly:

1st. Temperance. 2nd. Orphanage. 3rd. Pastorial support. 4th. Ministerial relief. 5th. Home missions. 6th. State missions. 7th. Foreign missions. 8th. Education. 9th. Periodicals. 10th. Sunday school. 11th. Prayer meetings.

Submitted. { T. F. HAYWOOD, W. A. BARRET, J. W. LITTLE.

On motion report adopted.

A slight deviation and it was necessary to suspend from the regular order of business in order to suit the convenience of the Brethren who were to submit reports and also to hear from the visiting Brethren.

Report on Temperance.

Report read by reading clerk Barna Allen as follows:

It behooves every child of God to fight against intemperance, let no one consider himself a true follower of Christ and an uplifter of him before the world who does not abstain from the use of alcohol as a beverage, and we would recommend for the churches total abstinence from all that will intoxicate and that the churches withdraw from all those who drink to intoxication.

Respectfully submitted,

W. B. OWEN.

Moved and seconded that the report be adopted. Report spoken to by Brethren W. B. Owen, J. W. Little, T. F. Haywood and Archibald Johnson. Report adopted.

By motion report on Orphanage to be taken up at 11 a. m., Friday morning. Adopted.

Announcement.—Rev. G. W. Henderson to preach Thusday night, services begining at 7:30 p. m. By motion adopted.

Adjourned until Friday morning 9:30 a. m.

Sermon Thursday night by Rev. G. W. Henderson from Matthew, 22nd chapter and 14th verse.

Friday Morning Session.

The Association met according to adjournment. The Moderator in the chair. Singing by choir, "Jesus, Lover of my Soul." The Moderator read the 12th chapter of Romans. Prayer by Bro. Archibald Johnson. The Association was called to order by the Moderator. Minutes of Thursday's proceedings read and approved.

The visiting brethren were extended the courtesies of the Association. A. Johnson representing the Orphanage. Rev. J. W. Little, of the Sandy Creek Association.

Committee on Finance—W. L. Freeman, Eli Melton, G I. Usry.

Report on Pastoral Support called for. Read by C. T.Green. Moved and seconded that the report be adopted. Report spoken to by brethren C. T. Green, A.Johnson and W. B. Owen. Report adopted.

PASTORAL SUPPORT.

This question involves many. The majority of the members of the churches which constitute the Montgomery Association I fear do not fully know the many ways of applying or administering aid to pastoral support. May the importance of this great subject be fully realized by every Baptist, not only in this Association nor in the State, but throughout the world. The laborer is worthy of his hire. Does not the pastor labor for his support? By supporting the pastor we support ourselves, not only mentally or physically, but the best of all, Spiritually. He that giveth to the poor lendeth to the Lord. Let every Baptist in this Association strive to aid more in the cause of pastoral support in the future than they have in the past.

Submitted, C. T. GREEN.

"Leaning on the everlasting arms," was sung by the choir.

Report on Orphanage called for and read by Rev. W. A. Barrett. Moved and seconded that the report be adopted. Report spoken to by brethren W. A. Barret, Archibald Johnson and J. W. Little. Report adopted.

ORPHANAGE.

The past year has been a notable one in the history of the Orphanage. A typhoid fever scourge visited the institution last fall and more than eighty children were stricken with the dread disease. Through the mercy of the Lord and the tender care of the women employed at the institution there were only two deaths, a most remarkable record.

A central dining hall, where meals are prepared for more than 200 children, has been built within the past year at a cost of $8,000.00. Most of the money was furnished through the bequest of Judge Faircloth of Goldsboro, and the building is named in honor of him.

A complete system of water works has been established, which physicians say will prevent the return of the epidemic.

Rev. M. L. Kesler has been elected general manager. He is a wise, prudent, practical man and is well qualified for the duties his position may require.

On account of enormous expense in various ways we find this institution deeply embarrassed financially. It is the duty of the Baptists to meet these obligations and free the institution.

There are nearly three hundred children at the institution and the number will soon exceed that. It is the largest and best equipped institution of the kind in the state and probably in the near future will be the greatest in the South.

The total cost of maintaining a child is $5.00 per month. Our churches should feel it a privilege to contribute to this object, and in view of its pressing needs we urge them to increase their contributions the coming year. We recommend that thanksgiving services be held in all our churches and that a special collection be taken for the Orphanage.

Respectfully submitted, W. A. BARRET,

A collection for the Orphanage was taken. Amount $29.10. Bro. Johnson's speech in behalf of the Orphanage aroused the brethren and he took many subscriptions for Charity and Children, of which he is editor.

Motion to adjourn for one and a quarter hours adopted. Benediction by W. A. Barret.

Friday Evening Session.

Met at the appointed hour according to adjournment. The Moderator in the chair. Invitation was again extended to all visiting brethren. Opened by choir singing "Enough for me." Prayer by Bro. Calvin Smith.

Report on Ministerial Relief read by Bro. T. F. Haywood as follows:

The subjeet of Ministerial Relief is justly attracting the attention of our people more than in former years. It is just and right that ministers who have given their lives to the work of the ministry should be well provided for when by reason of age or infirmity they are unable to be active in preaching the gospel. Christ said we would always have the poor, and when we will we can do them good.

Respectfully submitted. T. F. HAYWOOD.

On motion to adopt the report was spoken to by brethren T. F. Haywood and A. Johnson. Report adopted.

The report on Home Missions was read by Rev. G. W. Henderson as follows:

The Home Mission Board had on the field during the last year 718 missionaries and supplied 2,222 churches and stations with the saving Gospel, and baptized 10,551, received by letter 10,019, and completed 205 houses of worship. The work of the Board is divided into three departments: Work among our own people, the foreign population and the negroes. The work among the Indians is very gratifying. They have associations, 219 churches and a membership of——— last year. The work in Cuba is going forward. We therefore recommend that the churches earnestly consider our duty to Home Missions.

Respectfully submitted, G. W. HENDERSON.

Moved and seconded that the report be adopted. Remarks by the brother. Report adopted.

Announcement—Rev. J. W. Little to preach Friday night; services at 7:30 o'clock.

Motion to adjourn until 9:30 a. m. Saturday. Closed by choir singing a choice selection. Benediction by Rev. W. M. Bostick.

Friday night, sermon by Rev. J. W. Little, from Daniel 2nd chapter, 48th verse.

Saturday Morning Session.

Opened by the singing of choir and the Moderator reading a lesson from the 15th chapter of St. John. Prayer offered by Rev. W. M. Bostick. The Moderator called the Association to order. Minutes of Friday's proceedings read and adopted. Courtesies extended to all visitors. Roll of delegates called.

As several churches asked for the Association the Moderator deemed it best to appoint a committee, one delegate from each church, as follows: C. T. Green, Holly Mount; H. T. Morris, Mt. Carmel; G. F. Sedberry, Laurel Hill; Eli Melton, Dover. The committee to report to the afternoon session.

Moved and seconded that Rev. K. C. Horner preach the introductory sermon at the next regular annual meeting. Alternate, J. G. Williams. Adopted.

Delegates to Baptist State Convention—Rev. G. W. Henderson, W. B. Owen, Rev. K. C. Horner, C. T. Green.

Delegates to Southern Baptist Convention—Rev. K. C. Horner; alternate W. B. Owen.

The following brethren were appointed to write reports on the following topics for next Association:

Temperance—C. T. Green.
Pastoral Support—W. B. Owen.
Home Missions—H. M. Ingram.
Foreign Missions--W. M. Bostick.
Periodicals—J. R. Jordan.
Prayer Meetings—J. W. Little.
Orphanage—T. F. Haywood.
Ministeriel Relief—Geo. Wright.
State Missions—W. A. Barret.
Education—G. D. B. Reynolds.
S. Schools—G. W. Henderson.

The report on State Missions, prepared by Rev. J. R. Jordan, was read by Rev. J. G. Williams. Pending the adoption of the report remarks by J. G. Williams, W. A. Barret and G. W. Henderson. Report adopted.

The work of State Missions has been one that God has wonderfully blessed. Many strong and self-sustaining churches have once been aided by our State Board, and these are now our largest givers to this worthy cause. We have now about one hundred missionaries employed under the State Board. These are scattered from the mountains to the sea coast who are proclaiming the gospel of Jesus under many difficulties and discouragements. We need to enlarge our gifts to this worthy cause. God has laid this work upon us, brethren. The question is how shall we meet the issue.

Respectfully submitted. JOHN R. JORDAN.

The report on Foreign Missions was read by G. D. B. Reynolds. On motion to adopt the report was spoken to

by G. D. B. Reynolds, Revs. H. C. Moore and J. W. Little. Report adopted.

FOREIGN MISSIONS.

The key to Foreign Mission work was sounded by the great Shepherd while here on earth. When He commissioned his disciples and commanded them to go forth into all the world and preach His gospel to every creature, assuring rhem that He would be wfth them always. When He departed from this world He left this message for us and sent the Holy Spirit to accompany that message and sustain those who bear it. Then let us obey this order, since to serve God and keep his commandments is the whole duty of man.

Respectfully submitted, G. D. B. REYNOLDS.

At this junceure Rev. Hight C. Moore appeared in our midst. The Moderator extended the courtesies and invited him to take a seat with us.

The report on Prayer Meetings was submitted by D. P. Morris and read by the Clerk as follows:

We believe it to be the duty of the children of God to meet and pray, for God hath promised to hear and answer payers. See Psalms 65, 2nd Chronicles 2nd chapter and 14th and 15th verses. And all things whatsoever ye shall ask in prayer believing ye shall receive.—Matt. 21-22. The effectual, fervent prayer of a righteous man avileth much.—James 5-16.

Respectfully submited, D. P. MORRISS.

Report spoken to by Rev. J. W. Little. Report adopted.

TEMPERANCE RESOLUTION.

Knowing the great evils coming out as the result of the making and using of intoxicating drinks—the results of the same is filling our Orphan Home with drunkard's children;

Resolved, That we, the Montgomery Association, heartily endorse the movement in favor of amendment to the Constitution submitting the prohibition of the liquor traflc to the voters of the State.

That we also recommend the appointment of three representatives from this Association to memorialize our next Legislature on this great question.

W. A. BARRETT.

Resolution adopted. Adjourned for one hour.

The Associatson assembled at the appointed hour. Opened by the choir singing "Nearer my God to Thee."

The Moderator asked the committee to make report as to the place for the next session of the Association. Report as foflows:

Wishing to do justice to all sister churches, carefully considering

all matters for encouragement and advancement we hope and we decide that the place for the next annual session of the Montgomery Baptist Association to be held with the Holly Mount Baptist Church.

Report adopted.

Report on Education read by Rev. W. M. Bostick as follows:

The importance of training the mind has long been too much neglected by our brethren, but are now coming very rapidly to engage the attention of our people and the leaders of public sentiment have gone to work to accomplish this great enterprise, have established many institutions, which are now in successful operation. The doors of which are now opened to all who may desire to secure an education to better fit them to confront the battles of life. To these institutions of learning we direct the attention of the brotherhood to the importance of their prayers and efforts to support and sustain them.

Respectfrlly submitted. W. M. BOSTICK.

Report spoken to by Rev. W. M. Bostick. Adopted.

The report on Sunday Schools, prepared by Rev. H. C. Moore was read by the Clerk. Report spoken to by Rev. H. C. Moore. Report adopted.

Song by the choir: "We are ready."

REPORT ON SUNDAY SCHOOLS.

Believing that the Sunday School is the church engaged in studying and teaching the Scriptures; that this work is clearly authorized in the Bible; that it is the richest and ripest field for christian endeavor at the present time; that our State Convention is seeking wisely to emphasize it as a factor in our development, and that for us as churches and as an Association it premises a wide open door of splendid opportunity yonr committee would earnestly recommend,—

1st. That all our churches put more life, energy and consecration into this imperative teaching work committed to them.

2nd. That every Sunday School be kept open, if possible, every Sunday in the year.

3rd. That special effort be made by pastors and all others to enlist in the Sunday School the adult members of our churches as well as the increase of attendance.

4th. That we encourage the organization of branch and mission schools, so that a Sunday School may be within easy reach of every man, woman and child.

5th. That each school send report in full to the Association, so that the Sunday School table in the minutes may contain complete statistics.

6th. That our Sunday Schools provide themselves with Baptist literature, ordering through our Baptist book store, Raleigh, N. C.

7th. That we arrange with our State Sunday School Secretary to hold within our bounds during the coming year one or more Sunday School Institutes to train the officers and teachers and improve our Sunday School work.

8th. That we have a Sunday School Convention by utilizing our Union Meeting in April, 1906, devoting it entirely to the consideration of Sunday School topics and the unifying of our Sunday School forces.

9th. That we heartily endorse the Sunday School department of the Baptist State Convention; that we recognize Sunday School missions as one of our regular objects of benevolence and that we pledge ourselves to contribute towards its maintenance and enlargement.

Respectfully submitted. HEIGHT C. MOORE

A collection of $1.67 was received for minute fund.

Report of Finance Committee was read and approved. The report showed that several churches went far beyond their pledges on the various objects—Mt. Gilead in the lead.

The report on periodicals of last session read and adopted.

Good Literature is indispensable to the proper growth and development of our mental faculties. We grow strong physically because we eat wholesome food and take proper exercise. We grow strong mentally because we read wholesome literature and properly exercise our minds. We are indebted much to religious literature for our spiritual growth and development.

There are many papers published by our denomination worthy of our support. We would recommend the Biblical Recorder, the organ of our church, which has so long and so ably upheld the banner of our cause in prosperity and adversity. This paper ought to be in every home and read by every Baptist in the State. We would mention the "North Carolina Baptist," "Charity and Children," "Foreign Mission Journal" and our "Home Field." They are worthy of our support.

Submitted. H. M. INGRAM.

Report spoken to by Revs. G. W. Henderson and J. W. Little. Report adopted.

Rev. G. W. Henderson announced that he was representing the Biblical Recorder. Rev. J. W. Little announced that he was representing the North Carolina Baptist.

In regard to Orphanage work, as the demands are urgent your humble brother tendered his fee as a gift to the great institution, which is striving to do much good. This was my request of the Association,—if allowed a fee for services as Clerk I would give it to the Orphanage. Request granted, received and adopted.

RESOLUTION OF THANKS

We, the Montgomery Baptist Association extend our thanks to the Pastor, brethren and sisters, children and friends of Forks of Littl

River Baptist Church and community for their kind hospitality during the session of the Montgomery Association.

Benediction by Rev. J. W. Little. Adjourned until Sunday morning at 10 o'clock, to meet in Sunday School mass meeting.

Bro. T. F. Haywood, Chairman of the Executive Board for years, asked to be relieved, and upon his retirement he made a full explanation as to the duties of the Board, also quoting the instructions received from the State Board, &c.

Now, brethren, in entering upon this duty the new Board ask all the brethren to aid us in the work. We wish to do our duty. If you know of any church or community that should be aided through and by us make application in the proper form. Be sure before applying to do your whole Christian duty. We believe the churches within the bounds of the Montgomery Association are self-sustaining, provided all will do their duty. We also believe that there are places of worship within reach of every man, woman and child within the bounds of the Montgomer Association.

C. T. GREEN, Chmn. Ex. Board.

Met in Sunday School Mass Meeting at 10 o'clock Sunday morning.

Sermon at 11:30 a. m., by Rev. Hight C. Moore of Raleigh. Text: Mat. 25;27. The One Talented Man. The sermon was superb, instructive and enjoyable.

A cash collection for Sunday School work amounting to $5.00.

Adjourned until next Association, to be held at Holly Mount Baptist Church, on Thursday before the third Sunday in October, 1906.

REV. K. C. HORNER,
Moderator.

C. T. GREEN, Clerk.

Ordained Ministers attending the Association: Revs. K. C. Horner, H. C. Moore, W. M. Bostick, J. W. Little, J. R. Jordan, G. W. Henderson, W. A. Barrett, J. G. Williams.

Miscellaneous Table, 1905.

Ordained Ministers in Association	6
Gain in membership	73
Loss of membership	15
Total gain of membership	58
Number of churches with Sunday Schools	11
Number of churches without Sunday Schools	7
Amount of cash received from Treasurer for different objects	$53.84
Total membership	1298
Total amunt paid for objects as shown by letters, 1905	$389 40
Total amount pledged for different objects, 1905	348.00
Total increase over pledges paid	41.40
Total amount pledged for different objects, 1906	358.00
Number of churches paid increase on pledges	5
Number of churches paid pledges, no increase	6
Number of churches did not pay pledges in full	7
Total increase of attendance in Sunday Schools, average	20
Number of Women's Missionary Societies	2
Membership W. M. S	28

Very hard to ascertain how much the increase of attendance in Sunday Schools, as many churches did not complete their Sunday School reports.

CHURCHES, PASTORS AND CLERKS DIRECTORY

CHURCHES	DAYS OF SERVICE	PASTOR	POST OFFICE	CLERKS	POST OFFICE
Forks of Little River	1st Sunday	K. C. Horner	Troy, N. C.	Jno. L. McMillan,	Okweeeemee, N. C.
Troy	2nd "			Barna Allen	Troy, N. C.
Mt. Gilead	3rd "			J. T. Haywood	Mt. Gilead
Wadeville	4th "			R. L. Green	Wadeville, N. C.
Pleasant Grove	1st "	J. R. Jordan	Star, N. C	J. W. Haywood	Capelsie, N. C.
Laurel Hill	2nd "			R. B. Munn	Iola, N. C.
Dover	3rd "			Eli Melton	Spies, N. C.
Bethel	4th "			A. S. Ballard	Mt. Gilead, N. C.
Mt. Carmel	1st "	D. S. Morton	Whitley, N. C.	J. L. Morris	Vestal, N. C.
Stony Fork	2nd "			J. T. Smith	Wadeville, N. C.
Blackwood's Chapel				W. H. Usry	Pekin, N. C
Holly Mount	1st "	W. M. Bostick	Onville, N. C.	J. C. Thompson	Canby, N. C.
Bulah Hill		Rev. Harmond	Sanford, N. C.	D. R. Bunnell	Pinehurst, N. C
Liberty Hill	1st "	G. W. Henderson	Blaine, N. C.	Jesse T. Parnell	Portland, N. C.
Star	4th "	J. W. Little	Sanford, N. C.	W. L. Freeman	Ethor, N. C.
Sulphur Springs	3rd "	J. G. Williams	Star, N. C.	W. T. Usher	Sulphur Springs, N.C.
Hamer Creek					
Eldorado					

FINANCIAL TABLE FOR 1905

NAME.	Value of Church Property.	Building and Repairs	Minute Fund.	Incidental Expenses.	Pastor's Salary.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministeril Education.	Ministerial Relief.	Poor Fund.	Ministerial Aid.	Associational Missions.	Totals.
Blackwoods Chapel	$	$	$ 25	$	$	$ 1 50	$ 1 00	$ 2 00	$ 2 00	$	$	$	$	$	$ 6 75
Bethel	500 00		1 50	4 75	60 00	5 00	3 40	3 45	3 01		70	1 00			82 81
Bulah Hill			50				2 00	2 00	7 00						11 50
Dover			1 10		100 00	5 00	2 50	4 00	7 00	2 50	1 00		6 00		129 10
Eldorado															
Forks of Little River		70 00	1 25		70 00	1 68	1 02	3 11	1 69						148 75
Hamer Creek															
Holly Mount	300 00		50		30 00	2 50	1 00	2 00	3 50	1 00	1 00		25 00		66 50
Laurel Hill	300 00		1 36		50 00	2 00	1 00	1 00	4 00	1 00	1 00			$10 75	72 11
Liberty Hill	500 00		75	16 00	75 00	2 50	2 50	3 00	18 00	1 00	1 00				119 75
Mt. Gilead	1200 00		2 30	37 40	200 00	24 27	14 92	18 76	20 80	5 80	5 00				329 25
Mt. Carmel	500 00		90	10 40	50 00	2 50	1 50	2 00	3 00	1 00	1 00				72 30
Pleasant Grove	400 00		50	3 46		2 50	1 50	2 22	5 00		1 00				16 18
Star	300 00	11 70	1 50	15 00	100 00	12 32	5 00	6 00	10 00	3 00	25				164 77
Sulphur Springs	300 00		25	3 00		2 00	1 00	1 00	3 00	1 00	1 50				12 75
Stony Fork	400 00	4 35	50	10 50	25 00	1 00	1 00	1 00	4 28	1 44					49 07
Troy			1 00		150 00	20 00	6 00	10 00	15 00	5 00	5 00				212 00
Wadeville	550 00	35 00	1 25		90 00	6 47	6 10	3 09	2 69	2 11	1 12				147 83
	$5250 00	$121 05	$15 41	$100 51	$1000 00	$91 24	$51 44	$64 63	$110 97	$24 85	$19 57	$1 00	$31 00	$10 75	$1640 92

STATISTICS.

CHURCHES.	Baptised.	By Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.
Blackwood's Chapel	...	..	....	....	....	2	16	25	41
Bethel	2	4	..	2	....	..	23	26	49
Bulah Hill	..	...	1	....	1	1	29	55	84
Dover	14	1	....	1	4	1	65	91	156
Eldorado	....	...	...	....	....	..	..	..	....
Forks of Little River	10	....	....	2	..	...	31	44	75
Hamer Creek	....	....	....	....	....	..	..	..	....
Holly Mount	4	....	....	....	....	1	29	32	61
Laurel Hill	20	4	6	11	....	....	31	50	81
Liberty Hill	12	....	....	2	3	....	32	50	82
Mt. Carmel	6	....	4	3	1	3	30	64	94
Mt. Gilead	2	2	....	....	3	....	43	57	100
Pleasant Grove	....	....	....	5	2	....	17	36	53
Star	16	5	....	5	4	1	54	119	173
Stony Fork	7	4	...	3	3	....	17	32	49
Sulphur Springs	....	....	1	3	1	....	12	15	27
Troy	9	6	....	10	1	1	39	60	99
Wadeville	1	2	1	4	....	2	29	45	74
	103	28	13	51	23	12	497	801	1298

PLEDGES FOR 1906.

Foreign Missions.	State Missions.	Home Missions.	Ministerial Education.	Orphanage.	Ministerial Relief.	Total.
$ 1 50	$ 1 50	$ 1 00	$ 1 00	$ 2 00	$ 1 00	$ 8 00
3 00	5 00	2 00	1 00	3 00	1 00	15 00
2 00	1 00	1 00	2 00	5 00	1 00	12 00
5 00	5 50	3 00	2 50	7 00	1 00	24 00
.....	.....	.....	.....	.....	.....	.....
4 00	6 00	2 00	1 00	6 00	1 00	20 00
.....	.....	.....	.....	.....	.....	.....
2 50	2 50	1 00	1 00	4 00	1 00	12 00
1 00	2 00	1 00	1 00	5 00	1 00	11 00
3 00	2 50	2 50	1 00	5 00	1 00	15 00
2 00	2 50	1 50	1 00	5 00	1 00	13 00
10 00	14 00	10 50	5 00	12 50	5 00	57 00
3 00	2 50	1 50	1 00	5 50	1 00	14 50
7 50	15 00	5 50	3 00	15 00	2 00	48 00
1 00	2 00	1 00	1 00	4 00	1 00	10 00
1 50	2 00	1 00	1 00	3 00	1 00	9 50
10 00	20 00	6 00	5 00	15 00	3 00	59 00
6 00	7 00	2 50	3 00	10 00	1 50	30 00
$63 00	$91 00	$43 00	$30 50	$107 00	$23 50	$358 00

Year	Where Held	Moderator	Clerk	Preached Introductory	Churches	Baptized	Members
1895	Mount Carmel	W. M. Bostick	J. M. Wright	G. L. Merrell	14	48	940
1896	Hamer Creek	W. M. Bostick	J. W. Dixon				
1897	Dover	W. M. Bostick	J. M. Wright	P. H. Seago	15	120	1089
1898	Bethel	W. L. Wright	E. Lee Fox	W. L. Wright	15	72	1071
1899	Troy	W. L. Wright	A. B. Moore		16	34	1116
1900	Star	W. M. Bostick	E. Lee Fox	W. H. Davis	16		
1901	Blackwood's Chapel	W. M. Bostick	E. Lee Fox	H. M. Ingram	16		
1902	Wadeville	W. M. Bostick	D. J. Blue	W. M. Bostick	17	52	1035
1903	Mt. Gillead	W. M. Bostick	D. J. Blue	G. W. Henderson	18	94	1253
1904	Liberty Hill	K. C. Horner	C. T. Green		18	129	1306
1905	Forks of Little River	K. C. Horner	C. T. Green	J. R. Jordan	18	103	1298

Amount for the Different Objects.	State Miss'ns	Home Miss'ns	For. Miss'ns	Orph'ge	Minist'l Educ'n	Minist'l Relief
1905	$91 24	$57 44	$64 63	$110 97	$24 85	$19 57
1895	32 70	26 31	28 26	24 03	13 67	1 53
Increase in 10 years	$58 54	$25 13	$36 37	$86 94	$11 18	$18 04

SUNDAY SCHOOL STATISTICS FOR 1905

SCHOOLS	SUPERINTENDENT	POST OFFICE	Officers and Teachers.	Average Attendance.	Total	Expense	Orphanage	Number of Quarterlies	Number of Schools	Number Baptized	No. Charity & Children	No. Biblical Recorders	No. N. C. Baptists	Months kept open
Blackwood's Chapel														
Bethel	M. M. Jones	Mt. Gilead, N. C	5	22	49	$4 50		46	1	2				12
Bulah Hill														
Dover														
Eldorado		No report												
Forks of Little River	J. L. McMillan	Okeeweemee, N. C	5	25	45	5 00		45	1	9				12
Hamer Creek														
Holly Mount														
Laurel Hill	J. H. Deaton	Troy, N. C	6	38	62	5 80		85	1	18		1		
Liberty Hill	J. C. Thompson	Portland, N. C	6	40	55	3 09		49	1	4				9
Mt. Carmel	L. Morris	Vestal, N. C	5	42	51	6 64		38	1					
Mt. Gilead	Eugene Harris	Mt. Gilead, N. C	7	46	64	*22 66			1		15	1		
Pleasant Grove	J. W. Haywood	Capelsie, N. C.	5	35	48	3 47		80	1					4
Star	W. B. Owen	Star, N. C.		30		12 00	$12 00		1					12
Stony Fork	G. I. Usry	Wadeville, N. C.	5	25	48	4 00		24	1			1		12
Sulphur Springs														
Troy	Barna Allen	Troy, N. C	7	65	100	46 73	8 00	105	1	9	8	15		
Wadeville	S. S. Ballard	Wadeville, N. C.	5	40		*14 25			1					12
			56	412	522	128 14	20 00	472	11	42	23	18		85

* Includes expense and amount contributed through the Sunday Schools to other objects.

☞ Troy is the Banner Sunday School.

MINUTES

OF THE

Eighteenth Annual Session

OF THE

MONTGOMERY BAPTIST ASSOCIATION

Held With The Holly Mount Baptist Church

OCTOBER 18, 19 and 20, 1906.

The next session of the Association will be held with the Laurel Hill Baptist Church, 4 miles east of Troy, N. C., Thursday before the third Sunday in October, 1907, and continuing through Friday and Saturday of said week.

Rev. J. G. Williams will preach the introductory sermon.
Rev. G. W. Henderson, Alternate

Directory of The Montgomery Baptist Association.

OFFICERS.

Rev. K. C. Horner, Moderator, - - - - - Troy, N. C.
C. T. Green, Clerk, - - - - - - - - - Canby, N. C.
J. T. Haywood, Treasurer, - - - - - Mt. Gilead, N. C.

EXECUTIVE BOARD.

C. T. Green, Chairman, - - - - - - - - Canby, N. C.
A. D. Clark, - - - - - - - - - - Wadeville, N. C.
W. L. Freeman, - - - - - - - - - - Ether, N. C.

ORDAINED MINISTERS

Rev. K. C. Horner, - - - - - - - - - Troy, N. C.
Rev. W. A. Barrett, - - - - - - - - - Star, N. C.
Rev. H. M. Ingram, - - - - - - - - - Star, N. C.
Rev. John R. Jordan, - - - - - - - - - Star, N. C.
Rev. G. W. Henderson, - - - - - - - Blaine, N. C.
Rev. J. G. Williams, - - - - - - - - - Star, N. C.

LICENTIATE.

K. W. Hogan, - - - - - - - - Wake Forest, N. C.

Proceedings of The Montgomery Baptist Association.

Montgomery County, N. C., Oct. 18, 1906.

THE EIGHTEENTH ANNUAL SESSION of the Montgomery Baptist Association met with the Holly Mount Baptist church, October 18th, 1906. The opening of the session was a greeting from the choir, singing, "Will There Be Any Stars In My Crown." Rev. K. C. Horner, the presiding officer, not being present to preach the introductory sermon, it was the pleasure of the body to appoint Rev. J. W. Cobb to preach it. His subject was, "The Three-fold Mission of Christ," 55th chapter and 4th verse of Isaiah,—very appropriate and inspiring for the occasion. Prayer was offered by Rev. W. A. Barrett, after which an intermission of one hour was taken.

Thursday Afternoon Session.

After partaking of the nourishments, and greeting one another, the audience reassembled promptly, Rev. K. C. Horner, the Moderator, reading a lesson from Acts 2nd chapter. Prayer was offered by Rev. G. W. Henderson, and following the choir sang, "What a Friend We Have in Jesus," after which the Moderator called the Association to order. Rev. N. H. Shepherd delivered the address of welcome to the Association in behalf of Holly Mount church, and with much feeling and enthusiasm Rev. H. M. Ingram responded with his usual zeal and earnestness. The roll of churches was called, of which 12 responded. Brethren J. C. Thompson and J. T. Haywood were selected as reading clerks. The delegates enrolled were as follows; those absent marked [a]:

BLACKWOOD'S CHAPEL.—G. M. Covington, W. M. Rush, J. A. Covington.

BETHEL.—W. F. Deaton [a], J. S. Ballard [a], A. L. Ballard.

BULAH HILL.—J. C. Caddell [a], W. H. Fry [a], K. M. Wallace.

DOVER.—Eli Melton [a], A. G. Miller [a], J. G. Williams.

HOLLY MOUNT.—I. L. Haywood, Martin Thompson, Thomas Haywood.

LAUREL HILL.—J. A. Riddle [a], G. F. Sedberry, C. Park.

LIBERTY HILL.—David Dennis, J. B. Hunsucker, J. T. Parnell.

MT. GILEAD.—T. F. Haywood, D. W. Lilly [a], J. T. Haywood.

MT. CARMEL.—G. B. Morris [a], G. F. Stoker, W. H. Morris [a].

TROY.—Neill Clark, U. B. Jordan [a], Kohlar Dickens [a].

STAR.—W. B. Owen [a], A. G. Lassiter [a], F. A. Hogan [a].

WADEVILLE.—M. Martin, R. L. Green. A. D. Clark.

PLEASANT GROVE.—Thomas Epps, Sam Lewis, J. R. Haywood.

FORKS OF LITTLE RIVER.—H. Allen, T. McMillan [a], J. L. McMillan [a].

STONY FORK.—A. T. Strother, O. Thompson, E. M. Thompson.

SULPHUR SPRINGS.—J. S. Livingstone [a], C. W. Lamonds [a], A. Livingstone [a].

HAMER CREEK.—

ELDORADO.—

CENTER.—J. M. Bean [a], N. Smith [a].

Petitions asking for the next session of the Association were presented from Laurel Hill, Dover and Bethel churches.

The Moderator having announced that the election of officers for the ensuing year was in order, it was the pleasure of the Association to elect by acclamation Rev. K. C. Horner, Moderator, C. T. Green, clerk, and J. T. Haywood, treasurer. Speeches of acceptance were made by the newly elected officers.

Rev. J. W. Cobb and brethren A. D. Clark and J. A. Covington were appointed a committee on Order of Business. While this committee was preparing its report the choir entertained the Association by singing, "Glory Over There."

The committee on Order of Business made the following report, which was adopted:

1st. Temperance; 2nd. Pastorial support; 3rd. Home Missions; 4th. Foreign Missions; 5th. Periodicals; 6th. Prayermeetings; 7th.

Orphanage; 8th. Ministerial Relief; 9th. State Missions; 10th. Education; 11th. Sunday Schools.

The following report on Temperance was read by C. T. Green, and, after being spoken to by Rev. H. M. Ingraham and brethren A. T. Strother and C. T. Green, it was adopted:

REPORT ON TEMPERANCE.

It is our duty to be temperate in all things. The question of temperance is at the present time receiving more attention and consideration in the hearts and minds of the people than ever before.

"Wine is a mocker, strong drink is raging, and whoever is deceived thereby is not wise." Proverbs 20: 1.

The Baptist are the prime leaders in this great work, and much has been accomplished. Let us be persistent, and not become weary at well doing; and expect no class of men to advocate the cause of temperance, except they be true followers of our Lord and Savior Jesus Christ. Let the brethren of the Montgomery Association bring up their end of the line, and occupy a position in the front ranks against this great curse, which is devouring the homes, sons and daughters of our commonwealth, as the raving wolves devour the flesh of the wild beast. Onward march; victory is ours; so teach, practice and preach.

Submitted by,

C. T. GREEN.

COMMITTEE ON FINANCE: F. A. Thompson, A. T. Strother and G. F. Sedberry.

RELIGIOUS EXERCISES: Pastor and deacons of Holly Mount church.

Rev. N. H. Shepherd of the Sandy Creek Association was invited to take a seat with us, which invitation he heartily accepted. He also informed the Association that he would represent the Biblical Recorder, North Carolina Baptist and other religious papers at the Association.

The Association now adjourned to meet again at 9: 30 a. m. Friday, the benediction being pronounced by Rev. N. H. Shepherd.

The Holly Mount church hospitable committee, composed of G. R. Haywood, James Blake and J. C. Thompson, assigned the delegates from each church to their homes in the proper order.

Friday Morning Session.

The session was opened by the Moderator, who read a lesson from the 17th chapter of St. John. Prayer was offered by Rev. J. G. Williams; song by the choir, "A Closer Walk with God."

The minutes of Tuesday's session were approved and adopted.

Rev. J. G. Williams, pastor of Center church, asked for admission into the Montgomery Association; whereupon, a committee, composed of Revs. W. A. Barrett, J. R. Jordan and G. W. Henderson, was appointed to examine the articles and faith of covenant of Center church.

As no letter had reached the Association from Hamer Creek church, the pastor, Rev. H. M. Ingram, made a very encouraging verbal report.

Next in order was the report on Pastoral Support. Brother Owen not being present, Rev. J. G. Williams read the following report for Brother Owen:

PASTORIAL SUPPORT.

The preaching of the Word is the most important, for we are told by the foolishness of preaching the world is to be saved. Then the men who are called of God to preach the gospel should be supported by the people. Therefore, we recommend that our churches give our pastors more liberal support, so as to enable them to do greater work for the Master.

Respectfully submitted, W. B. OWEN.

The report was spoken to by Revs. N. H. Shepherd, K. C. Horner and H. M. Ingram, and brethren A. F. Strother and F. A. Thompson, after which it was adopted.

REPORT ON CENTER CHURCH.

We the undersigned committee, oppointed to examine the articles of faith and church covenant of Center Baptist church, have examined the same and find them orthordox. We, therefore, recommend that it be received into the fellowship of this Association.

REV. W. A. BARRETT,
REV. J. R. JORDAN,
REV. G. W. HENDERSON. } Committee.

The report was adopted, after which the Moderator extended the hand of fellowship in behalf of the Association to its pastor.

Song by choir, "Zion;" followed by an intermission of one hour.

Friday Afternoon Session.

The afternoon session was opened with a song by the choir, "Will There Be Any Stars." Prayer was offered by Rev. G. P. Harrill.

Proceeding to business, the roll of churches was again called. Wadeville and Sulphur Springs presented their letters, and the same were read by the reading clerks.

The courtesies of the Association were extended to Rev. G. P. Harrill, who was with us to represent the Orphanage. It was the pleasure of the Association to suspend regular business to hear brother Harrill relative to the great cause at Thomasville.

The following report on Home Missions was read by Rev. H. M. Ingram, spoken to by Revs. G. P. Harrill and G. W. Henderson, and adopted by the Association:

Report on Home Missions.

"All power is given unto me in Heaven and on earth; go ye, therefore, and teach all nations, baptizing them in the name of the Father, of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you. And lo, I am with you alway, even unto the end of the world."

This Board is located at Atlanta, Ga., and its work covers the Southern States, Mexico and Cuba. North Carolina gives annually to this work about $18,000, and receives back for school and other objects $11,000.

Submitted by,

H. M. INGRAM.

Rev. G. P. Harrill's speech on the Orphanage work was a success. The Association heartily endorsed every word brother Harrill said; and you know it was well said, in the right place and of power. By a special request of brother Harrill the choir sang again, "Will There Be Any Stars." During the singing collections and subscriptions to Charity and Children amounting to $10.78, were taken.

The following report on Foreign Missions read by

Rev. J. G. Williams and spoken to by Revs. N. H. Shepherd and G. W. Henderson, was adopted:

REPORT ON FOREIGN MISSIONS.

Many millions are now in darkness, and are going down to death without Light. We have the Light of Life—shall we deny it for others? The cry from every field is more laborers. The cost of our work now in the foreign fields is nearly $1,000 per day. Our command is urgent—we should obey the voice of Christ. "Go ye into all the world and preach the gospel to every creature." And in view of the fact that God always blesses the liberal church, we do recommend that every church in the Montgomery Association enlarge its contributions, especially for foreign mission work.

Respectfully submitted,
J. G. WILLIAMS.

Saturday Morning Session.

Session opened with a song by the choir, "Knocking at The Door;" a lesson by the presiding officer from the 55th chapter of Isaiah; prayer by Rev. G. W. Henderson.

Tuesday's proceedings were read by the clerk and approved.

Owing to the absence of some of those who were appointed to write reports on the different subjects, it was necessary to suspend the regular order of business.

The following report on Prayermeetings was read by Rev. K. C. Horner, spoken to by Rev. G. W. Henderson and Brother A. T. Strother, and adopted:

REPORT ON PRAYERMEETINGS.

Prayer is the essential theme in the life of a christian. We are commanded to pray everywhere, holding up holy hands; without wrath and doubting. For the effectual, fervent prayer of a righteous man availeth much. If our prayers don't stop our sins, our sins will stop our prayers.

Submitted by K. C. Horner.

Bethel and Mt. Carmel churches presented their letters, and the same were read by the presiding clerks.

The following report on Periodicals was read by Rev.

J. R. Jordan, spoken to by Revs. N. H. Shepherd, G. W. Henderson and J. R. Jordan, and adopted:

REPORT ON PERIODICALS.

It is a matter of great importance that our people should be properly informed as to the needs and work being done in our Master's cause. For this cause our homes should be supplied with the best religious literature of our denomination. The Biblical Recorder, the organ of the Baptist State Convention, is a periodical that fully meets this requirement. We urge that our pastors emphasize the importance of having this paper in every home. We also recommend the North Carolina Baptist, Charity and Children, Foreign Mission Journal and Our Home Field. The last named paper has been enlarged and generally improved, and is fully up to the standard of good, wholesome literary for the home. The reading of these periodicals will awaken a deep interest in our work, serve to enlarge our gifts to the benevolent objects of our Convention, and general improvements along all lines will be fully realized.

Submitted by, J. R. JORDAN.

A committee composed of L. Ballard, A. T. Strother, M. Martin, C. Park and J. G. Williams was appointed to select a place and preacher for the next session of the Association.

A song by the choir, "Whosoever Will May Come"

A collection for the minute fund was taken, amounting to $4.47. (We ask the churches not to be so slow in getting up their minute fund.)

The following report on the Orphanage cause was read by brother T. F. Haywood, and the same was spoken to by brother Haywood, in which he made a very earnest and impressive appeal in behalf of the object cause at Thomasville, showing us our duty to the orphans.

ORPHANAGE REPORT.

The Orphanage is an institution created by God's people for the care and protection of the poor, unfortunate children who have no father nor mother living to care for them. We believe it is the duty of God's people to

care for and protect the orphans by putting them under competent instructors whose influence will be the means of making men and women that will be good an useful in the world. To do this will require and effort on our part. We must give our means. The Orphanage at Tomasville belongs to the Baptist of North Carolina. It is worthy of our support.

Respectfully submitted,
T. F. HAYWOOD.

Report adopted.

An intermission of one hour was taken.

Saturday Afternoon Session.

At the appointed hour the Association re-assembled, the choir opening by singing "We'll be Happy Over There." Prayer was offered by Bro. T. F. Haywood.

Proceeding to business, the following report on Ministerial Relief was read by Bro. J. C. Thompson, and the same, after being spoken to by Revs. G. W. Henderson and J. G. Williams, and Bro. Thompson, was adopted:

MINISTERIAL RELIEF.

This subject is to aid the wornout ministers of the gospel, who have given the prime of their lives to the ministry, and on salaries that are very small. They have been unable to lay by a surplus for old age. We should see to it that they are well provided for. The Master said we would have the poor with us always; we can help them if we will. As a duty, let us do it.

Respectfully submitted, J. C. THOMPSON.

The following report on State Missions, prepared by Rev. W. A. Barrett and read by Rev. K. C. Horner, was spoken to by Revs. G. W. Henderson and J. G. Williams, and adopted by the Association:

STATE MISSIONS.

This work is as great, if not the most important, as any pertaining to our State Mission Board. It is our Christian duty to do all we can to help the Board reach every destitute place in the State, and we, the Montgomery Association should see to it that in every

destitute place in our hands the gospel is preached.

Submitted, W. A. BARRETT

The following report on Education, read and discussed by Rev. N. H. Shepherd, was adopted:

EDUCATION.

No object to which we contribute is of more vital importance than that of education. All other objects depend upon, and draw from education. No investment pays so well as money invested in education. We are indebted to trained minds for the progress we are making. The right sort of education is the systematic training of the best there is in us; the need of education increases more and more as the years go by; and in all vacations there are urgent calls for cultivated talent. We speak of Christian education in general, as applied to both sexes. We thank God for the many academies, high schools and institutions that are recognizing the importance of training the body, mind and heart. But we are especially proud of our Baptist University for Women at Raleigh, and for Wake Forest College. The primary purpose in the minds and hearts of those faithful fathers who founded Wake Forest College was the training of those called of God to the gospel ministry. What rich returns we do get from the little money given to ministerial education! How little we do realize it as a sign of God's approval! See how the work has enlarged—there are 76 on the board this year. God has always had this work in the hands of some of his best men.

Submitted by N. H. SHEPHERD.

VERBAL REPORT FROM ELDORADO CHURCH.

The following verbal report from Eldorado church by its pastor was made:

1. We have had preaching this year on the second Sabbath of each month, at 11 a. m. and 7 p. m.

2. The congregations have been large, and also very attentive while the word of God was being preached.

3. We have held a meeting of ——days, and the members of the church said they were helped much. We had two professions of faith in Christ; while many of the unsaved seemed very much concerned.

4. In conclusion I wish to say that we have made some advancement in the line of giving. We expect to add five or more to the membership of our church at the time of our next meeting.

Submitted,
W. A. BARRETT.

Rev. G. W. Henderson read the following report on Sunday Schools, and the same was adopted:

REPORT ON SUNDAY SCHOOLS.

Believing that the Sunday School is the church engaged in the study of God's word, and that there is good being done through the church in the Sunday School work, therefore your committee earnestly recommend:

1. That the pastors become more interested in this work.
2. That the church members take greater interest.
3. That the best teachers be selected for the greatest success.
4. That there be collections taken every Sunday.
5. That the teachers insist on giving more.
6. That each Sunday School elect a missionary to visit the homes of those who do not attend.

Submitted by G. W. Henderson.

It was the pleasure of the Association to add Sunday School Missions to the list of objects, and pledges were taken as for other objects.

The following brethren were appointed to write reports on the following topics for the next session of the Association: Temperance, W. B. Owen; Pastoral Support, J. T. Haywood; Home Missions, J. G. Williams; Foreign Missions, J. W. Cobb; Periodicals, H. M. Ingram; Prayer-meetings, J. M. Bean; Orphanage, C. T. Green; Ministerial Relief, G. W. Henderson; State Missions, T. F. Haywood; Education, J. R. Jordan; Sunday Schools, J. C. Thompson, Sr.

The following were appointed delegates to the Baptist State Convention: Revs. K. C. Horner, H. M. Ingram, G. W. Henderson, and brethren J. C. Thompson and C. T. Green.

Delegate to the Southern Baptist Convention: C. T. Green.

The report of the Executive Board, and also rules to be governed by, were read, approved and heartily endorsed by the Association.

The report and rules as adopted follow:

REPORT OF EXECUTIVE BOARD.

The Board approved of three applications for aid from the State Board—Hamer Creek, $30, Eldorado, $20 and Blackwood's Chapel, $30, making a total of $80. For approving of the said applications we give our reasons as follows:

1. To strengthen the work in general, and to promote the Master's cause and to hold our own as a denomination so far as is practicable.

2. To show our love, regard and esteem; to more closely connect the brotherhood; to remind the faithful few that we are ever alert and fully sympathize with them in their struggle; to hold up the royal banner for Christ; and to show that our ties may be bound more closely.

3. Also to lend a helping hand to the pastors who are making such a great sacrifice, and are laboring under many disadvantages; and, furthermore, to try to encourage the weaker churches to contribute more freely to the different objects of the Convention, especially to the cause of State Missions.

We further submit to the Montgomery Association some rules as a guide that are necessary to develop and promote the growing needs of our denomination. In the Montgomery Association the Board should have something to be guided by in passing upon applications for aid from the State Board, as heretofore nothing has been adopted.

Rules to Be Governed By to Receive Aid from The State Board.

1. All churches asking for aid from the State Board are requested to send in their applications to the chairman of the Executive Board by the 15th day of November, and said applications to be read and approved in church conference, and signed by the Moderator and clerk of said conference.

2. No application will be received from any church which is not represented by either letter or delegation at the Association; or, if any church should fail to pay its pledges in full, it will be deprived of any aid from the State Board during the next year.

3. No church will be allowed more than one-half the amount it pays its pastor, each church to make reports to the chairman quarterly, showing the amount paid pastor during the quarter. If the amount due the pastor is not paid in full, the chairman will have the right to instruct the State Board not to advance the amount due from that fund until the church pays the pastor in full the amount due for said quarter.

4. The church which received aid from the Board this year, need not apply next year, as other churches will have preference unless the interest on the part of the members toward pastor's salary and the other objects of the convention is sufficient to convince the Executive Board that it is necessary to continue aid to said churches.

5. If it should become necessary for the building up of the cause, a rotation of applications will be adopted, the Board to have the right to approve of applications which are thought to be most urgent, as is shown by the letter of statistics.

6. To give each church an equal showing, it is necessary to make three divisions, owing to the amount paid pastors by the different churches as shown by letters. 1st Division. No. of churches 2, pastor's salary does not exceed $200. 2nd Division. No. of churches

6, pastors salary does not exceed $100. 3rd Division. No. of churches 10, pastor's salary does not exceed $50. Example: One application from the first division will entitle second division to 2 applications and the third division to 4 applications.

We further recommend that a committee be appointed, composed of all the ordained ministers and deacons of the different churches, together with the Executive Board of the Montgomery Association, to formulate adopt, advise, and divide the churches of the Montgomery Association into different fields. In this we ask for unity, harmony and brotherly love.

Executive Board { C. T. Green, Chm., A. D. Clark, W. L. Freeman.

Adopted.

Committee for place and preacher for next session of the Association reported as follows:

We recommend Laurel Hill as a place for next session of Association, and that Rev. J. G. Williams preach the introductory sermon, with Rev. G. W. Henderson as alternate.

Rev. J. R. Jordan moved that the clerk of this Association be allowed $5 for services in getting up and attending to the printing of the minutes, and the same was unanimously carried.

RESOLUTION OF THANKS.

The following resolution of thanks was unanimously adopted:

We, the Montgomery Baptist Association, extend our thanks to the pastor, brethren, sisters, children and friends of Holly Mount church and community for their kind hospitality during the session of the Montgomery Association.

There being no other business before the body it adjourned to meet in Sunday School Mass Meeting at 10 o'clock Sunday morning.

Sunday Morning.

The Association met in Sunday School mass meeting, and services were opened with a song by the choir.

Ten minute speeches on the following topics were made by the following brethren:

1. How the Sunday School helps the church.—C. T. Green.

2. Influence of the Sunday School on the unsaved.—Rev. G. W. Henderson.

3. What are the qualifications and duties of the superintendent?—T. F. Haywood.

4. What are the duties of the teacher?—A. L. Ballard.

5. Importance of an evergreen Sunday School.—Rev. J. G. Williams.

Prayer was offered by Rev. K. C. Horner, Song by choir.—"I Am Coming Home." Collection for Sunday School Missions, $1.86.

Sermon at 11 a. m. by Rev. K. C. Horner. Text; Matthew, 16 chapter and a part of 18th verse: "Upon this rock I will build my church." The sermon was a doctrinal sermon; a masterly effort put forth; sustaining our faith as a denomination. It was superb, instructive, beyond doubt the most practical and impressive; presented in such a spirit of love that no one could take exceptions. We must say the greatest we ever heard on the subject. Prayer was offered by Rev. N. H. Shepherd. Intermission for one hour.

Sunday Afternoon Session.

Opening by a song by choir, "Blest Be The Tie That Binds."

Sermon by Rev. J. G. Williams; text, Prov. 22nd chapter and 1st verse. "A good name is rather to be chosen than great riches." The sermon was very appropriate, handled with care and pointed; very enjoyable and soul inspiring to the christian people.

Song by choir,—"God Be With You Till We Meet Again."

Prayer was offered by C. T. Green.

Adjourned to meet with the Laurel Hill Baptist church, on Thursday before the third Sunday in October, 1907.

Benediction by Rev. J. R. Jordan.

K. C. HORNER, Moderator.

C. T. GREEN, Clerk.

MINISTERS IN ATTENDANCE.

The following ministers attended the Association: Rev. K. C. Horner, Rev. N. H. Shepherd, Rev. G. P. Harrill, H. M. Ingram, Rev. J. R. Jordan, Rev. G. W. Henderson, Rev. J. G. Williams, Rev. J. W. Cobb, Rev. W. A. Barrett.

A Few Remarks and Thoughts From The Clerk.

Brighter days are in store for the Montgomery Association, judging the future by the past.

The church should become more active and aroused to their full duties, and inactive members to become active and if not withdraw from them, as dead sobby timber always makes the load heavier.

The pastors should become more thoughtful and see that all pledges are fully paid and the church letters are properly prepared before the Association convenes.

No pastor should allow his church to send up a letter until every obligation is fulfilled.

No money except the minute fund should be brought to the Association. Get up your pledges and send them to the Treasurer of the Baptist State Convention at Raleigh, as we do not need them at Association. To keep a record of our Association it will take an effort on your part to contribute to the minute fund.

Thanking you far your confidence,

C. T. GREEN, Clerk.

CONSTITUTION OF THE MONTGOMERY BAPTIST ASSOCIATION.

Adopted the 17th day of Oct., A. D. 1869.

Art. I. This Association shall be known as the Montgomery Baptist Association.

Art. II. This body shall be composed of three delegates from each Baptist church in the county, together with delegates from the other churches which may be received as constituent members of this Association. Pastors, also, of churches in this Association, who are living within the territory of this Association, shall be ex-officio members of this body.

Art. III. The officers of this Association shall consist of a Moderator, Clerk and Treasurer; whose term of office shall continue one year.

Art. IV. The duties of the Moderator shall be to preside over all sessions of this body, to state all questions and explain all propositions, and in case of a tie to cast the deciding vote. Also to appoint all committees and see that all sessions are opened and closed by prayer. He may speak on any question before the body, provided he calls some member to occupy the chair.

Art. V. It shall be the duty of the Clerk to keep a faithful record of all transactions of the body and supervise the printing of the minutes.

Art. VI. It shall be the duty of the Treasurer to receive all moneys coming into his hands and pay out the same according to the directions of the Association, and keep an impartial record of the same and report annually to this body.

Art. VII. No member shall be allowed to use discourteous language to injure the feelings of any brother. Every member who wishes to speak shall arise and address the Moderator.

Every proposition for the action of the body must be introduced by a motion (in writing if requested) and seconded by another, and formally announced by the Moderator, before it shall be open for discussion. No member shall be allowed to speak more than twice to the same subject without the consent of the body. Upon any point of

order, a member may appeal from the decision of the chair to the body, whose decision shall be final.

These rules shall not be amended or changed, except by a two-third's vote of the body; a notice of which change shall have been announced, at least, one year previous.

Any point of order which may arise, and provision for which is not herein above provided for, shall be settled by appeal to the chair and from him to the body.

Miscellaneous Table, 1906.

Total Amount of Cash Received from all Sources During Session of Association	$100.78
Ordained Ministers in Association	6
Gian in Membership	104
Loss in Membership	66
Total Gain of Membership	38
No. of Churches With Sunday Schools	14
No. of Churches Without Sunday Schools	5
Amount of Cash Received from Treasurer, Different Objects	$66.00
Total Membership	1337
Total Amount Paid For All Objects Shown By Letters, 1906	$449.70
Total Amount Pledged For Different Objects, 1906	$358.00
Total Increase Over Pledges Paid	$91.70
Total Amount Pledged For Different Objects, 1907	$409.25
Number of Churches Paid on Increase Pledges	6
Number of Churches Paid No Increase	4
Number of Churches Did Not Pay Pledges in Full	6
Total Enrollment of Sunday Schools	796
Sunday School Average Attendance	36
Number of Woman's Missionary Societies	3
Total Membership W. M. S.	24

Number of Churches which have received aid from the State Board during the existence of the Montgomery Association from 1889 to 1906, viz: Sulphur Springs $40—1903; Blackwood's Chapel, $30; Hamer Creek $30; Eldorado, $20—1906.

Statistics given by Secretary L. Johnson.

Year.	Where Held.	Moderator	Clerk.	Preached Introductory.	Churches.	Baptized.	Members.
1889	Bethel	W. M. Bostick	W. K. Littleton	Oscar Haywood	14	.....	960
1890	Blackwood's Chapel	W. M. Bostick	J. J. Dunn	.....	14	.....	819
1891	Sulphur Springs	W. M. Bostick	J. J. Dunn	J. Jordan	14	.....	787
1892	Forks of Little River	Haywood Morris	J. L. McMillan	H. Morris	14	.....	796
1893	Star	W. M. Bostick	J. M. Wright	L. Johnson	14	.....	875
1894	Mt. Gilead.	W. M. Bostick	J. M. Wright	S. W. Fuquay	14	.....	960
1895	Mt. Carmel	W. M. Bostick	J. M. Wright	G. L. Merrill	14	48	940
1896	Hamer Creek	W. M. Bostick	J. W. Dixon	.....	...	.....	.....
1897	Dover	W. M. Bostick	J. M. Wright	P. H. Seago	15	120	1089
1898	Bethel	W. L. Wright	E. Lee Fox	W. L. Wright	15	72	1071
1899	Troy	W. L. Wright	A. B. Moore	E Lee Fox	16	34	1116
1900	Star	W. M. Bostick	E. Lee Fox	W. H. Davis	16	.....	.....
1901	Blackwood's Chapel	W. M. Bostick	E. Lee Fox	H. M. Ingram	16	.....	.....
1902	Wadeville	W. M. Bostick	D. J. Blue	W. M. Bostick	17	52	1035
1903	Mt. Gilead	W. M. Bostick	D. J. Blue	G. Henderson	18	94	1253
1904	Liberty Hill	K. C. Horner	C. T. Green	.....	18	129	1306
1905	Forks of Little River	K. C. Horner	C. T. Green	J. R. Jordan	18	103	1298
1906	Holly Mount	K. C. Horner	C. T. Green	J W. Cobb	19	44	1337

Amount For The Different Objects	State Miss'ns	Home Miss'ns	For Miss'ns	Orph'ge	Minist'al Educ'n	Minist'al Relief
1889 to 1906.....	$963.00	$513.70	$983.75	$895.95	$217.94	$111 38
Grand Total.....						$3705.72

CHURCHES.		State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Educat.	Ministerial Relief.	Poor Fund.	Ministerial Aid.	Associational Miss'.	S. S. Missions.	Totals.
Forks of Little River		$ 5 00	$ 1 50	$ 3 00	$ 5 00	$ 1 64	$ 2 00					$18 14
Troy	x	20 00	8 60	15 45	20 00	5 00	3 00					72 05
Mt. Gilead	x	33 47	18 92	20 78	28 19	4 52	3 27					109 15
Wadeville	x	7 86	10 11	11 25	10 00	1 95	4 33					45 50
Pleasant Grove		2 50	1 50	3 00	5 50	1 00	1 00					14 50
Laurel Hill		3 24	1 50	1 50	5 85	1 00	1 70					14 79
Dover		5 50	3 00	5 00	7 00	2 50	1 00					24 00
Holly Mount		2 50	1 00	2 50	5 50	1 00	1 00	$ 3 00	$ 7 85			24 35
Bethel		6 91	2 00	2 41	3 03			1 50				15 85
Blackwood's Chapel		2 37	1 00	1 50	2 70	38						7 95
Stony Fork		2 00	1 00	1 00	4 00	1 00	1 00					10 00
Sulphur Springs		2 00	1 00	1 50	3 00	2 00						9 50
Mt. Carmel		2 50	1 50	2 00	5 00	1 00	1 00					13 00
Star	x	14 50	6 27	17 75	12 00	26 90	2 25		10 00			89 67
Bulah Hill		1 00	1 00	2 00	5 00	2 00	1 00					12 00
Liberty Hill		2 50	2 50	3 00	5 00	1 00	1 00					15 00
Hamer Creek												9 50
Eldorado												
Center												
TOTALS.		113 85	62 40	93 64	126 77	52 89	23 55	4 50	17 85			495 45

X Includes amounts from all sources to credit of church.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Educat'n	Ministerial Relief.	S. S. Missions.	Total.
Forks of Little River	$ 6 00	$ 2 50	$ 4 00	$ 2 50	$ 1 00	$ 1 00	$ 50	$17 50
Troy	20 00	7 50	10 00	15 00	5 00	3 00	2 50	63 00
Mt. Gilead	15 00	12 50	12 50	15 00	5 00	5 00	3 00	68 00
Wadeville	7 00	2 50	6 00	10 00	3 00	2 00	50	31 00
Pleasant Grove	2 75	1 50	3 00	5 50	1 00	1 50	25	15 50
Laurel Hill	2 00	1 50	1 50	5 75	1 00	1 50	25	13 00
Dover	5 50	3 25	5 25	7 25	6 50	1 50	50	29 75
Holly Mount	2 75	1 25	2 50	5 00	1 25	1 25	50	14 50
Bethel	6 00	2 00	3 00	3 00	1 00	1 00	50	16 50
Blackwood's Chapel	1 50	1 00	1 50	2 50	1 00	1 50	25	9 25
Stony Fork	2 50	1 50	1 50	5 00	1 50	1 50	35	13 75
Sulphur Springs	2 50	1 00	1 50	3 00	1 00	1 25	25	10 50
Mt. Carmel	2 50	1 50	2 00	5 00	1 00	1 50	25	13 75
Star	15 00	5 50	7 50	15 00	3 00	2 00	1 00	49 00
Bulah Hill	1 00	1 00	2 00	5 00	2 00	1 00	25	12 25
Liberty Hill	2 50	2 50	3 00	6 00	1 00	1 50	25	16 75
Hamer Creek								
Eldorado								
Center	1 00	25	50	1 25	1 00	1 00	50	5 50
TOTALS.	95 50	48 75	68 50	116 50	36 25	29 00	11 50	409 50

CHURCHES.	Baptized.	By Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Totals.
Forks of Little River	...	2	...	2	1	...	29	45	74
Troy	...	5	...	6	...	...	35	63	98
Mt. Gilead	...	4	...	...	...	1	45	65	110
Wadeville	2	1	...	2	...	...	29	44	73
Pleasant Grove	6	...	2	8	2	...	16	37	53
Laurel Hill	...	1	...	4	2	...	29	47	76
Dover	5	...	...	1	5	...	64	91	155
Holly Mount	1	...	1	1	...	1	30	31	61
Bethel	...	...	...	2	1	4	18	25	43
Blackwood's Chapel	...	1	...	1	...	1	16	24	40
Stony Fork	...	4	...	...	1	...	20	32	52
Sulphur Springs	...	1	...	1	...	...	12	17	29
Mt. Carmel	2	1	...	...	2	3	27	64	91
Star	4	9	2	8	1	2	51	120	171
Bulah Hill	8	...	...	...	1	1	37	56	93
Liberty Hill	16	1	...	5	1	1	34	59	93
Hamer Creek	3	...	...	...	...	1	12	28	40
Eldorado	...	...	...	...	...	...	.....	.....	.....
Center	....	....	....	...	...	...	.....	.....	25
Totals	44	30	5	41	17	14	492	820	1337

Schools.	Superintendent.	Post office.	Officers and Teachers.	Average attendance.	Total.	Expense.	Orphanage.	Number of Quarterlies.	Number of Schools.	Number Baptized.	No. Charity and Children.	No. Biblical Recorders.	No. N. C. Baptists.	Months kept Open.
Blackwood's Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethel	M. M. Jones	Mt. Gilead, N. C.	6	20	36	$3 50	.....	36	1	.....	.....	.....	.....	12
Bulah Hill	J. C. Caddell	Pinehurst, N. C.	5	12	33	.....	.....	.....	1	.....	.....	.....	.....	.....
Dover	No report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Eldorado	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Forks of Little River	Jno. L. McMillan	Okeewemee, N. C.	5	25	40	.....	.....	.....	1	.....	.....	.....	.....	12
Hamer Creek.	No report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Holly Mount	C. T. Green	Canby, N C.	4	26	42	2 99	.....	30	1	.....	3	1	.....	9
Laurel Hill	W. M. Poole	Endicott, N. C.	6	40	66	10 43	.....	60	1	.....	.....	1	.....	12
Liberty Hill	Jonah Thompson	Carmel, N. C.	6	57	61	7 66	.....	58	1	8	.....	.....	.....	12
Mt. Carmel	L. Morris	Carmel, N. C.	5	30	52	6 60	$1 00	30	1	.....	.....	.....	.....	9
Mt. Gilead	Eugene Harris	Mt. Gilead, N. C.	7	49	98	28 25	.....	.....	1	.....	25	.....	.....	12
Pleasant Grove	J. W. Haywood	Capelsie, N. C.	4	25	34	2 25	.....	30	1	3	.....	.....	.....	6
Star	Frank A. Hogan	Star, N. C.	10	70	137	.....	.....	75	1	7	.....	.....	.....	12
Stony Fork	J. T. Smith	Mt. Gilead, N. C.	5	25	44	4 00	.....	.....	1	.....	.....	.....	1	12
Sulphur Springs	No report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Troy	Barna Allen	Troy, N. C.	8	55	113	59 45	5 00	124	1	.....	.....	.....	.....	12
Wadeville	S. S. Ballard	Wadeville, N. C.	5	35	40	9 00	.....	.....	1	.....	.....	.....	.....	12
Center	No report	Totals.												
			75	469	796	134 13	6 00	443	13	18	28	2	1	132

☞ Star the banner Sunday School.

FINANCIAL TABLE 1906.

CHURCHES.	Value Church property	Building and Repairs.	Incidentals.	Pastors Salary.	Minute Fund.	Other Objects.	W. M. Societies.
Forks of Little River	$.....	$.....	$.....	$ 70 00	$ 1 00	$.....	...
Mt. Gilead	1200 00	.....	25 00	200 00	2 00	.....	...
Troy	800 00	.....	73 75	175 00	1 25	.....	1
Wadeville x	500 00	.....	.....	90 00	1 50	5 50	1
Pleasant Grove	350 00	.....	2 70	50 00	75		...
Laurel Hill	300 00	.....	7 39	75 00	89		...
Dover	500 00	22 30	.....	100 00	2 57		...
Holly Mount	500 00	115 74	.....	55 00	1 00		...
Bethel	500 00	.....	15 26	60 00	1 50		...
Blackwoods Chapel	600 00	.....	.....	55 00	50		...
Stony Fork	.....	.....	12 50	50 00	1 00		...
Sulphur Springs	300 00	.....	15 00	35 00	25		...
Mt. Carmel	200 00	.....	.....	50 00	70		...
Star	300 00	.....	5 00	110 00	1 20		1
Bulah Hill	.....	.....	.....	.....	50		...
Liberty Hill	500 00	.....	.....	75 00	75		...
Hamer Creek	400 00	.....	15 00	40 00	.....		...
Eldorado	.....	.....	.....	.....	50		...
Center	.....	.....	.....	.....	75		...
Grand Totals	6550 00	138 04	156 60	1250 00	18 61	5 50	3

x The above amount includes the $4 00 that Wadeville church gave Holly Mount.

President of Wadeville W. M. Society, Mrs. James Harris; presiden
Troy W. M. Society, Mrs. W. L. Wright; president of Star W. M. Soc
Mrs . Fannie Barrett. Delegate of Wadeville W. M. Society, Mrs. M
Green.

CHURCHES, PASTORS AND CLERKS DIRECTORY.

CHURCHES.	Days of service.	Pastors.	Post Office.	Clerks.	Post Office.
Forks of Little River	1st Sunday	K. C. Horner	Troy, N. C.	Jno. L. McMillan	Okeewemee, N. C.
Mt. Gilead	2nd "			P. C. Morris	Troy, N. C.
Troy	3rd "			J. T. Haywood	Mt. Gilead, N. C.
Wadeville	4th "			R. L. Green	Wadeville, N. C.
Pleasant Grove	1st "	J. R Jordan	Star, N. C.	J. W. Haywood	Capelsie, N. C.
Laurel Hill	2nd "			R. B. Munn	Iola, N. C.
Dover	3rd "			Eli Melton	Spies, N. C.
Holly Mount	4th "			J. C. Thompson	Canby, N. C.
Bethel	4th "	J. W. Cobb	Rockingham, N. C.	A. L. Ballard	Mt. Gilead, N. C.
Blackwoods Chapel	2nd "			W. H. Ussery	Pekin, N. C.
Stony Fork	2nd "	J. G. Williams	Star, N. C.	J. T. Smith	Mt. Gilead, N. C.
Sulphur Springs	3rd "			W. T. Usher	Candor, N. C.
Mt. Carmel	1st "	D. S. Morton	Whitley, N. C.	Z. B. Morris	Carmel, N. C.
Star	4th "	J. W. Little	Sanford, N. C.	W. L. Freeman	Ether, N. C.
Bulah Hill	1st "			Henry Gorden	Carthage, N. C.
Liberty Hill	3rd "	G. W. Henderson	Blaine, N. C.	Jesse T. Parnell	Carmel, N. C.
Hamer Creek	4th "	H. M. Ingram	Star, N. C.	C. M. Galloway	Mt. Gilead, N. C.
Eldorado		W. A. Barrett	Star, N. C.		
Center		J. G. Williams	Star, N. C.		

MINUTES

OF THE

NINETEENTH ANNUAL SESSION

OF THE

MONTGOMERY ASSOCIATION

HELD WITH THE

LAUREL HILL BAPTIST CHURCH

MONTGOMERY COUNTY, N. C.

OCTOBER 17, 18 and 19, 1907

The next Session to be held with the Church at Troy, beginning on Thursday morning before the third Sunday in October, 1908. To preach the Introductory Sermon, Rev. John R. Jordan.

EXECUTIVE BOARD

Rev. J. E. M. Davenport, Chairman ..... Troy, N. C.
John L. Allen ..... Okeewemee, N. C.
O. B. Deaton ..... Troy, N. C.

OFFICERS

John T. Haywood, Moderator ..... Mt. Gilead, N. C.
O. B. Deaton, Clerk ..... Troy, N. C.
J. C. Thompson, Treasurer ..... Carmel, N. C.

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PASTORS AND THEIR POST OFFICE

Barrett, W. A.	Star, N. C.
Cobb, J. W.	Rockingham, N. C.
Davenport, J. E. M.	Troy, N. C.
Hartsell, J. W.	Cameron, N. C.
Henderson, G. W.	Blaine, N. C.
Ingram, H. M.	Star, N. C.
Jarrell, E. H.	Randleman, N. C.
Jordan, John R.	Star, N. C.
Little, J. W.	Sanford, N. C.
Williams, J. G.	Star, N. C.

COMMITTEES TO REPORT TO SESSION OF 1908

State Missions	Rev. John R. Jordan
Home Missions	W. M. Poole
Foreign Missions	Rev. Lee W. Harris
Baptist Orphanage	Rev. J. E. M. Davenport
Education	Rev. G. W. Henderson
Ministerial Relief	Rev. J. G. Williams
Pastoral Support	A. G. Lassiter
Sunday Schools	Barna Allen
Periodicals	Rev. H. M. Ingram
Temperance	Rev. J. W. Cobb

LIST OF DELEGATES COMPOSING 19TH ANNUAL SESSION

Bethel—J. S. Ballard.
Blackwoods Chapel—G. M. Covington.
Bulah Hill—Martin Maner, D. Black, D. A. Fry.
Center—Noah Smith, Emery Smith.
Deep Creek—W. T. Medlin, J. R. McDonald.
Dover—J. G. Williams, Geo. R. Miller, Hiram Green.
Eldorado—Lee W. Harris, H. A. Henderson.
Forks Little River—J. L. Allen, T. E. Staley, J. L. McMillan.
Hamer Creek—I. W. McLendon, A. Ingold, G. Byrd.
Holly Mount—J. C. Thompson, James Blake.
Laurel Hill—Calvin Cagle, J. S. Jordan, J. A. Riddle.
Liberty Hill—J. C. Thompson, Jr., David Dennis, J. B. Hunsucker.
Mt. Carmel—H. T. Morris.
Mt. Gilead—J. T. Haywood.
Pleasant Grove—J. W. Haywood, W. F. Chisholm.
Star—A. G. Lassiter.
Stony Fork—S. W. Thompson.
Sulphur Springs—R. J. Deaton, W. T. Usher.
Troy—O. B. Deaton, Percy Nordon, Carl Dawkins.
Wadeville—R. L. Green.

The above list is not correct in every case, some were present but not at roll call, necessitating the clerk's having to partially make up the list from memory, and by the aid of other brethren, and the church letters.

PROCEEDINGS

The nineteenth annual session of the Montgomery Baptist Association met with the Laurel Hill Baptist Church Thursday morning, October 17, 1907.

After devotional exercises, followed the introductory sermon by Rev. J. G. Williams. After the benediction, adjourned until 1:30 P. M.

THURSDAY—AFTERNOON SESSION.

At 1:30 P. M. the body was called to order by Rev. G. W. Henderson, after which O. B. Deaton was called to act as Clerk.

After roll call of the churches, and there being a quorum of delegates present, the body was organized by the election of John T. Haywood, Moderator; O. B. Deaton, Clerk, and J. C. Thompson, Treasurer. The Moderator announced committees as follows:

Reading Clerks—Rev. G. W. Henderson and J. C. Thompson.

Order of Business—J. E. M. Davenport, G. W. Henderson and R. C. Green.

Finance—R. C. Green, W. M. Poole and J. C. Thompson.

Place and Preacher for Next Session—W. M. Poole, J. L. McMillan and A. G. Lassiter.

Executive Board—J. E. M. Davenport, J. L. Allen and O. B. Deaton.

The letters from the churches of the Association were then presented by the delegates and read by the reading clerks.

Bro. S. W. Hall, representing the Biblical Recorder, was recognized and welcomed by the body.

The committee on the Order of Business presented a partial report which was, on motion, adopted as follows: For this afternoon—(1) Temperance and (2) Home Missions.

The first in order of the day being the report on Tem-

perance, the same was presented and read by Rev. J. R. Jordan, and on motion, after discussion by Rev. J. E. M. Davenport, was adopted as follows:

REPORT ON TEMPERANCE.

The time has come for the members of our churches to take a firm and decided stand in regard to Temperance. Nothing perhaps has done more harm, and hindered the cause of Christ more effectually than the use and sale of intoxicating beverages.

Therefore, we recommend to the churches composing the Montgomery Association:

1. To do all in our power to shape public sentiment against one of the greatest evils existing in our midst today.
2. That we withdraw church fellowship from any brother who is known to make, sell or in any way dispose of alcoholic drinks.
3. That we enter heartily into the present movement to drive the licensed saloon from our commonwealth.

Respectfully submitted,

J. R. JORDAN.

The report on Home Missions being next in order, was presented and read by Rev. J. G. Williams, and was, on motion, after discussion by Rev. J. E. M. Davenport and Rev. G. W. Henderson, adopted as follows:

REPORT ON HOME MISSIONS.

That the tide of immigration is rapidly coming into our country is well known; we, therefore, must take care of "the stranger within our gates."

The work of the Home Mission Board covers a large territory in the South, Mexico and Cuba.

We, therefore, urge our brethren to enlarge their contributions to this noble work.

Respectfully submitted,

J. G. WILLIAMS.

The roll of the churches was called and pledges for Home Missions secured as shown in table of "Pledges for 1908."

The Moderator then appointed Bro. A. G. Lassiter to prepare and submit a report on the Baptist Orphanage; and Rev. J. E. M. Davenport to prepare and submit a report on

State Missions; the brethren appointed to report on these topics not being present.

On motion, adjourned to meet 9:30 A. M. tomorrow. Dismissed with prayer.

FRIDAY—MORNING SESSION.

The Association opened, re-assembling was led in prayer service by Rev. J. W. Cobb.

On motion the reading of the minutes of Thursday's session was postponed until Saturday morning (at the request of a new and inexperienced clerk).

Committee on Order of Business submitted a partial report to cover the day's session, which was, on motion, adopted as follows:

1.—Foreign Missions. 2.—Pastoral Support. 3.—Periodicals. 4.—Baptist Orphanage. 5.—State Missions.

The report on Foreign Missions being first in order, was read by Rev. J. W. Cobb, and on motion, after discussion by Rev. J. W. Cobb and Rev. S. F. Conrad, was adopted as follows:

REPORT ON FOREIGN MISSIONS.

With profound gratitude and heartfelt appreciation to God for His continued mercies and blessings upon us, and marvelous achievements on our mission work.

The past year has been a memorable one in missionary work.

God has greatly blessed the labors on the foreign field.

Our hearts have been thrilled with the magnificent reports that have come to us from the foreign land.

The great material prosperity of our people puts increased responsibility upon us.

The prosperity of our people demands that we should do more than ever before to obey the last great command of our Saviour to give the gospel to a famishing world.

God's way is best, and we rejoice to see that the Christian people are realizing the importance of sending the bread of life to a lost world.

The conditions are imperative to enlarge our missionary force, large numbers are being converted, new churches are being organized to be developed, wide open doors to be entered, urgent calls for more and

better equipped men and women to go labor in the fields white to harvest.

On the foreign field there have been more baptisms than in any former year.

Our faithful missionaries are encouraged as they see the work of the Lord prosper, and heathen souls born into the Kingdom.

We rejoice in the spirit of zeal, harmony and consecration which animate them.

God is giving us visible results, making our hearts rejoice and press forward with a deeper determination to do more to save a lost world. Only eternity will show the magnitude of what has been done.

We praise Him for the wondrous advancement made during the past year.

All Christians are realizing the importance of giving the gospel to the world.

The recent laymen's movement is destined under God to be a mighty evangelizing agency to evangelize the world for God.

God is greatly blessing His people today with wealth, and men are giving larger gifts; many are supporting missionaries of the foreign field.

Submitted,

J. W. Cobb.

Bro. Archibald Johnson, of the Baptist Orphanage and editor of the Charity and Children, and Bro. S. F. Conrad, representing the North Carolina Baptist, were welcomed to seats with our body.

Pastoral Support being next in order, Bro. J. T. Haywood read the report, and on motion, after discussion by Rev. J. E. M. Davenport, Bro. Archibald Johnson and Rev. G. W. Henderson, was adopted as follows:

REPORT ON PASTORAL SUPPORT.

The gospel is of God; ordained for His glory and for the salvation of the world. He has at all ages called or chosen a few to teach or preach His gospel. He has also called many to hear and support or help the few ministers to Christianize the world; not to preach but to support the preacher or pastor; to give of their means; of their love; of their presence at the places of worship.

Is not the support of the pastor one of the first duties of Christians? Surely we must support the pastor, otherwise the cause of Christ will suffer.

Respectfully submitted,

J. T. Haywood.

The Moderator then announced the appointments on the Executive Board as follows: Rev. J. E. M. Davenport, Chairman; John L. Allen and O. B. Deaton.

The Report on Periodicals, prepared by Rev. H. M. Ingram, and read by Rev. J. R. Jordan, was, on motion, after discussion by Brethren S. W. Hall, of the Biblical Recorder; S. F. Conrad, of the N. C. Baptist; and Archibald Johnson, of the Charity and Children, adopted as follows:

REPORT ON PERIODICALS.

It is very important for us as Baptists to take our denominational papers. The Biblical Recorder is the organ of the Baptist State Convention of North Carolina. It should be in every Baptist home in the State. Pastors should emphasize the importance of having the denominational papers in the homes. We also recommend the N. C. Baptist, Charity and Children, Foreign Mission Journal, and Our Home Field. By having religious literature in our homes our young people will become interested in reading religious literature. And there will be no room for the "Story Paper" and "Trashy Novel" so often seen in the homes. With the denominational literature we have, there is no reason why every one should not be well informed as to the needs and work of the Master's cause.

Submitted,

H. M. Ingram.

Adjourned until 1:30 P. M.

FRIDAY—AFTERNOON SESSION.

At the appointed time the Association re-assembled with song and prayer.

Bethel and Hamer Creek letters were presented and read.

Deep Creek Baptist Church, of the Sandy Creek Association, presented a letter of dismission from that Association to unite with this, the Montgomery Association, and was by unanimous vote received into full fellowship with us. Then Brethren W. T. Medlin and J. N. McDonald, the delegates present from Deep Creek Church, presented their church letter to the Association, which was read by the clerk.

The next topic in order for the day was that of the Orphanage. Bro. A. G. Lassiter read the report, and after

being ably discussed by Bro. Lassiter and Bro. Archibald Johnson, was, on motion, adopted as follows:

REPORT ON THE ORPHANAGE.

Our Orphanage at Thomasville is an institution that should appeal to the hearts of all Christians. Its work is to care for the fatherless and motherless children of our land and train them for God's service and lives of usefulness. We heartily commend this work to our churches. Brethren, give this work your prayers, your sympathy, and your financial support.

Respectfully submitted,

A. G. Lassiter.

Pledges were then received for the Orphanage and Foreign Missions from the churches for 1908. Also a collection taken for the Orphanage amounting to $4.74, which was delivered to Bro. A. Johnson.

On motion the order of business for the day was set aside to be taken up at the Saturday morning session, and devoted the remainder of the afternoon to the discussion of Woman's Work in our churches, especially to that of the Woman's Missionary Societies. Brethren S. F. Conrad, Archibald Johnson and Rev. J. E. M. Davenport very ably addressed the body on the subject.

The Moderator appointed on Committee for Place and and Preacher for next Associational meeting, Brethren W. M. Poole, J. L. Allen and A. G. Lassiter.

On motion, adjourned until the following morning at 10 o'clock and dismissed with prayer by Bro. Archibald Johnson.

SATURDAY—MORNING SESSION.

At 10 o'clock the Moderator called the house to order. Devotional services conducted by Rev. G. W. Henderson. Minutes of Thursday and Friday sessions read and approved.

Committee on Order of Business submitted a report governing the order of business of the day as follows:

1. Ministerial Relief—by Rev. G. W. Henderson.
2. State Missions—by Rev. J. E. M. Davenport.
3. Educatian—by Rev. J. R. Jordan.

4. Miscellaneous Business—fifteen minutes before adjournment.

The report on Ministerial Relief was then submitted by Rev. G. W. Henderson, and after discussion by Rev. G. W. Henderson and Rev. J. E. M. Davenport, was, on motion, adopted as follows :

REPORT ON MINISTERIAL RELIEF.

Your committee begs leave to submit the following report on Ministerial Relief :

The old worn out ministers in North Carolina have fought the battle for us. They are unable to do labor.

(1) Shall we care for them ?

(2) What do they need ?

Your committee,

GEO. W. HENDERSON.

Pledges were then taken for Ministerial Relief, as shown in the table of Pledges for 1908.

The report on State Missions was submitted by Rev. J. E. M. Davenport, and after an able discussion of the subject by himself, the report was adopted as follows :

REPORT ON STATE MISSIONS.

State Missions attempt to supply the destitute portions of the State with the gospel ; to aid the weak churches ; and to establish new churches. Since the State Mission Board puts more money into Montgomery Association for this purpose than we raise ; all of our State Mission money is to evangelize Montgomery Association. We see wherein our weak churches need more help than they have been or are getting. And if we would do more ourselves the State Mission Board would come to our aid more liberally. We need to form our churches, that are most conveniently located, in a field, to main the service of a strong man, rather then to make an appropriation to a special church. We believe this will greatly develop the weak churches and increase our contributions to State Missions, and to all other objects of the Convention.

Respectfully submitted,

J. E. M. DAVENPORT.

Pledges were then taken for State Missions, after which the body adjourned for the noon hour.

SATURDAY—AFTERNOON SESSION.

The body reconvened with song service at 1:30 o'clock.

The Committee on Place and Preacher reported that the next session of the Association be held with the church at Troy. To preach Introductory Sermon, Rev. J. R. Jordan ; Alternate, Rev. G. W. Henderson ; and Rev. J. E. M. Davenport to preach the Missionary Sermon the fifth Sunday following. The report was adopted.

Rev. J. E. M. Davenport then extended to all, both men and women, a most cordial invitation to come to Troy at the next session, and promised that all would find welcome homes awaiting them.

The Moderator then announced committees to make reports to the next session as follows :

Temperance—Rev. J. W. Cobb.
Pastoral Support—A. G. Lassiter.
Home Missions—W. M. Poole.
Foreign Missions—Rev. Lee W. Harris.
Periodicals—Rev. H. M. Ingram.
Orphanage—Rev. J. E. M. Davenport.
Ministerial Relief—Rev. J. G. Williams.
State Missions—Rev. J. R. Jordan.
Education—Rev. G. W. Henderson.
Sunday School—Barna Allen.

The chair then appointed as delegate to the Southern Baptist Convention Rev. G. W. Henderson. And delegate to North Carolina State Convention, Rev. J. E. M. Davenport.

The next topic for discussion was Education; the report being submitted by Rev. J. R. Jordan, which was, after discussion by Rev. J. R. Jordan and Rev. J. E. M. Davenport, adopted as follows :

REPORT ON EDUCATION.

One writer has said, "Education is not the getting of something we do not possess, but the development of that which we already have."

The Creator has endowed us with mental faculties and it becomes

our duty to seek every means to improve them. To meet this requirement, many schools and colleges have been established within the reach of all; and the growing patronage they receive but speaks forth the sentiments of our people on the subject of general education.

Among them we may mention Chowan Baptist Female Institute, of Murfreesboro, N. C.; Mars Hill College; Buie's Creek Academy; Wake Forest, and many Associational Schools whose growth have won the merited praise and confidence of the people.

Respectfully submitted,

JOHN R. JORDAN.

A general collection to supplement the minute fund was taken, amounting to $2.85, which made total minute fund in hand $21.14.

The body extended a rising vote of thanks to the Laurel Hill church for the splendid entertainment given the Associational delegates and visitors at this session.

On motion, the body ordered that the Clerk be allowed $5.00 for his services as Clerk of the Association, but he respectfully declined to accept the amount on the grounds that the minute fund was already too small, and that the whole amount be invested in the publication of minutes.

The Executive Board then made its report to the body of the applications and recommendations of the Board for help from the State Mission Board for the weak churches in our Association as follows:

Blackwoods Chapel	$ 65.00
Bethel	65.00
Center	35.00
Eldorado	100.00
Hamer Creek	50.00
Holly Mount	45.00
Pleasant Grove	45.00
Deep Creek	20.00

Which was adopted.

The session then adjourned with prayer by Rev. J. E. M. Davenport, to meet at Troy Thursday before the third Sunday in October, 1908.

Approved: O. B. DEATON, *Clerk.*

J. T. HAYWOOD, *Moderator.*

CONSTITUTION OF THE MONTGOMERY BAPTIST ASSOCIATION.

ADOPTED OCTOBER 17, A. D. 1869.

ARTICLE 1. This Association shall be known as The Montgomery Baptist Association.

ART. 2. This body shall be composed of three delegates from each Baptist Church in the County, together with delegates from other churches which may be received as constituent members of this Association. Pastors, also, of churches in this Association who are living within the territory of this Association, shall be ex-officio members of this body.

ART. 3. The officers of this Association shall consist of a Moderator, Clerk, and Treasurer, whose term of office shall continue one year.

ART. 4. The duties of the Moderator shall be to preside over all sessions of this body, to state all questions and explain all propositions, and in case of a tie to cast the deciding vote. Also to appoint all committees and to see that all sessions are opened and closed with prayer. He may speak on any question before the body, provided he calls some member to occupy the chair.

ART. 5. It shall be the duty of the Clerk to keep a faithful record of all transactions of the body and supervise the printing of the minutes.

ART. 6. It shall be the duty of the Treasurer to receive all moneys coming into his hands, and pay out the same according to the directions of the Association, and keep an impartial record of the same, and report annually to this body.

ART. 7. No member shall be allowed to use discourteous language to injure the feelings of any brother. Every member who wishes to speak shall arise and address the Moderator.

Every proposition for the action of the body must be introduced by a motion, (in writing if requested), and seconded by another, and formally announced by the Moderator, before it shall be open for discussion. No member shall be allowed to speak more than twice on the same subject without the consent of the body. Upon any point of order, a member may appeal from the decision of the chair to the body, whose decision shall be final.

These rules shall not be amended or changed, except by a two-third's vote of the body; a notice of which change shall have been announced, at least one year previous.

Any point of order which may arise, and provision for which is not herein above provided for, shall be settled by appeal to the chair and from him to the body.

PLEDGES FOR OBJECTS OF CONVENTION, 1908.

HURCHES	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Ministerial Relief	Total Pledges for 1908	Total Pledges for 1907	Total Paid for 1907	Total Paid for 1906
›el	$ 7 00	$ 2 00	$ 3 00	$ 6 00	$ 1 00	$ 2 00	$ 21 00	$ 16 50	$ 19 00	$ 14 35
kwood: Chapel	2 00	1 00	1 00	2 00	1 00	2 00	9 00	9 25	9 00	7 95
h Hill	1 00	1 00	2 00	5 00	2 00	1 00	12 00	12 25	12 25	12 00
er	2 50	2 50	3 00	1 25	1 00	1 00	11 25	5 50	12 10	-------
› Creek	1 00	1 00	1 00	1 00	1 00	1 00	6 00	-------	-------	-------
er	6 00	4 00	5 50	7 25	2 00	2 50	27 25	29 75	25 75	24 06
rado	1 00	1 00	1 00	1 50	1 00	1 00	6 50	-------	-------	-------
‹s Little River	7 00	3 00	4 50	10 00	2 00	3 00	29 50	17 50	27 76	18 14
ıer Creek	3 00	2 00	3 00	4 00	1 00	2 00	15 00	-------	4 50	9 50
y Mount	3 00	1 50	2 50	5 00	1 25	2 50	15 75	14 50	14 50	13 50
el Hill	3 00	1 50	2 00	6 00	2 00	2 00	16 50	13 50	13 50	14 79
rty Hill	3 25	3 00	3 25	6 50	1 50	3 00	20 50	16 75	17 60	15 00
Carmel	2 50	1 50	2 00	5 00	1 00	2 50	14 50	13 75	14 75	13 00
Gilead	30 00	15 00	25 00	30 00	5 00	10 00	115 00	68 00	110 58	109 15
sant Grove	3 00	1 75	3 00	6 00	1 50	3 00	18 25	15 50	15 95	14 50
-------	12 00	6 00	7 00	12 00	2 50	3 00	42 50	49 00	41 59	79 67
y Fork	4 00	1 50	1 00	5 00	1 50	2 00	15 00	13 75	14 50	10 00
hur Springs	2 50	1 50	1 50	3 00	1 00	1 50	11 00	10 50	9 50	9 50
-------	40 00	10 00	15 00	30 00	5 00	10 00	110 00	63 00	89 54	72 05
eville	8 00	3 00	11 00	11 00	4 00	4 00	41 00	31 00	43 35	45 50
								Collecti	on 4 74	
otal	$141 75	$63 75	$92 25	$157 50	$38 25	$59 00	$557 50	$400 00	$500 46	$482 60

AMOUNT PAID FOR THE DIFFERENT OBJECTS

1889 to 1907, inclusive.

	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Ministerial Relief	Totals
ously reported	$ 963 00	$513 70	$ 983 75	$ 895 95	$217 94	$111 38	$3685 72
year (1907)	* 117 14	65 47	84 61	174 28	35 21	23 75	500 46
Totals	$1080 14	$579 17	$1068 36	$1070 23	$253 15	$135 13	$4186 18

* Includes $7.00 Sunday School Missions.

CHURCHES	Pastor's Salary	Building and Repairing	Incidentals	Sunday School Expenses	State Missions	Home Missions	Foreign Missions	Orphanage	Aged Ministers	Sunday School Missions	Ministerial Education	The Poor	Other Objects	Minutes	Totals
Bethel	$ 76 00	$130 75	$ 2 00	$ 3 00	$ 6 00	$ 2 50	$ 2 50	$ 8 00						$ 1 25	$ 232 00
Blackwoods Chapel	50 00				1 50	1 00	1 50	2 50	$ 1 50		$ 1 00			20	59 20
Bulah Hill	75 00				1 00	1 00	2 00	5 00	1 00	25	2 00			50	87 75
Center	30 00	40 00	16 00	2 50	2 50	2 50	2 60	2 00	1 00	50	1 00			75	101 35
Deep Creek														40	40
Dover	100 00				5 50	3 25	5 25	7 25	1 50	50	2 50			1 10	126 85
Eldorado														25	25
Forks Little River	105 00			5 00	7 16	2 50	4 00	9 12	2 98	50	1 50			1 49	139 25
Hamer Creek	50 00					1 50		3 00						1 00	55 50
Holly Mount	50 00		25 16	2 10	2 75	1 25	2 50	5 00	1 25	50	1 25			75	92 51
Laurel Hill	75 00	52 00	15 00		2 00	1 50	1 50	5 75	1 50	25	1 00			90	156 40
Liberty Hill	75 00	47 50	1 40	7 60	2 50	2 50	3 63	6 47	1 50		1 00	$ 4 53	$ 25 00	1 10	179 73
Mt. Carmel	75 00	25 00	28 07	5 30	2 50	1 50	2 00	6 00	1 50	25	1 00			1 45	149 57
Mt. Gilead	300 00	200 00	25 00		25 02	22 05	23 28	20 25	10 98					2 05	637 63
Pleasant Grove	50 00		4 65	3 00	3 00	1 50	3 00	5 50	1 70	25	1 00			1 00	74 60
Star	125 00		3 00	13 00	7 01	3 50	2 45	27 33	1 30			6 20	83 10	1 25	273 23
Stony Fork	50 00		13 35	3 75	2 50	1 50	1 50	5 00	1 50	1 00	1 50			80	82 40
Sulphur Springs	30 00		4 93		2 50	1 00	1 00	3 00	1 00		1 00			25	44 68
Troy	262 50		64 23	24 35	25 00	9 67	15 00	29 37	3 00	2 50	5 00			1 50	442 12
Wadeville	135 00	26 00	5 00	18 00	11 70	5 25	10 90	10 00	2 00	50	3 00		12 90	30	240 55
General collection								4 74						2 85	7 59
Totals	$1713 50	$521 25	$207 79	$87 60	$110 14	$65 47	$84 61	$174 28	$35 21	$7 00	$23 75	$10 82	$121 00	$21 14	$3183 56

WOMAN'S MISSIONARY SOCIETIES.

Troy paid to State Missions $5.00; Foreign Missions $5.00—Total $10.00.
Wadeville paid to State Missions $4.70; Home Missions $2.75; Foreign Missions $4.90—Total 12.35.
These amounts are included in the above statistics.

SUNDAY SCHOOL STATISTICS

CHURCHES	SUPERINTENDENTS AND P. O.	NUMERICAL									FINANCIAL							
		Officers and Teachers	Scholars	Total Enrollm't	No. of Schools	Books in Libr'y	Qu't'l's & Pap's	Months Open	Av. Attendance	Baptisms from School	Scho'l Expenses	State Missions	Foreign Miss'ns	Orphanage	Other Objects	Home Missions	The Poor	Totals
Bethel	M. M. Jones, Mt. Gilead	5	36	41	1	---	32	12	21	2	$ 3 00	-----	-----	-----	-----	-----	-----	$ 3 00
*Blackwoods Chp'l		---	--	---	--	---	---	--	---	---	-----	-----	-----	-----	-----	-----	-----	-----
*Bulah Hill		---	---	---	---	---	---	---	---	---	-----	-----	-----	-----	-----	-----	-----	-----
Center	J. M. Bean, Candor	6	40	46	1	---	---	6	---	---	2 50	-----	-----	-----	-----	-----	-----	2 50
*Deep Creek		---	---	---	---	---	---	---	---	---	-----	-----	-----	-----	-----	-----	-----	-----
*Dover		---	---	---	---	---	---	---	---	---	-----	-----	-----	-----	-----	-----	-----	-----
*Eldorado		---	---	---	---	---	---	---	---	---	-----	-----	-----	-----	-----	-----	-----	-----
Forks Little River	J. L. McMillan, Okeewemee	5	45	50	1	---	45	12	25	---	5 00	-----	-----	-----	-----	-----	-----	5 00
†Hamer Creek		---	---	---	---	---	---	---	---	---	-----	-----	-----	-----	-----	-----	-----	-----
Holly Mount	J. C. Thompson, Canby	5	47	52	1	---	37	12	28	7	2 10	-----	-----	-----	-----	-----	-----	2 10
*Laurel Hill	G. F. Sedberry, Biscoe	---	---	---	1	---	---	---	---	---	-----	-----	-----	-----	-----	-----	-----	-----
Liberty Hill	J. C. Thompson, Carmel	7	63	70	1	---	69	12	51	7	7 60	-----	-----	$ 3 00	-----	-----	-----	10 60
Mt. Carmel	L. Morris, Carmel	5	42	47	1	---	53	12	30	---	5 30	-----	-----	1 00	-----	-----	-----	6 30
Mt. Gilead		7	93	100	1	---	100	12	50	---	32 20	-----	-----	-----	-----	-----	-----	32 20
Pleasant Grove	J. W. Haywood, Capelsie	4	30	34	1	---	30	6	25	---	3 00	-----	-----	-----	-----	-----	-----	3 00
Star	A. G. Lassiter, Frank Hogan, Star	11	100	111	2	---	75	12	70	1	13 00	-----	-----	4 83	$30 00	-----	$6 29	54 12
Stony Fork	A. T. Strother, Mt. Gilead	5	49	54	1	---	---	12	29	---	3 75	-----	-----	-----	-----	-----	-----	3 75
*Sulphur Springs		---	---	---	---	---	---	---	---	---	-----	-----	-----	-----	-----	-----	-----	-----
Troy	Barna Allen, Troy	8	118	126	1	200	165	12	76	20	24 35	-----	-----	11 02	-----	$2 17	-----	37 54
Wadeville	S. S. Ballard, Wadeville	5	35	40	1	---	---	12	35	---	18 00	$4 70	$4 90	-----	-----	2 75	-----	30 35
Total		73	698	771	14	200	606	132	440	37	$119 80	$4 70	$4 90	$19 85	$30 00	$4 92	$6 29	$190 46

* No Sunday School Statistics given in letter, but some have live Schools.
† Have very good Sunday School, but unable to give statistics.

CHURCHES	PASTORS AND POST OFFICE	CLERKS AND POST OFFICE	Rec'd by Baptism	Received by Letter	Restored	Dismiss'd by Letter	Excluded	Died	Gain	Loss	Males	Females	Total	Time of Preaching	Value of Church Property
Bethel	J. W. Cobb, Rockingham, N. C.	A. L. Baliard, Mt. Gilead, N. C.	4				1		3		22	25	47	4	$ 500
Blackwoods Chapel	J. W. Cobb, Rockingham, N. C.	W. H. Ussery, Pekin, N. C.			1	1					15	21	36	3	600
Bulah Hill	J. W. Hartsell, Cameron, N. C.	Henry Gordon, Carthage, N. C., R 3	2				1	2		1	36	55	91	1	700
Center	J. G. Williams, Star, N. C.	E. M. Smith, Jackson Springs, rfd									13	13	26		200
Deep Creek	H. M. Ingram, Star, N. C.	John Caddell, Roseland, N. C.									5	8	13		200
Dover	John R. Jordan, Star, N. C.	Eli Melton, Spies, N. C.				6	4			10	62	84	146		500
Eldorado		H. A. Henderson, Eldorado, N. C.									5	5	10		400
Forks Little River	J. E. M. Davenport, Troy, N. C.	J. L. McMillan, Okeewemee, N. C.	1	4				1	4		33	43	76	3	400
Hamer Creek	G. W. Henderson, Blaine, N. C.	C. M. Galloway, Mt. Gilead, Rt. 1						2		2	11	25	36	3	450
Holly Mount	J. R. Jordan, Star, N. C.	Carl Hudson, Canby, N. C.	12					2	10		33	38	71	4	500
Laurel Hill	J. R. Jordan, Star, N. C.	R. B. Munn, Iolo, N. C.				4				4	27	45	72	2	400
Liberty Hill	G. W. Henderson, Blaine, N. C.	Jesse T. Purnell, Carmel, N. C.	17		1	1			17		46	63	109	3	550
Mt. Carmel	H. M. Ingram, Star, N. C.	G. B. Morris, Carmel, N. C.					1			1	26	64	90	1	600
Mt. Gilead	J. E. M. Davenport Troy, N. C.	J. T. Haywood, Mt. Gilead, N. C.	2	2		5		1		2	40	46	86	1	1400
Pleasant Grove	John R. Jordan, Star, N. C.	J. W. Haywood, Capelsie, N. C.				1		1		2	16	35	51	1	350
Star	J. W. Little, Sanford, N. C.	W. L. Freeman, Ether, N. C.	1	1		13	10	3		24	102	41	143	4	300
Stony Fork	J. G. Williams, Star, N. C.	J. T. Smith, Mt. Gilead, N. C.	8	3		2			9		23	37	60		400
Sulphur Springs	E. H. Jarrell, Randleman, N. C.	W. T. Usher, Candor, N. C.	7	4		1		1	9		13	27	40	3	300
Troy	J. E. M. Davenport, Troy, N. C.	P. C. Morris, Troy, N. C.	33	23		9			47		54	91	145	2	800
Wadeville	J. E. M. Davenport, Troy, N. C.	R. L. Green, Wadeville, N. C.	9			4		1	4		28	50	78	4	500
Total			96	37	2	47	17	14	103	46	610	816	1426		$10050

WOMAN'S MISSIONARY SOCIETIES.

Troy—Mrs. F. A. Wright, President, Troy, N. C., 14 members.
Wadeville—Mrs. J. A Harris, President, Wadeville, N. C., Miss Lula DeBerry, Secretary, Wadeville, N. C., 14 members.

SUNBEAMS.

Troy—Miss Maggie Wright, President, Troy, N. C., 36 members

HISTORICAL RECORD OF MONTGOMERY BAPTIST ASSOCIATION.

AR	WHERE HELD	MODERATOR	CLERK	INTRODUCTORY SERMON BY	CHURCHES	BAPTIZED	MEMBERSHIP
89	Bethel	W. M. Bostick.	W. K. Littleton	O. Haywood	14	---	960
90	Blackwoods Chapel	W. M. Bostick.	J. J. Dunn		14	--	819
91	Sulphur Springs	W. M. Bostick.	J. J. Dunn	J. Jordan	14	---	787
92	Forks Little River	H. Morris	J. L. McMillan	H. Morris	14	---	796
93	Star	W. M. Bostick.	J. M. Wright	L. Johnson	14	---	875
94	Mt. Gilead	W. M. Bostick.	J. M. Wright	S. W. Fuquay	14	---	960
95	Mt. Carmel	W. M. Bostick.	J. M. Wright	G. L. Merrill	14	48	940
96	Hamer Creek	W. M. Bostick.	J. W. Dixon		---	---	----
97	Dover	W. M. Bostick.	J. M. Wright	P. H. Seage	15	120	1089
98	Bethel	W. L. Wright	E. Lee Fox	W. L. Wright	15	72	1071
99	Troy	W. L. Wright	A. B. Moore	E. Lee Fox	16	34	1116
00	Star	W. M. Bostick.	E. Lee Fox	W. H. Davis	16	---	---
01	Blackwoods Chapel	W. M. Bostick.	E. Lee Fox	H. M. Ingram	16	---	----
02	Wadeville	W. M. Bostick.	D. J. Blue	W. M. Bostick	17	52	1035
03	Mt. Gilead	W. M. Bostick.	D. J. Blue	G. W. Henderson.	18	94	1253
04	Liberty Hill	K. C. Horner.	C. T. Green		18	129	1306
05	Forks Little River.	K. C. Horner.	C. T. Green	J. R. Jordan	18	103	1298
06	Holly Mount	K. C. Horner.	C. T. Green	J. W. Cobb	19	44	1337
07	Laurel Hill	J. T. Haywood.	O. B. Deaton	J. G. Williams	20	96	1426

CLERK'S FINANCIAL REPORT.

Including amounts received from Treasurer and otherwise

		DR.	CR.
Received for State Missions	$11 75		
Received for Home Missions	6 76		
Received for Foreign Missions	10 15		
Received for Ministerial Education	4 35		
Received for Ministerial Relief	3 65		
Received for Sunday School Missions	1 50		
Total	$38 16	$38 16	
Received for Orphanage		18 60	
Received for Minute Fund		21 14	
By remittance to Walters Durham, Treas.			$38 16
By remittance to A. Johnson (for Orphanage)			18 60
By publication of minutes			21 14
		$77 90	$77 90

Some of the churches still follow the custom of sending their moneys covering pledges, to the Association. This is wrong. Please make up your letters showing all amounts paid and send the money to the proper recipient, as follows :

State, Home and Foreign Missions, Ministerial Education and Ministerial Relief, to Walters Durham, Treasurer N. C. Baptist State Convention, Raleigh, N. C., and send Orphanage funds to the Treasurer Baptist Orphanage, Thomasville, N. C. Bring minute fund with you to the Association, as usual. We need that.

This will save the Treasurer and Clerk of the Association quite a lot of unnecessary work. But if for any reason it does not suit your convenience to remit direct, we will, of course, be glad to assist you by sending it in for you.—CLERK.

MINUTES

OF THE

TWENTIETH ANNUAL SESSION

OF THE

MONTGOMERY ASSOCIATION

HELD WITH THE

TROY BAPTIST CHURCH

MONTGOMERY COUNTY, N. C.

OCTOBER 15, 16 and 17, 1908.

The next session to be held with the Church at Star, N. C., beginning on Monday after the third Sunday in October, 1909. To preach the Introductory Sermon, Rev. J. E. M. Davenport.

EXECUTIVE BOARD.

Rev. J. E. M. Davenport, Chairman ..... Troy, N. C.
John L. Allen ..... Okeewemee, N. C.
Barna Allen ..... Troy, N. C.

OFFICERS.

John T. Haywood, Moderator ..... Mount Gilead, N. C.
Rev. J. E. M. Davenport, Vice-Moderator ..... Troy, N. C.
O. B. Deaton, Clerk ..... Troy, N. C.
Neil Clark, Treasurer ..... Troy, N. C.

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O. B. Deaton, Clerk ..... Troy, N. C.
Neil Clark, Treasurer ..... Troy, N. C.

PASTORS AND THEIR POST OFFICE.

Barrett, W. A. ..... Star, N. C.
Davenport, J. E. M. ..... Troy, N. C.
Caddell, J. C. ..... Pinehurst, N. C.
Henderson, Geo. W. ..... Blaine, N. C.
Ingram, H. M. ..... Star, N. C.
Jarrell, E. H. ..... Randleman, N. C.
Jordan, John R. ..... Star, N. C.
Little, J. W. ..... Sanford, N. C.
Williams, J. G. ..... Elise, N. C., R. F. D. 2.
Wilhoit, Q. O. ..... Ansonville, N. C.

COMMITTEES TO REPORT TO SESSION OF 1909.

State Missions ..... J. E. M. Davenport
Home Missions ..... J. G. Williams
Foreign Missions ..... J. R. Jordan
Baptist Orphanage ..... J. W. Little
Education ..... Lee W. Harris
Ministerial Relief ..... O. B. Deaton
Pastoral Support ..... Barna Allen
Sunday Schools ..... A. G. Lassiter
Periodicals ..... Geo. W. Henderson
Temperance ..... H. M. Ingram
Woman's Missionary Society ..... Mrs. J. E. M. Davenport

LIST OF DELEGATES COMPOSING 20TH ANNUAL SESSION.

Bethel—J. M. Boggan, R. C. Lisk, W G. Williams.
Blackwoods Chapel—No letter.
Bulah Hill—Henry Williamson, W. W. Maples, Duncan Black.
Center—J. M. Bean, Noah Smith.
Deep Creek—B. J. D. McDonald, J. M. Medlin.
Dover—Arthur Miller, C. Miller, H. Green, L. Davis, H. Hancock.
Eldorado—Lee W. Harris, H. A. Henderson.
Forks Little River—J. L. Allen, D. B. Smith, Tom McMillan.
Hamer Creek—J. D. Roberts, Arthur Ingold, S. W. Hethcock.
Holly Mount—J. C. Thompson, F. A. Thompson, G. R. Haywood.
Laurel Hill—Calvin Cagle, A. D. Jordan, G. F. Sedberry.
Liberty Hill—Martin Dennis, U. G. Hunsucker, Sidney Harris.
Mt. Carmel—H. T. Morris, G. B. Morris, G. F. Stoker.
Mt. Gilead—J. T. Lilly, William Deaton, W. T. Frazier.
Pleasant Grove—J. W. Haywood, B. L. Saunders, Lincoln Parnall.
Star—A. G. Lassiter, Frank A. Hogan, W. L. Freeman.
Stony Fork—A. L. Johnson, S. W. Thompson, J. T. Smith.
Sulphur Springs—W. L. James, Donald Deaton, W. T. Usher, C. M. Lemonds.
Troy—Neil Clark, W. A. Foreman, Willie Warner.
Wadeville—M. Martin, R. L. Green, I. L. Rogers.

This list made up from the church letters.

PROCEEDINGS.

The twentieth session of the Montgomery Association met with the church at Troy, N. C., Thursday before the third Sunday in October, 1908. Opened by singing No. 177, "Come thy Fount of Every Blessing."

Rev. John R. Jordan preached the Introductory Sermon from text found in Eph. 3:8. Delegates were then assigned their homes and an intermission taken until 1:30 P. M.

AFTERNOON SESSION.

Devotional exercises conducted by Rev. G. W. Henderson. Read Romans 12. Then roll of churches was called, 14 of the 20 comprising the Association being represented. (See list of delegates).

Bro. John T. Haywood was re-elected Moderator; Rev. J. E. M. Davenport, Vice-Moderator; and O. B. Deaton, Clerk.

The Chair then appointed J. E. M. Davenport, A. G. Lassiter and Lee W. Harris Committee on Order of Business. The Committee made a partial report:

State Missions at 3:00 P. M.; Education at 4:00 P. M., followed by Ministerial Relief.

The church letters were read by John R. Jordan and G. W. Henderson.

The Chair then appointed Committee on Place, Preacher and Time for next session, as follows: Lee W. Harris, W. T. Usher, and Tommie McMillan. Also Finance Committee as follows: Neil Clark, Willie Warner, A. G. Lassiter.

Rev. J. R. Jordan read the report on State Missions, and after discussion by himself and Rev. Braxton Craig, was adopted as follows:

REPORT ON STATE MISSIONS.

The State Mission work is one that should appeal to every church-member within the bounds of our State. Its object is to supply the gospel to weak and destitute places in North Carolina. We have now

one hundred and eleven missionaries, many of whom are almost dependent on the financial aid they receive from the Board. We are working now on a basis of $40,000. Much of this amount still remains to be raised in a comparatively short time. Brethren, God has laid this great work upon us. The Master calls us as His followers to aid in gathering in this great harvest.

Respectfully submitted,

JOHN R. JORDAN.

Adjourned to meet at 9:30 A. M. Friday.

At night Rev. Braxton Craig preached. His theme was a great God and a great people. Read Deut. 23.

FRIDAY—MORNING SESSION.

Devotional exercises conducted by Rev. H. M. Ingram. Read Matt. 5:1-20. Sung hymn 174.

The Chair called the body to order and took up the regular order of business. Church letters from Laurel Hill, Hamer and Dover were read and delegates enrolled.

The Moderator appointed the Executive Board as follows: J. E. M. Davenport, John L. Allen, Barna Allen.

At 10:15 A. M. Rev. G. W. Henderson read the report on Education, and after discussion by himself, J. W. Little and H. M. Ingram, was adopted as follows:

REPORT ON EDUCATION.

Education is a vital question that confronts us today. Our Master would have us know for the development of material. To educate is to draw out. This is a progressive age. Our obligations are great. Education helps to meet them. The Institution, High School, Wake Forest College, our Baptist University for Women at Raleigh, and many other places of training.

Your Committee,

GEO. W. HENDERSON.

The report on Ministerial Relief was then read by Rev. J. G. Williams, and after discussion by himself, Revs. J. W. Little, J. R. Jordan, Geo. W. Henderson and H. M. Ingram, was adopted as follows:

REPORT ON MINISTERIAL RELIEF.

One has said: "It is not the knowing of our duties that brings forth peace and prosperity, but the doing of them." We would, there-

fore, that our churches obey the latter injunction in giving to our old pioneer ministers who have fought bravely for God, for humanity and our denomination, a liberal support for their comfort and happiness.

Submitted,

J. G. Williams.

The Committee on the Order of Business reported further topics for discussion: 4—Pastoral Support. 5—Woman's Work. 6—Periodicals.

A. G. Lassiter then offered the report on Pastoral Support, and after discussion by himself, John A. Lisk, W. T. Usher, Sidney Thompson, Calvin Smith and J. W. Little, was adopted as follows:

REPORT ON PASTORAL SUPPORT.

Of all the classes of salary supported men, there is no part that is as likely to suffer, and suffer seriously, as the minister of religion. They are unwilling to assume a position of dependence and ask for what they need. They must accept what is given them and cut the coat according to the cloth. Salaries of ministers were all fixed when they were called. And changes are not often made with the changing conditions and the higher prices. How true this is. Salaries and wages have increased everywhere to meet the increased cost of living, and the business men have, as a rule, been able to take care of this advantage in the cost of producing or handling business by increased prices for the product sold. But the preacher with living expense 20 to 50 per cent. higher, is getting in many cases, little if any more than when the cost of living was far less. Brethren, this is not right. The preacher is expected to live comfortably and decently. He is entitled to it as a right, and to expect him to do less is to injure the cause of the Master and to do the minister and his family a grave injustice. How about it in your church?

A. G. Lassiter.

Adjourned until 2:30 P. M.

FRIDAY—AFTERNOON SESSION.

At the appointed time the body met. The report on the Woman's Missionary Society was offered, and after discussion by J. E. M. Davenport and M. L. Kesler was adopted as follows:

REPORT ON WOMAN'S MISSIONARY SOCIETY.

The Woman's Missionary Society of Troy has 16 members, meets monthly and has raised $18.77. We have resolved to do more for the

Master during the coming year, and strive to help organize a Society in every church in the Association which desires the same during this year. The Woman's Missionary Society of Wadeville has 20 members, meets monthly and has raised $17.66 during the year.

By motion, the regular order of business was suspended and Orphanage discussed. The report was submitted by J. E. M. Davenport, discussed by M. L. Kesler and J. W. Little, and adopted as follows :

REPORT ON THE ORPHANAGE.

Thomasville Baptist Orphanage was founded in 1885 under the leadership of John H. Mills, the orphans' friend. For ten years he struggled to get food and shelter for 150 children. In 1895 Rev. J. B. Boon was selected as General Manager. He labored earnestly and faithfully for ten years, and increased the institution until it cared for 300 children. In 1905 Rev. M. L. Kesler was called to direct the Orphanage affairs. Now they have a farm of 441 acres where the boys are taught to farm a shoe shop where the children's shoes are made ; a machine shop, and a printing office. There is a foreman on the farm, in the wood shop, in the shoe shop, in the printing office, editor of Charity and Children and general manager. Besides, there are 25 women employed as teachers and matrons, who teach and care for the children. Last but not least, there are 385 children now in the Orphanage.

This institution depends solely upon the Baptists of North Carolina for its support. And since the number of children increases almost daily and the cost of living increases steadily, the inference is clear and the demand imperative ; we must increase our pledges if we would care for the children as we have been. 400 Sunday Schools are giving a monthly collection to the Orphanage, and every one in this Association ought to do likewise. Every church in the Association ought to hold a Thanksgiving service and take a liberal collection for the Orphanage.

Let the delegates and pastors of each church see that they go forward in the support of the Orphanage.

Respectfully submitted,

J. E. M. Danenport.

Adjourned to meet Saturday at 9:30 A. M.

At night at 7:30 o'clock Rev. M. L. Kesler preached. Read an account of the good Samaritan and preached from the text: "It is more blessed to give than to receive." A collection was taken amounting to $14.59.

SATURDAY—MORNING SESSION.

Devotional services conducted by J. W. Little, 34th Psalm. Hymn 231, "There is a Fountain Filled with Blood."

At 10:00 A. M. the Committee on Time, Place and Preacher made a partial report, viz.: That the time be changed to Monday after the third Sunday in October. Discussed by J. E. M. Davenport and J. R. Jordan, and adopted. Then the committee submitted their full report as follows:

We, your Committee on Time, Place and Preacher, suggest that the Association meet on Monday after the third Sunday in October, 1909, and that the Association set the hour. Also that the Association meet with the church at Star, N. C., and that Elder J. E. M. Davenport preach the sermon.

Respectfully submitted,

LEE W. HARRIS,
TOM MCMILLAN.

The report was adopted.

The report on Periodicals was then offered, and after discussion by J. E. M. Davenport, J. W. Little and J. G. Williams, was adopted as follows:

REPORT ON PERIODICALS.

The Biblical Recorder is the organ of the Baptist State Convention of North Carolina. It is now at its very best and should be in every home in the State so that the people may know what we are doing.

The Charity and Children published at Thomasville, represents the Baptist Orphanage, and is one of the best little papers in the South. Our people can put no better paper in their homes than Charity and Children.

The Home Field represents the Home Mission work and gives full information on Home Missions.

The Foreign Mission Journal represents the Foreign Mission work done by the Southern Baptist Convention. It should be in every Baptist home.

Respectfully,

H. M. INGRAM.

Committees to report to session of 1909 were appointed as follows:

State Mission—J. E. M. Davenport.

Home Missions—J. G. Williams.

Foreign Missions—J. R. Jordan.
Baptist Orphanage—J. W. Little.
Education—Lee W. Harris.
Ministerial Relief—O. B. Deaton.
Pastoral Support—Barna Allen.
Sunday Schools—A. G. Lassiter.
Periodicals—Geo. W. Henderson.
Temperance—H. M. Ingram.
Woman's Missionary Society—Mrs. J. E. M. Davenport.

The following report was offered by Lee W. Harris, and after discussion by himself and J. R. Jordan, was adopted. :

REPORT ON FOREIGN MISSIONS.

With profound gratitude and heartfelt appreciation to God for His continued mercies and blessings upon us, and marvelous achievements on our mission work, still there are appeals coming to us from our missionaries, "Come over and help us." What are we to do to get more workers? Here is an urgent appeal from Japan. Millions wait. Are there no young men among us who ought to go? Here is a piteous plea from South China; they need several strong men and women at once. So does North China and Central China, as well as other mission fields. What are we to do? Pray to God for them; then and along with our prayers let us preach on the subject; get others to pray; get our people to thinking on this great work, on the awful destitution where millions die. There are in North Carolina 1850 churches. Of that number 1283 are contributing while 567 of them contribute nothing. There are 59 Associations in North Carolina, 1201 preachers, and 205,046 members, contributing on an average 17 cents per member. Let us talk to our young preachers and pray the Lord may take an Elijah and call an Elisha.

Lee W. Harris.

A collection was then taken amounting to ------

The report on Home Missions was offered by J. R. Jordan, and after discussions by J. E. M. Davenport and J. W. Little, and pledges taken, was adopted as follows :

REPORT ON HOME MISSIONS.

Home Missions relate to the work embraced in the Southern States, Mexico and Cuba. In many of our States we find great destitution. Many places are being settled by immigrants from foreign countries, who come, each bringing their crude notions of religion. Our aim is to reach

these people and teach them the blessed truths as we hold them. The countries of Mexico and Cuba are largely Roman Catholic, which, perhaps, are the hardest fields to cultivate, but our missionaries are hopeful and their reports are encouraging. May God help us to remember this one great duty : Save the stranger within our gates.

Submitted,

J. R. JORDAN.

By motion, adjourned until 1:30 P. M.

SATURDAY—AFTERNOON SESSION.

The body re-convened at the appointed hour, devotional service being conducted by Rev. J. R. Jordan. Read 107th Psalm and sang hymn 326.

The following report was prepared and offered by Barna Allen on Sunday Schools, and after discussion by Lee W. Harris, Barna Allen, A. G. Lassiter, J. T. Haywood and J. E. M. Davenport, was adopted :

REPORT ON SUNDAY SCHOOLS.

The Sunday School, which has not until recent years, had the support and co-operation of our churches and denomination, has, with their approval and encouragement, become a very strong power for the church and Christianity. Therefore, it commands and demands the hearty support and co-operation of every Baptist and every Baptist church or Baptist organization of whatever name throughout our land and country.

Respectfully submitted,

BARNA ALLEN.

The Finance Committee offered their report as follows :

Moneys have come into our hands as shown below :

State Missions	$ 6.00
Home Missions	5.50
Foreign Missions	6.00
Ministerial Education	4.15
Ministerial Relief	3.70
Orphanage	14.79
General Collection	14.59
	$54.73

Paid out moneys as follows:

Walters Durham, Treas.	$25.35
Baptist Orphanage	29.38
	$54.73

Minute Fund paid to Clerk $17.70

Miscellaneous business was dispatched in order.

There was a request that all the churches take collections for Associational Missions and present the same to the Treasurer of this Association, i. e., Neil Clark, Troy, N. C.

The missionaries will have a written report of their work at the next session, 1909.

The following resolution on Temperance was read and adopted:

Whereas, we, as a body of Christians and members of the various Baptist churches of the Montgomery Association, continuously emphasize the fact that drunkenness and intemperance are evils to be continuously combatted; therefore be it

Resolved. That we insist that each member of every church in this Association use his best endeavors to promote the cause of Temperance and Christianity.

GEORGE H. WRIGHT.

A report of thanks was read by Rev. J. R. Jordan, and adopted as follows:

Resolved. That we hereby express our hearty thanks to the Troy Baptist church and the people of the community for their kindness in entertaining this body, the Montgomery Association.

By motion, the Association adjourned to meet at Star on Monday after the third Sunday in October, 1909, at 11 o'clock A. M.

J. T. HAYWOOD,
Moderator.

J. E. M. DAVENPORT,
Clerk pro tem.

CONSTITUTION OF THE MONTGOMERY BAPTIST ASSOCIASION.

ADOPTED OCTOBER 17, A. D. 1869.

ARTICLE 1. This Association shall be known as the Montgomery Baptist Association.

ART. 2. This body shall be composed of three delegates from each Baptist Church in the County together with delegates from other churches which may be received as constituent members of this Association. Pastors, also, of churches in this Association who are living within the territory of this Association, shall be ex-officio members of this body.

ART. 3. The officers of this Association shall consist of a Moderator, Clerk, and Treasurer, whose term of office shall continue one year.

ART. 4. The duties of the Moderator shall be to preside over all sessions of this body, to state all questions and explain all propositions, and in case of a tie to cast the deciding vote. Also to appoint all committees and to see that all sessions are opened and closed with prayer. He may speak on any question before the body, provided he calls some member to occupy the chair.

ART. 5. It shall be the duty of the Clerk to keep a faithful record of all transactions of the body and supervise the printing of the minutes.

ART. 6. It shall be the duty of the Treasurer to receive all moneys coming into his hands, and pay out the same according to the directions of the Association, and keep an impartial record of the same, and report annually to this body.

ART. 7. No member shall be allowed to use discourteous language to injure the feelings of any brother. Every member who wishes to speak shall arise and address the Moderator.

Every proposition for the action of the body must be introduced by a motion, (in writing if requested), and seconded by another, and formally announced by the Moderator, before it shall be open for discussion. No member shall be allowed to speak more than twice on the same subject without the consent of the body. Upon any point of order, a member may appeal from the decision of the chair to the body, whose decision shall be final.

These rules shall not be amended or changed, except by a two-third's vote of the body; a notice of which change shall have been announced at least one year previous.

Any point of order which may arise, and provision for which is not herein above provided for, shall be settled by appeal to the chair, and from him to the body.

PLEDGES FOR OBJECTS OF CONVENTION, 1909.

CHURCHES	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Ministerial Relief	Total Pledge for 1909	Total Pledge for 1908	Total Paid 1908	Total Paid 1907
Bethel	$ 7 00	$ 2 00	$ 3 00	$ 6 00	$ 1 00	$ 2 00	$ 21 00	$ 21 00	$ 20 47	$ 19 00
Bl'kwoods Chpl	2 00	1 00	1 00	2 00	1 00	2 00	9 00	9 00		9 00
Bulah Hill	2 00	2 00	2 00	5 00	1 00	1 00	13 00	12 00	12 00	12 25
Center	2 50	2 50	3 00	1 25	1 00	1 00	11 25	11 25	11 25	12 10
Deep Creek	1 00	1 00	1 00	1 00	1 00	1 00	6 00	6 00	1 00	
Dover	6 00	4 25	5 50	8 00	2 00	3 00	28 75	27 25	25 25	25 75
Eldorado	1 00	1 25	1 50	1 50	1 00	1 25	7 50	6 50	7 81	
Forks Lit. River	8 00	3 50	5 00	12 00	2 00	2 00	32 50	29 50	22 83	27 76
Hamer Creek	3 00	3 00	3 00	4 00	1 00	2 00	16 00	15 00	16 90	4 50
Holly Mount	4 00	2 00	3 00	5 00	1 25	2 50	17 75	15 75	15 41	14 50
Laurel Hill	3 00	2 00	2 00	6 00	2 00	2 25	17 25	16 50	9 00	13 50
Liberty Hill	4 00	3 25	3 25	6 50	1 50	3 00	21 50	20 50	34 00	17 60
Mt. Carmel	3 00	2 50	2 00	6 00	1 50	2 00	17 00	14 50	21 12	14 75
Mt. Gilead	35 00	15 00	27 50	35 00	5 00	12 50	130 00	115 00	139 57	110 58
Pleasant Grove	3 25	2 00	3 00	6 00	1 50	3 25	19 00	18 25	18 25	15 95
Star	12 00	6 00	5 00	10 00	2 00	3 50	38 50	42 50	37 00	41 59
Stony Fork	4 00	2 00	1 00	5 00	1 50	3 00	16 50	15 00	13 26	14 50
Sulphur Sp'gs	2 50	1 50	1 50	3 00	1 00	1 50	11 00	11 00	6 85	9 50
Troy	40 00	12 00	16 00	30 00	5 00	10 00	113 00	110 00	134 99	89 54
Wadeville	10 00	2 00	8 00	11 00	2 00	3 00	36 00	41 00	41 00	43 35
Collection									14 59	4 74
Totals	$153 25	$70 75	$97 25	$164 25	$35 25	$61 75	$582 50	$557 50	$603 55	$500 46

AMOUNT PAID TO THE DIFFERENT OBJECTS

1889 to 1908 inclusive.

	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Ministerial Relief	
Previously reported	$1084 14	$597 17	$1068 36	$1070 23	$253 15	$135 13	$41
This year (1908)	165 15	70 36	111 51	172 91	28 15	50 63	
Totals	$1245 29	$649 53	$1179 88	$1243 14	$281 30	$185 76	$47

CHURCHES	Pastor's Salary	Building and Repairing	Incidentals	Sunday School Expenses	State Missions	Home Missions	Foreign Missions	Orphanage	Aged Ministers	Sunday School Missions	Ministerial Education	The Poor	Other Objects	Minutes	Totals	Value of Church Property
Bethel	$ 70 00		$ 5 00	$ 3 50	$ 5 00	$ 2 77	$ 3 00	$ 5 00	$ 25	$4 45				$ 60	$ 99 57	$ 500
Blackwoods Chapel																600
Bulah Hill	45 00				1 00	1 00	2 00	5 00	1 00		2 00			50	57 50	700
Center	30 00		6 00		2 50	2 50	3 00	1 25	1 00		1 00			50	47 75	300
Deep Creek	40 00							1 00							41 00	200
Dover	100 00				6 00	4 00	5 50	7 25	2 50					1 00	126 25	500
Eldorado	50 00	1 50	50	2 50	1 81	1 50	1 00	1 50	1 00		1 00			1 00	63 31	500
Forks Little River	105 00				7 00	1 00	2 36	9 97	1 35		1 15			1 00	128 83	400
Hamer Creek	50 00	2 00	14 00	2 65	4 90	2 00	3 00	4 00	2 00		1 00	5 00		1 00	91 55	500
Holly Mount	50 00			3 00	3 00	1 50	2 50	5 66	2 50		1 25			1 00	70 41	500
Laurel Hill	75 00		9 65					6 00	3 00					1 00	94 65	400
Liberty Hill	100 00			5 40	15 25	3 00	3 25	8 00	3 00		1 50			1 00	140 40	550
Mt. Carmel	75 00		12 50	3 80	10 17	1 50	2 00	5 00	1 45		1 00			70	113 12	500
Mt. Gilead	300 00		41 64		38 54	16 88	32 64	35 53	10 98		5 00			2 00	483 21	1400
Pleasant Grove	50 00		2 00	2 00	3 00	1 75	3 00	6 00	3 00		1 50			1 05	73 30	350
Star	125 00		3 55	11 65	10 00	6 00	7 00	10 00	2 00		2 00		31 20	1 50	209 90	300
Stony Fork	75 00		7 00	4 00	4 00	1 18	70	5 00	1 25	38	75			70	99 96	400
Sulphur Springs	30 00		8 00		2 50	1 00		3 00	35					50	45 35	300
Troy	300 00	152 55	30 00	114 02	42 48	17 94	29 57	30 00	10 00		5 00		67 00	2 45	801 01	800
Wadeville	60 00			7 00	8 00	4 84	11 00	9 16	4 00		4 00			80	108 80	500
General collect'n								14 59							14 59	
Totals	$1730 00	$156 05	$139 84	$ 159 52	$165 15	$ 70 36	$111 52	$172 91	$50 63	$4 83	$28 15	$ 5 00	$98 20	$18 30	$2910 46	$10200

WOMAN'S MISSIONARY SOCIETIES.

Troy paid to Home Missions, $10.37; Foreign Missions, $8.40; Total, $18.77.
Wadeville paid to State Missions, $4.37; Home Missions, $4.84; Foreign Missions, $8.45; Total, $17.66.
Troy (Sunbeams) paid to State Missions, $2.00; Home Missions, $3.30; Foreign Missions, $6.17; Total, $11.47.
Mt. Gilead (Y. L. M. S.) paid to Foreign Missions, $2.85.
These amounts are included in above statistics.

SUNDAY SCHOOL STATISTICS, 1908.

CHURCHES	SUPERINTENDENTS AND P. O.	NUMERICAL									FINANCIAL							
		Offic'rs and T'rs	Scholars	Total Enrollm't	No. of Schools	Books in Lib'ry	Quartl's, Papers	Months Open	Av. Attendance	Baptisms from School	School Expenses	State Missions	Foreign Missions	Home Missions	Orphanage	Other Objects	The Poor	Totals
Bethel	M. M. Jones, Mt. Gilead, N. C.	3	31	34	1		35	12	22		$ 3 50							$ 3 50
Blackwoods Chapel	No report																	
Bulah Hill	No report																	
Center	No report																	
Deep Creek	W. T. Medlin, Roseland, N. C.	3	20	23	1				20									
Dover	No report																	
Eldorado	Lee W. Harriss, Eldorado, N. C.	6	50	56	1		30	4	35		2 50							2 50
Forks Little River	J. L. McMillan, Okeewemee, N. C.	5	25	30	1		35	12	20									
Hamer Creek	R. M. Tedder, Mt. Gilead, R 1	6	35	41	1			6	30	2	2 65							2 65
Holly Mount	J. C. Thompson, Canby, N. C.	5	40	45	1		35		25		3 00							3 00
Laurel Hill	W. M. Poole, Endicott, N. C.	6	62	68	1		70	9	25	1								
Liberty Hill	J. C. Thompson, Carmel, N. C.	7	67	74	1		44	12	45	1	5 40							5 40
Mt. Carmel	L. Morris, Carmel, N. C.	5	36	41	1		36	12	30		3 80							3 80
Mt. Gilead	J. A. Lisk, Mt. Gilead, N. C.	7	62	69	1	65	125	12	46									
Pleasant Grove	J. W. Haywood, Capelsie, N. C.	4	25	29	1		36	6	22	2	2 00							2 00
Star	A. G. Lassiter, Star, N. C.	5	50	55	1		50	12	30	1	11 65					9 50		21 15
Stony Fork	A. M. Thompson, Wadeville, N. C.	6	39	45	1		44	12	25		4 00							4 00
Sulphur Springs	W. T. Usher, Sulphur Sp'gs, N. C.	4	21	25	1		24	6	15									
Troy	Barna Allen, Troy, N. C.	10	92	102	1	190	165	12	76		114 02	3 10						117 12
Wadeville	S. S. Ballard, Wadeville, N. C.	5	35	40	1		41	12			7 00							7 00
Totals		87	690	777	16	255	770	139	466	7	$ 159 52	$ 3 10				$ 5 90		$ 172 12

Some churches having Sunday Schools failed to give full statistics.

CHURCHES	PASTORS AND POST OFFICES	CLERKS AND POST OFFICES	Rec'd by Baptism	Rec'd by Letter	Restored	Dismis'd by Letter	Excluded	Died	Gain	Loss	Males	Females	Total	Time of Preaching
Bethel	Q. O. Wilhoit, Ansonville, N. C.	A. L. Ballard, Mt. Gilead, N. C.		1		1		1		1	22	24	46	4
Blackwoods Chapel	H. M. Ingram, Star, N. C.	W. H. Ussery, Pekin, N. C.									15	21	36	
Bulah Hill	J. C. Caddell, Pinehurst, N. C.	Henry Gordon, Carthage, N. C., R 3			3	1	4			2	33	55	88	1
Center	E. H. Jarrell, Randleman, N. C.	Emery Smith, Jackson Sp'gs, N. C.									12	16	28	2
Deep Creek	H. M. Ingram, Star, N. C.	W. T. Medlin, Roseland, N. C.						1		1	5	7	12	3
Dover	Jno. R. Jordan, Star, N. C.	Eli Melton, Spies, N. C.	2	4	1	4	17	2		16	49	82	131	3
Eldorado	Jno. R. Jordan, Star, N. C.	H. A. Henderson, Eldorado, N. C.									5	18	23	2
Forks Little River	J. E. M. Davenport, Troy, N. C.	J. L. McMillan, Okeewemee, N. C.	2	6				2	6		26	47	83	1
Hamer Creek	Geo. W. Henderson, Blaine, N. C.	C. M. Galloway, Mt. Gilead, R 1	9	3					12		16	36	52	2
Holly Mount	H. M. Ingram, Star, N. C.	Carl Hudson, Canby, N. C.				1		1		2	33	36	69	4
Laurel Hill	H. M. Ingram, Star, N. C.	R. B. Munn, Iola, N. C.	3			1		1	1		28	45	73	2
Liberty Hill	Geo. W. Henderson, Blaine, N. C.	Jesse T. Parnell, Carmel, N. C.	2	4		8	1			3	48	60	108	3
Mt. Carmel	Jno. R. Jordan, Star, N. C.	G. B. Morris, Carmel, N. C.	4	4	3	4			3		26	64	90	4
Mt. Gilead	J. E. M. Davenport, Troy, N. C.	J. T. Haywood, Mt. Gilead, N. C.	4	5		4			5		42	49	91	3
Pleasant Grove	Jno. R. Jordan Star, N. C.	J. W. Haywood, Capelsie, N. C.	5	1	3	5			4		15	40	55	1
Star	J. W. Little, Sanford, N. C.	W. L. Freeman, Ether, N. C.	2		5	11	3	2		9	31	89	120	4
Stony Fork	J. G. Williams, Spies, N. C., rfd	O. J. Thompson, Mt. Gilead, N. C.	3	2			2	1	2		24	38	62	2
Sulphur Springs	E. H. Jarrell, Randleman, N. C.	W. T. Usher, Sulphur Sp'gs, N. C.	3	6		3		1	5		15	30	45	3
Troy	J. E. M. Davenport, Troy, N. C.	P. C. Morris, Troy, N. C.		13		4	2	1	6		57	90	147	2
Wadeville	J. E. M. Davenport, Troy, N. C.	W. M. Dunn, Wadeville, N. C.									29	44	73	3
Totals			39	49	15	47	29	13	44	34	541	891	1432	

WOMAN'S MISSIONARY SOCIETIES.

Troy—Mrs. L. M. Russell, President, Troy, N. C., 17 members.

Wadeville—Mrs. J. A. Harris, President, Wadeville, N. C., 20 members.

SUNBEAMS.

Troy—Miss Maggie M. Kirk, President, Troy, N. C., 16 members.

Y. L. M. S.

Mt. Gilead—Mrs. Will Haywood, President, Mount Gilead, N. C., 20 members.

HISTORICAL RECORD OF MONTGOMERY BAPTIST ASSOCIATION.

YEAR	WHERE HELD	MODERATOR	CLERK	INTRODUCTORY SERMON BY	CHURCHES	BAPTIZED
1889	Bethel	W. M. Bostick	W. K. Littleton	O. Haywood	14	
1890	Blackwoods Chapel	W. M. Bostick	J. J. Dunn		14	
1891	Sulphur Springs	W. M. Bostick	J. J. Dunn	J. Jordan	14	
1892	Forks Little River	H. Morris	J. L. McMillan	H. Morris	14	
1893	Star	W. M. Bostick	J. M. Wright	L. Johnson	14	
1894	Mt. Gilead	W. M. Bostick	J. M. Wright	S. W. Fuquay	14	
1895	Mt. Carmel	W. M. Bostick	J. M. Wright	G. L. Merrill	14	48
1896	Hamer Creek	W. M. Bostick	J. W. Dixon			
1897	Dover	W. M. Bostick	J. M. Wright	P. H. Seage	15	120
1898	Bethel	W. L. Wright	E. Lee Fox	W. L. Wright	15	72
1899	Troy	W. L. Wright	A. B. Moore	E. Lee Fox	16	34
1900	Star	W. M. Bostick	E. Lee Fox	W. H. Davis	16	
1901	Blackwoods Chapel	W. M. Bostick	E. Lee Fox	H. M. Ingram	16	
1902	Wadeville	W. M. Bostick	D. J. Blue	W. M. Bostick	17	52
1903	Mt. Gilead	W. M. Bostick	D. J. Blue	G. W. Henderson	18	94
1904	Liberty Hill	K. C. Horner	C. T. Green		18	129
1905	Forks Little River	K. C. Horner	C. T. Green	J. R. Jordan	18	103
1906	Holly Mount	K. C. Horner	C. T. Green	J. W. Cobb	19	44
1907	Laurel Hill	J. T. Haywood	O. B. Deaton	J. G. Williams	20	96
1908	Troy	J. T. Haywood	O. B. Deaton	J. R. Jordan	20	39

CLERK'S FINANCIAL REPORT.

To Minute Fund Received from Treasurer	$17 70	
To Minute Fund Received from other sources	5 29	
By Amount paid Cole Printing Company for printing minutes		$2
	$22 99	$2

Please send State, Home and Foreign Missions, Ministerial Education and Minist Relief Funds to Walters Durham, Treasurer Baptist State Convention, Raleigh, N. C., send Orphanage funds to Treasurer Baptist Orphanage, Thomasville, N. C. Bring only Minute funds to the Association.—CLERK.

MINUTES

OF THE

TWENTY-FIRST ANNUAL SESSION

OF THE

MONTGOMERY ASSOCIATION

HELD WITH THE

STAR BAPTIST CHURCH

STAR, MONTGOMERY COUNTY, N. C.

OCTOBER 18, 19 and 20, 1909.

The next session will be held with the Forks Little River Church, four miles north of Troy, and one mile from Little River station on the D. & C. Ry., beginning on Tuesday morning after the third Sunday in October, 1910. To preach the Introductory Sermon, Rev. John R. Jordan.

EXECUTIVE BOARD.

Barna Allen ..... Troy, N. C.
John T. Haywood, ... Mt. Gilead, N. C.
John L. Allen ..... Okeewemee, N. C.

OFFICERS.

Rev. Duncan McLeod, Moderator ..... Troy, N. C.
O. B. Deaton, Clerk ..... Troy, N. C.
Geo. H. Wright, Treasurer ..... Star, N. C.

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JOHN L. ALLEN ..... Okeewemee, N. C.

OFFICERS.

REV. DUNCAN MCLEOD, Moderator ..... Troy, N. C.
O. B. DEATON, Clerk ..... Troy, N. C.
GEO. H. WRIGHT, Treasurer ..... Star, N. C.

PASTORS AND THEIR POST-OFFICES.

Barrett, W. A.	Star, N. C.
Henderson, Geo. W.	R. F. D., Pontop, N. C.
Ingram, H. M.	Star, N. C
Jordan, John R.	Ether, N. C.
McLeod, Duncan	Troy, N. C.
Shaw, F. W.	Randleman, N. C.
Strickland, W. H.	Proximity, Greensboro, N. C.
Wilhoit, G. O.	Ansonville, N. C.
Williams, J. G.	R. F. D. 2, Spies, N. C

COMMITTEES TO REPORT TO SESSION OF 1910.

State Missions	John R. Jordan
Home Missions	Wm. C. Wicker
Foreign Missions	O. B. Deaton
Orphanage	A. G. Lassiter
Ministerial Relief	J. G. Williams
Pastoral Support	G. H. Wright
Sunday Schools	Barna Allen
Biblical Recorder	H. M. Ingram
Temperance	G. W. Henderson
Woman's Work	Mrs. F. A. Wright
Associational Missions	C. F. Wright

LIST OF DELEGATES COMPOSING 21st ANNUAL SESSION.

Bethel—B. W. Lisk, J. B. Deaton, W. G. Thompson.
Blackwood's Chapel—Not represented.
Bulah Hill—Wm. C. Wicker.
Center—J. M. Bean, L. G. Smith, G. A. Wilson.
Deep Creek—J. M. Medlin, J. A. McDonald.
Dover—Lewis W. Davis, C. W. Miller, W. H. Hancock.
Eldorado—Not represented.
Forks Little River—J. L. Allen, G. H. Wright, J. L. McMillan.
Hamer Creek—S. Mills, S. McLendon, R. Heathcock.
Holly Mount—Martin Thompson, I. L. Haywood, Carl Hudson.
Laurel Hill—G. F. Sedberry, J. A. Riddle, Calvin Cagle.
Liberty Hill—Calvin Smith, B. J. Harris.
Mapel Springs—J. J. Harper, J. H. Freeman, M. Farlow.
Mt. Carmel—G. F. Stoker, L. Morris.
Mt. Gilead—Not represented.
Pleasant Grove—Thomas Epps, L. Parnell, H. B. Strider.
Star—F. A. Hogan, W. G. Sikes, G. W. Lassiter.
Sulphur Springs—W. L. James.
Troy—Willie Warner, Neal Clark.
Wadeville—S. S. Ballard, M. Martin.

PROCEEDINGS.

The twenty-first annual session of the Montgomery Baptist Association met with the Star Baptist Church, Monday morning, October 18th, 1909.

After devotional services, led by G. H. Wright, O. B. Deaton was elected temporary chairman, who called the body to order, and then withdrew from the chair in favor of Duncan McLeod, who assumed the temporary moderatorship. O. B. Deaton was then called to act as clerk for the temporary organization.

The chair appointed G. W. Henderson and J. R. Jordan reading clerks, who read the letters of the churches as presented by the delegates present. There were fifteen churches represented on first roll call.

Permanent organization was then effected by the unanimous election of Duncan McLeod, Moderator; O. B. Deaton, Clerk, and G. H. Wright, Treasurer.

The Moderator appointed Committee on Order of Business, G. H. Wright, A. G. Lassiter and G. F. Sedberry. The committee immediately reported as follows:

MONDAY MORNING.

10:00. Devotional services.
10:45. Roll call of churches, enrollment of delegates.
11:30. Organization and appointment of Committees.

AFTERNOON SESSION.

1:45. Devotional services.
2.00. Roll Call and reading church letters.
2:15. Periodicals.
3:00. Ministerial relief.
3:45. Miscellaneous.

NIGHT SESSION.

7:00. Annual sermon.

TUESDAY MORNING.

9:30. Devotional services.
10:00. State Missions and Sunday Schools.
11:00. Orphanage.

AFTERNOON SESSION.

1:30. Devotional services.
1:45. Home Missions.
2:45. Foreign Missions.
3:45. Pastoral support.

WEDNESDAY MORNING.

9:30. Devotional services.
10:00. Reading minutes.
10:15. Education.
11:00. Associational Missions.

AFTERNOON SESSION.

1:30. Devotional services.
1:45. Woman's Work.
2:00. Temperance.
2:30. Miscellaneous.

The same was adopted.

The pastor and deacons of the Star Baptist church were appointed a committee on Devotional Services.

Visiting brethren, J. S. Farmer, of the Biblical Recorder; E. L. Middleton, S. S. Secretary of the Convention; and J. W. Little, of the Sandy Creek Association, were recognized and welcomed to seats with our body.

On motion, O. B. Deaton, Clerk, was given by vote of the body, the full privilege to vote and participate in the workings of the body as a delegate. Adjourned to 1:45 P. M.

AFTERNOON SESSION.

At 1:45 the body re assembled with song, prayer by J. S. Farmer.

The report on Periodicals was then called for, which was then read, and discussed by J. S. Farmer and J. W. Little, and adopted as follows :

REPORT ON PERIODICALS.

The *Biblical Recorder*, the leading religious paper among the Baptist people of our State, has none to equal it in the interest of the people regarding our duty to Missions, our attitude toward the heathen, the destitute sections in our home land, how to reach them and how to develop them. The *Biblical Recorder* is sound in doctrine, safe as a counselor, worthy of a place in any North Carolina home as a leader to higher Christian living. It brings us in touch with our leading ministers, far and near.

Therefore, every Baptist family in North Carolina should have the *Biblical Recorder* come into the home every week.

We further recommend *Charity and Children* and our missionary journals published in Atlanta and Richmond.

Respectfully submitted,

GEO. W. HENDERSON,
Committee.

The Moderator then appointed the following committees :

On Time, Place and Preacher : J. G. Williams, Willie Warner and Jno. L. McMillan.

On Finance : G. H. Wright, S. S. Ballard and R. C. Lisk.

To Nominate Delegates to the Baptist State Convention and the Southern Baptist convention : A. G. Lassiter, R. T. Morris and Calvin Smith.

To Nominate Executive Committee to the Montgomery Association : John R. Jordan, Wm. C. Wicker and G. W. Henderson.

The report on Sunday Schools was then called for, the same being read by A. G. Lassiter, which was discussed by himself and E. L. Middleton, and adopted as follows :

REPORT ON SUNDAY SCHOOLS.

As an evangelizing agency, the Sunday School has won a place in the front ranks. We have learned through years of rich and varied experience that the boy or girl who has been taught the Bible in the Sunday School is much easier won to Christ. About ninety per cent. of the conversions are credited to the Sunday School. In view of this fact

the Sunday School interest of our denomination should have our most loyal support. The Sunday School is one of our most valuable assets in training our boys and girls in efficiency in church affairs.

Recently a leader in one of our churches stated that he had a tremendous struggle in his efforts to serve publicly in the church because he had never had Sunday School training. Our denomination has long since recognized the value of Sunday Schools, and so have employed Field Secretaries. As Field Secretary, Bro. E. L. Middleton is serving us well. We should give to Bro. Middleton our heartiest support and help him to realize the greatest possible results in his appointed service. From the Convention Year Book I quote: "Some Associations do not report Sunday School statistics, but have Sunday School reports for discussion; 1669 churches report schools: 273 report none; 65 branch schools are reported."

Brethren, let us see to it that the church to which we respectively belong reports a Sunday School to our Association and that our Association goes up to the Convention as a live issue on Sunday School progress. We recommend the appointment of a committee of one or more to cooperate with our State Sunday School Secretary.

Respectfully submttted,

A. G. Lassiter.

A collection was taken for Sunday School Missions amounting to $6.11.

L. W. Corbett was recognized as a delegate from Mt. Carmel church.

Pledges were taken for Sunday School Missions amounting to $32.00.

The body gave Bro. E. L. Middleton a standing vote of thanks for the splendid speech he made on Sunday School Missions.

Under miscellaneous business, Mapel Springs Baptist church, located near Seagrove, in Randolph county, by delegation, applied for admission to this, the Montgomery Association. The Moderator appointed as committee on same: J. R. Jordan, Martin Thompson and A. T. Strother.

NIGHT SESSION.

At 7:30 the Annual Sermon was preached by Rev. Duncan McLeod from the text: "And hath committed unto us the word of reconciliation."

TUESDAY MORNING.

Devotional services were conducted by Rev. W. H. Strickland.

At 10 o'clock the body was called to order by the Moderator. The report on Ministerial Relief was called for, which was submitted and read by O. B. Deaton. After discussion by himself and J. S. Farmer was adopted as follows :

REPORT ON MINISTERIAL RELIEF.

The Baptist Ministers' Relief Board was established in 1890. The board is composed of 9 brethren, 5 preachers, 2 lawyers, 2 business men. The last report of the Board to the Convention shows that $2911.00 was paid by the churches last year ; and there were 32 beneficiaries on the Board. The fact that 32 of our old ministers and their widows, who have given the best of their lives to the service of God, and for the uplifting of those about them, are receiving a much needed help from this fund, and for which they are truly grateful, should, with love, stir our souls to greater efforts in their behalf, and in behalf of those whom we have not been able to help because of the lack of funds.

To more fully appreciate their needs and dependence upon us, we, who are younger and in health, should recall that during the time of their ministry such was the custom of their times that people regarded the gospel as free in the sense that they were under no obligation to support it with their means. The preachers were forbidden by an unwritten law to ask for money for their support, and should one have done so his piety would have been discounted in the minds of the people he served. They labored in poverty, yet earnestly for their Lord. They never learned how to make money, for they didn't have time for that. They were trained by the power of the Spirit for the ministry, and we lay brethren are required of God to support them by our earnings.

These dear old saints went out into the world preaching the gospel of redemption, placing implicit confidence in the words of their Master when he said : "Take therefore no thought of the morrow : for the morrow shall take thought for the things of itself." In this, God expects of us that we uphold the banner of our faith, and make their livei those of peace and happiness and put behind them the hardships bred of financial embarrassments, and in many instances, sufferings they have so patiently born—all for the glory of our Lord, and their love for their fellow-man. Our religion is a religion of love, and love is the greatest thing in the world. If we love God's ministers we will support them, whether old or young. Religion without love is dead and availeth nothing in the sight of God.

Respectfully submitted,

O. B. Deaton,
Committee.

Pledges were then taken for Ministerial Relief amounting to $62.50.

The report on State Missions being next in order was submitted and read by Duncan McLeod, who, being Moderator, called J. R. Jordan to the chair while he discussed the report, followed by E. L. Middleton and John E. Ray, and was adopted as follows:

REPORT ON STATE MISSIONS.

We (the Missionary Baptist) are a "peculiar people;" we are separate and distinct from all other religious bodies; we therefore have great responsibilities resting upon us, which we should endeavor by the grace of God to fulfill. In his parting address to his disciples the Master said: "Ye shall be witnesses unto me, both in Jerusalem and Judea, and in Samaria, and unto the uttermost part of the earth." (Acts 1:8.)

North Carolina (State Mission), is our Judea, and the State Mission Board is endeavoring with our help to carry out his part of the Lord's command. To do this the Board is working this year on a basis of $40,000, and have employed in various parts of the State 148 missionaries. But this amount of money and this number of men are inadequate to the demands. We need more money and more well equipped men to meet the calls made upon the Board. State Missions is the BED ROCK; upon this all others stand; as we build up in the State we are "strengthening the stakes," which enables us to "lengthen the cords."

Is the Montgomery Association doing what it can to carry out this command of our Master? We pledged for this year $153.25. We receive back from the State Mission Board $200. Brethren, let us awake to the great needs of State Missions, and enlarge our contributions at least 25 per cent.

Respectfully submitted,
DUNCAN MCLEOD,
Committee.

Pledges were then taken for State Missions amounting to $174.50.

The body, standing, sung a song, then proceeded to business.

The report on Orphanage was submitted by J. W. Little and read by the Clerk, as follows:

REPORT ON ORPHANAGE.

For twenty-five years our denomination has been caring for dependent children at the Thomasville Orphanage. During this time it has sheltered nearly twelve hundred children. We now have 390.

The past year, all things considered, has been a good year; the

health of the children has been excellent. There were a few cases of scarlet fever, but fortunate they were light and passed without harm. Althongh a hard year for business we have had remarkable success financially. There is a debt of about three thousand dollars, but we expect the Thanksgiving offering to pay this off and set us ahead for the winter.

We would recommend the following:

1. A collection from every Sunday School once a month for the Orphanage.

2. A club of *Charity and Children* in every Sunday School if possible.

3. That a Thanksgiving offering be made in every church. To make this practical we suggest that pastors who have more than one church appoint the Sunday or Sundays nearest to Thanksgiving day to observe as Orphanage day.

Let us observe Thanksgiving and secure a collection from every Sunday School, then our Orphanage will suffer no lack.

Respectfully submitted,

J. W. Little,
Committee.

The report was discussed by J. W. Little and M. L. Kesler, and adopted.

Pledges were then taken for the Orphanage umounting to $181.00.

Following announcements the body adjourned to 2:30 P. M.

TUESDAY AFTERNOON.

At the appointed time the Association reconvened and immediately proceeded with the business.

On motion, the Order of Business was changed so as to place Home Missions (the next in order for discussion) on Wednesday morning instead of Education, and to immediately call for the report and discussions on Education instead of Home Missions. The report on Education not being in hand, the Clerk was ordered to write a resolution or short article on Education and embody the same in the minutes of the Association. Then the discussions were called for. E. G. Lineberry, Educational Secretary of the Convention, was invited to address the Association on the subject, which he did, making a splendid address. Pledges were then taken amounting to $35.00 for Ministerial Education.

REPORT ON EDUCATION.

In so far as we are lacking in education we are to that same degree in ignorance. Ignorance is a sin against ourselves, our fellowman and our God. For, through the ignorance of man the devil accomplishes his greatest destruction of human happiness, and liberty, and usefulness, and the soul.

An education doesn't necessarily mean a diploma. It may mean more, or it may mean less. One's education is like unto his knowledge—cannot be definitely measured by man, since no two possess the same education or knowledge. It is what we learn, retain and make use of, that constitutes our true knowledge of worth.

The chief purpose of education seems to be misundertood by many. They see nothing but the secular ; and then complain that our young men and women are, in many instances, not measuring up to their expectations; nor to the high moral standard of our educational pioneers who viewed life from a truly serious standpoint. The principal cause of this disappointment is the lack of Christian education. The Universities and other non-Christian colleges, of the advanced order, are alright for post-graduating work or finishing specialized courses after the student's life and character have been shaped and moulded into concrete form : after he has received a well rounded education or training through the denominational or Christian institution. Without this Christian training, one's education must be incomplete, in whatever degree ; it cannot be well rounded out ; such, with the usual result—that the young men and women so trained are more or less void of the Spirit of love, of regard for their fellowman, of genuine reverence for the Christian religion, of true Christian character, and more particularly of the real purpose and mission of man's sojourn on earth.

With our splendid secondary denominational schools and colleges throughout the State, and our dearly beloved Wake Forest College, and Meredith College, which have no superiors throughout the South, the Baptists of North Carolina have every opportunity at hand for giving their young men and women a well rounded, high class, Christian education. To expect of our young people lives of nobility, usefullness, Christian character and leadership, we must give them Christian training and education; supply them with the best books and periodicals, teaching them to read—read—read—always the wholesome, discarding always the unwholesome.

Respectfully submitted,
O. B. Deaton.

On motion, the report on Foreign Missions was postponed until the night session and miscellaneous business was taken up.

The Committee on Time, Place and Preacher reported as follows:

We your Committee on Time, Place and Preacher for the next Montgomery Association, recommend that we change the time to Tuesday after the fourth Sunday in September. Place: Forks Little River. Preacher: J. R. Jordan.

J. G. Williams,
J. L. McMillan,
Committee.

The report was adopted.

Report of Committee to Nominate Delegates to the Baptist State Convention and to the Southern Baptist Convention was submitted as follows:

We, the Committee for Nominating Representatives to the Baptist State Convention and Southern Baptist Convention, offer the following names as representatives: State Convention: D. McLeod, O. B. Deaton and J. R. Jordan. Southern Baptist Convention: Rev. Duncan McLeod.

A. G. Lassiter,
R. T. Morris,
Calvin Smith,
Committee.

The report was adopted.

On motion, J. R. Jordan was elected to represent the Montgomery Association on the State Mission Board in its meeting to follow the State Convention.

The Committee on Maple Springs Church reported as follows:

We, the undersigned committee, recommend the admission of Maple Springs Baptist Church into our body, the Montgomery Association, and approve their application.

Signed:

A. T. Strother,
Martin Thompson,
J. R. Jordan,
Committee.

The report was adopted, the church received into the Association, and the Moderator, in behalf of the Association, extended to the delegates present the right hand of fellowship.

The Moderator then appointed the Committees to report to the 1910 session of the Association. (See list on page 2).

Adjourned until 7:30 P. M.

TUESDAY NIGHT.

After a very strong and forceful sermon by Bro. Kesler, the Association was called to order by the Moderator. The report on Foreign Missions was called for and read as follows:

REPORT ON FOREIGN MISSIONS.

The general progress of our denomination depends largely on our obedience to the Great Commission. Go teach all nations is the stirring command given by Jesus Himself. To show how far we have endeavored to obey our Lords command and show our love for Him, your committee is made glad to report that during the year just past twenty one new missionaries have been sent out to different parts of the heathern world. We have at this present time 231 missionaries, 375 native helppers, making a total of 606 workers. The churches on our Foreign Fields number 259. In addition to these 559 out-stations have been opened with a total membership of 16,596. Three hundred and twenty-five Sunday Schools are in operation which have enrolled a total number of 10,430 pupils.

The number baptised by our workers on the Foreign Fields during the year was 2905, while the good accomplished in other ways cannot be estimated.

The main feature of our work in these different fields of labor is preaching the Gospel; but in addition to this we are trying to develop the minds and better prepare our native workers. To meet this need we have opened a number of schools which have enrolled 3,846 scholars. Besides these we have eight Theological Schools in which 178 pupils are being trained for greater usefulness.

Another department of our mission work deserves special attention. This is our force of Medical Missionaries. These faithful men of God number 13, a number far too small to meet the great needs of those in bodily suffering. We have three hospitals and eleven dispensaries, with a total number of 42,659 patients last year.

After considering the great work being done, and realizing the pressing needs, we would recommend the following:

1. That each pastor preach at least twice a year to his church a special sermon on the subject of Foreign Missions, at the same time presenting the needs of this department of our work.

2. That we endeavor to secure a contribution from each member of our respective churches to be applied to Foreign Missions.

3. That we urge our people, especially our church-members to subscribe to the *Foreign Mission Journal*, that they may be brought in closer touch with our workers on foreign fields, and their claims upon us.

Respectfully submitted,

JOHN R. JORDAN,
Committee.

The report was discussed by Duncan McLeod and J. W. Little, and then, on motion, further discussion was postponed until Wednesday morning.

Adjourned until 9:30 A. M.

WEDNESDAY MORNING.

Devotional services conducted by H. M. Ingram. Minutes of the previous day's session read and approved.

On motion, the discussion of Foreign Missions was further deferred, and the regular order of business taken up.

The report on Home Missions was called for, which was submitted and read by J. G. Williams. After discussion by himself and Duncan McLeod, was adopted as follows:

REPORT ON HOME MISSIONS.

The work of Home Missions covers a vast amount of territory over the Southern States, Mexico and Cuba. Home Missions is one important part of our denominational efforts, the importance of which is likely to increase for years to come.

Our native population is increasing fast every year, and thousands of foreigners are coming over every year, bringing with them their false religions and immoral practices. Our people have and are coming in contact with their demoralizing impressions and there is always danger in a contact with evil. So, besides carrying on missions in order to save souls and glorify God, we are forced to prosecute the Home Mission work in self defense.

"Be not overcome of evil, but overcome evil with good" was Paul's advice. So let every church see that they pay as liberally to Home Missions as they possibly can in order that our people may have the intelligence to meet and carry out the work outlined by the Home Board.

Shall the Lord be the only God of the South? The attitude of the Southern Baptist towards Home Missions will help to answer the question.

Respectfully submitted,

J. G. Williams.

Pledges were then taken for Home Missions amounting to $72.50. There being 15 minutes time before the next topic should be called, miscellaneous discussions were indulged in as follows:

W. H. Strickland addressed the body for 5 minutes on matters in general for the good of the church, the Sunday

School and Baraca work. G. H. Wright made a talk on the need of an Associational Secondary School, and, on motion, the Executive Committee was directed to consider the feasibility of establishing a secondary school within the Association, and report to the 1910 session.

The report on Pastoral Support was called for but not being at hand, the Clerk was ordered to procure the report from the committee and insert same in the minutes. The discussions were called for, O. B. Deaton opening, followed by Calvin Smith, Z. T. Wright, G. H. Wright. The 30 minutes alloted time being used, an extension of 15 minutes time was granted, and the discussion continued by H. M. Ingram, O. B. Deaton and J. W. Little.

Discussion on Associational Missions was called for, with 30 minutes time alloted by vote of the body, with more time if needed in the afternoon session. Discussion opened by G. W. Henderson, followed by H. M. Ingram. Pledges taken amounting to $36.00.

A collection was taken to help defray the expenses of Miss Irene Haire, of Wadesboro, N. C., who came and addressed the women on Woman's work. $3.31 was received.

Adjourned to 1:30 P. M.

WEDNESDAY AFTERNOON.

At the appointed time the body assembled. The hour for Woman's Work being at hand, but the women having assembled in the M. E. church building in a meeting presided over by Miss Irene Haire, and the report not being with the Clerk, the discussion was postponed for the session. The Clerk was ordered to insert the report of the Woman's Missionary Society without adoption, which follows :

REPORT ON WOMAN'S WORK.

To the Montgomery Baptist Association :

Dear Brethren :—As Mrs. Davenport, who was appointed to write the report on Woman's Work, has moved from the Association, I, as Associational Vice-President, have been requested to write the report in her stead.

There are in the Association nine organized societies, but only four of these have reported their work to me, viz: Troy, Mt. Gilead, Wadeville and Star. Those not reporting are Bethel, Liberty Hill, Holly Mount, Pleasant Grove and Forks Little River.

The contributions for the different objects are as follows:

	State Missions	Foreign Missions	Home Missions	Assot'nal School	Training School	Expenses	Total
Troy	$14.29	$5.50	$4.47	$5.00	$ .75		$30.01
Mt. Gilead	2.00	1.50	3.50			$1.50	8.50
Wadeville	7.23	9.03	2.00				18.26
Star	5.52	2.95 (Cash on hand $10.32)				1.00	19.79
Total amount contributed by all the Societies for the year							$76.56

While this makes a very good showing for the Societies, it is not what might or should be done by the women of our Association. Our desire is to have an active, working Society in each church of the Association.

To this end we ask the co-operation of the pastors, and urge them to see that a Society is organized in each of their churches, and that they assist the ladies in every way possible.

To the ladies I would say, let us set the mark higher than we have heretofore done and work with all our might to advance the Master's Kingdom.

Respectfully submitted,
MRS. L. M. RUSSELL,
Committee.

Deferred discussion on Foreign Missions was then resumed. J. R. Jordan made talk impressing the recommendations as set forth in the report as read at the Tuesday night session. The report was adopted.

Pledges taken amounting to $105.25.

The report on Temperance not being ready, by consent of the body miscellaneous business was taken up.

Collection was taken to supplement the Minute Fund amounting to $1.77.

Committee to Nominate Executive Board reported, nominating John T. Haywood to fill vacancy caused by the resignation of J. E. M. Davenport, and that the remaining members of the old Board, Barna Allen and John L. Allen, be retained on the board. The body confirmed the report by electing the three brethren named.

A resolution was offered by O. B. Deaton as follows :

Whereas, we are aware that other denominations among us are successfully conducting their church finances whereby they pay to the objects of Missions, Orphanage, etc., an amount equal to 50 per cent. of the salary paid the pastor ; and realizing our need for advancement, and with a desire to keep apace with those with whom we are laboring for the Master ; be it therefore

Resolved. That we, the Baptists of the Montgomery Association, endeavor to make our contributions to the objects of the Convention—Missions, Orphanage, etc.—total as much as 50 per cent. of the amount we pay to pastor salary for the year 1910.

Respectfully submitted,

O. B. Deaton,

The resolution was discussed by John R. Jordan, J. G. Williams, W. H. Strickland and O. B. Deaton, and adopted.

On motion of G. W. Henderson the body reconsidered the adoption of the report of the Committee on Time, Place and Preacher.

The result was that the time was changed to meet on Tuesday after the third Sunday in October. Several discussions on the motion, followed by adoption of the report as amended.

The Finance Committee submitted its report which was received and adopted as published elsewhere in this minute.

The report on Temperance was then submitted by H. M. Ingram, as follows :

REPORT ON TEMPERANCE.

The Bible teaches that no drunkard shall enter the Kingdom of Heaven. Temperance should be taught from the pulpits, from the Sunday School and in the school rooms.

We also need the laws to be enforced, and I am glad to say this is being done by our State officials. We will always stand for Temperance.

Respectfully submitted,

H. M. Ingram,
Committee.

Immediately following the reading of the report a resolution was submitted by G. H. Wright on Law Enforcement, as follows :

RESOLUTION ON LAW ENFORCEMENT.

Whereas, It is the opinion of the most learned of the medical profession that alcohol has no medicinal or dialetic properties, and

Whereas, It is evident that the manufacture and sale of intoxicating liquors is detrimental to the best interest of any community, morally or otherwise; and

Whereas, The Legislature of North Carolina has passed an act making it unlawful to manufacture or sell intoxicating liquors within the State, which act was ratified at the polls by any overwhelming majority of the votes of the people; therefore be it

Resolved 1. That we, the Montgomery Baptist Association, pledge ourselves to observe the law in every particular; and that we will use all legitimate means to secure the enforcement of the same.

Resolved 2. That we commend J. R. McKenzie, Sheriff of our County, for his zeal and activity in capturing and destroying illicit distilleries.

Respectfully submitted,
GEO. H. WRIGHT.

Both the report and the resolution were discussed under the same head by H. M. Ingram, G. H. Wright, D. McLeod and J. W. Little, and then adopted.

The delegates of the Association extended to the Star Baptist church, town and community a rising vote of thanks for their extraordinary hospitality and the splendid entertainment of the body.

On motion of H. M. Ingram that a committee be appointed to make research for historical data of the Montgomery Association, with special reference to the originality of our constitution, the date of its adoption, the date of organization, etc., which was carried. The Moderator appointed on this committee O. B. Deaton and J. R. Jordan.

With the Spirit of Christian fellowship prevailing over the entire assembly, the Association adjourned to meet Tuesday after the third Sunday in October, 1910, with Forks Little River church, four miles north of Troy, N. C., and one mile from Little River station on D. & C. Ry.

O. B. DEATON,
Clerk.

Approved:
DUNCAN MCLEOD,
Moderator.

CONSTITUTION OF THE MONTGOMERY BAPTIST ASSOCIATION.

ADOPTED OCTOBER 17, A. D, 1869.

ARTICLE 1. This Association shall be known as the Montgomery Baptist Association.

ART. 2. This body shall be composed of three delegates from each Baptist Church in the County, together with delegates from other churches which may be received as constituent members of this Association. Pastors, also, of churches in this Association who are living within the territory of the Association, shall be ex-officio members of this body.

ART. 3. The officers of this Association shall consist of a Moderator, Clerk, and Treasurer, whose term of office shall continue one year.

ART. 4. The duties of the Moderator shall be to preside over all sessions of this body, to state all questions and explain all propositions, and in case of a tie to cast the deciding vote. Also to appoint all committees and to see that all sessions are opened and closed with prayer. He may speak on any question before the body, provided he calls some member to occupy the chair.

ART. 5. It shall be the duty of the Clerk to keep a faithful record of all transactions of the body and supervise the printing of the minutes.

ART. 6. It shall be the duty of the Treasurer to receive all moneys coming into his hands, and pay out the same according to the directions of the Association, and keep an impartial record of the same, and report annually to this body.

ART. 7. No member shall be allowed to use discourteous language to injure the feeling of any brother. Every member who wishes to speak shall arise and address the Moderator.

Every proposition for the action of the body must be introduced by a motion, (in writing if requested), and seconded by another, and formally announced by the Moderator, before it shall be open for discussion. No member shall be allowed to speak more than twice on the same subject without the consent of the body. Upon any point of order, a member may appeal from the decision of the chair to the body, whose decision shall be final.

These rules shall not be amended or changed, except by a two-third's vote of the body; a notice of which change shall have been announced at least one year previous.

Any point of order which may arise, and provision for which is not herein above provided for, shall be settled by appeal to the chair, and from him to the body.

CHURCHES	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Totals	Total Pledges for 1909	Total Paid for 1909	Total Paid for 1908	Total Paid for 1907
Bethel	$ 1 00	$ 8 75	$ 2 00	$ 3 00	$ 1 00	$ 6 00	$ 1 00	$ 2 00	$ 24 75	$ 21 00	$ 17 67	$ 20 47	$ 19 00
Blackwood's Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	9 00	.....	.....	9 00
Bulah Hill	1 50	3 00	3 00	3 00	2 00	12 00	2 00	1 50	28 00	13 00	13 00	12 00	12 25
Center	1 00	2 75	3 00	3 00	1 50	3 00	1 00	1 25	16 50	11 25	10 25	11 25	12 10
Deep Creek	.....	1 25	1 00	1 00	1 00	1 50	1 00	1 00	7 75	6 00	.....	1 00	.....
Dover	1 00	7 75	4 25	6 00	2 00	9 00	2 00	3 50	35 50	28 75	31 10	25 25	25 75
Eldorado	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 50	3 15	7 81	.....
Forks Little River	1 00	10 00	3 50	7 00	2 00	12 00	2 00	2 00	39 50	32 50	20 86	22 83	27 76
Hamer Creek	.....	3 00	3 00	3 00		4 00	1 00	2 00	16 00	16 00	16 00	16 90	4 50
Holly Mount	3 00	5 00	2 50	3 50	1 50	7 50	1 25	2 75	27 00	17 75	19 17	15 41	14 50
Laurel Hill	1 00	3 50	2 25	2 00	1 00	6 00	2 25	2 50	20 50	17 25	17 25	9 00	13 50
Liberty Hill	1 50	5 00	3 50	3 50	1 50	12 00	1 50	3 00	31 50	21 50	28 22	34 00	17 60
Mount Carmel	.....	3 50	2 50	2 25	2 00	7 00	1 50	2 50	21 25	17 00	16 26	21 12	14 75
Mount Gilead	.....	35 00	15 00	27 50	5 00	35 00	5 00	12 50	135 00	130 00	152 82	139 57	110 58
Pleasant Grove	1 00	4 00	2 00	3 00	1 00	6 00	1 50	3 25	21 75	19 00	19 00	18 25	15 95
Star	.....	14 00	6 50	6 00	2 00	10 00	2 00	3 75	44 75	38 50	60 50	37 00	41 59
Stony Fork	2 00	5 00	3 00	2 00	1 00	6 00	1 50	4 00	24 50	16 50	17 54	13 26	14 50
Sulphur Springs	2 00	3 00	1 50	1 50	1 50	3 00	1 00	2 00	15 50	11 00	12 40	6 85	9 50
Troy	20 00	50 00	12 00	20 00	5 00	30 00	5 50	10 00	152 50	113 00	154 80	131 99	89 54
Wadeville	.....	10 00	2 00	8 00	1 00	11 00	2 00	3 00	37 00	36 00	36 00	41 00	43 35
Gen. Col. and new Ch.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 11	14 59	4 47
Totals	$36 00	$ 174 50	$ 72 50	$ 105 25	$32 00	$ 181 00	$35 00	$62 50	$ 698 75	$ 582 50	$ 656 10	$ 603 55	$ 500 46

AMOUNT PAID TO THE DIFFERENT OBJECTS

1889 TO 1909 INCLUSIVE.

	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Ministerial Relief	S. S. Missions	Associational Missions	Totals
Previously Reported	$1245 29	$649 53	$1179 88	$1243 14	$281 30	$185 76	.....	.....	$4784 90
This Year (1909)	169 70	79 29	99 10	171 48	28 25	55 06	$16 11	$37 15	656 10
Totals	$1414 99	$728 78	$1278 98	$1414 62	$309 55	$240 82	$16 11	$37 15	$5441 00

FINANCIAL STATISTICS—1909

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Aged Ministers	Other Objects	Minutes	Totals	Value of Church Prop'ty
Bethel	$ 70 00		$ 10 77	$ 3 50			$ 4 00	$ 2 00	$ 2 00	$ 3 50	$ 4 15	$ 1 00	$ 1 02	$ 2 15	$ 1 25	$ 105 34	$ 500
Blackwood's Chapel																	600
Bulah Hill	100 00	8 70	45 90	42 71			2 00	2 00	2 00		5 00	1 00	1 00		50	210 81	700
Center	30 00		10 00				2 50	2 50	3 00		1 25	1 00		1 00	50	51 75	300
Deep Creek	40 00														40	40 40	500
Dover	120 75	65 00	1 70	5 58			7 76	4 25	5 50		8 59	2 00	3 00		2 05	226 18	500
Eldorado	50 00						1 75	75			65					53 15	500
Forks Little River	105 00					1 00	5 00	2 00	2 58	1 50	6 98	1 00	80		1 50	127 36	400
Hamer Creek	40 00		7 50				3 00	3 00	3 00		4 00	1 00	2 00		1 00	64 50	500
Holly Mount	50 00		2 75				4 00	3 18	3 00		5 24	1 25	2 50		1 00	72 92	500
Laurel Hill	60 0		15 00				3 00	2 00	2 00		6 00	2 00	2 25	40 00	1 00	133 25	400
Liberty Hill	100 00		8 00	5 25		2 72	4 00	3 25	3 25		10 50	1 50	3 00		1 10	142 57	600
Mapel Springs	45 00			4 00			1 00	1 00	2 00		1 00			9 00	25	62 25	250
Mount Carmel	100 00		8 90	4 00			3 52	2 00	21 00		6 00		2 74		2 10	131 26	500
Mount Gilead	300 00	100 00	15 00	36 47		10 65	37 00	19 82	27 85		40 00	5 00	12 50		2 60	606 89	1500
Pleasant Grove	75 00		9 40	2 00			3 25	2 00	3 00		6 00	1 50	3 25		1 00	106 40	300
Star	125 00		5 60	4 80			19 00	12 00	12 00		12 00	2 00	3 50		3 20	199 10	300
Stony Fork	75 00		10 00	4 50		2 00	4 00	2 00	1 42		5 12		3 00		1 00	108 04	400
Sulphur Springs	75 00		7 00			2 40	1 50	1 50	1 50		3 90	1 00	1 50		50	94 90	250
Troy	300 00		35 00	46 04		18 38	53 42	12 00	16 00	5 00	35 00	5 00	10 00		2 80	538 64	800
Wadeville	80 00			7 50			10 00	2 00	8 00		11 00	2 00	3 00	9 00	20	123 85	250
General Collections										6 11				3 31	1 77	11 19	
Totals	$1940 75	$ 173 70	$ 192 52	$ 166 35		$37 15	$ 169 70	$79 25	$99 10	$16 11	$ 171 48	$28 25	$55 06	$54 56	$25 87	$3210 75	$10800

WOMAN'S MISSIONARY SOCIETIES

Troy	paid to Missions—State	$14 29	Foreign	$5 50	Home	$4 47	Associational	$5 00	Schools	75c.	Total	$30 01
Mount Gilead	" " " "	2 00	"	1 50	"	3 50	Expenses	1 50			Total	8 50
Wadeville	" " " "	7 23	"	9 03	"	2 00					Total	18 26
Star	" " " "	5 52	"	2 95	Cash on hand	10 32	Expenses	100			Total	19 79
Total by all Societies												$76 56

Troy Sunbeams contributed to Missions $4 39
These amounts included in above statistics.

NUMERICAL STATISTICS—1909

CHURCHES	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	Time of Preaching	Seating Capacity of Church	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	No. of Males	No. of Females	Total Membership
Bethel	G. O. Wilhoit, Ansonville, N. C.	A. L. Ballard, Mount Gilead, N. C.	1	300	6	1	.....	3	....	..	18	28	46
Blackwood's Chapel	H. M. Ingram, Star, N. C.	W. H. Ussery, Pekin, N. C.	3	300	...	.....	....	....	.....	.....	15	21	63
Bulah Hill	W. H. Strickland, Greensboro, N. C.	Henry Gordon, Carthage, N. C., R. 3	4	250	12	1	1	.....	2	1	36	63	99
Center	J. G. Williams, Spies, N. C., R. 2	Emery Smith, Jackson Springs, N. C., R. 1	4	300	1	1	....	1	.....	1	11	17	28
Deep Creek	H. M. Ingram, Star, N. C.	W. T. Medlin, Roseland, N. C.	1	260	...	...	...	.....	.....	....	5	7	12
Dover	Jno. R. Jordan, Ether, N. C.	Eli Melton, Spies, N. C., R. 2	3	300	14	.....	1	.....	3	....	57	93	150
Eldorado		H. A. Henderson, Eldorado, N. C.	....	300	....	.....	....	.....	....	....	4	23	27
Forks Little River	Duncan McLeod, Troy, N. C.	J. L. McMillan, Okeewemee, N. C.	1	400	....	.....	1	1	.....	....	26	47	73
Hamer Creek	Geo. W. Henderson, Pontop, N. C.	C. M. Galloway, Mount Gilead, N. C.	2	250	1	.....	....	1	.....	1	15	36	51
Holly Mount	Geo. W. Henderson, Pontop, N. C.	Carl Hudson, Canby, N. C.	4	500	11	1	.....	.....	.....	....	31	40	71
Laurel Hill	H. M. Ingram, Star, N. C.	R. B. Munn, Iola, N. C.	2	300	4	....	....	.....	.....	....	30	43	73
Liberty Hill	J. G. Williams, Spies, N. C., R. 2	Wm. G. Dennis, Carmel, N. C.	3	400	5	..	...	.....	.....	....	48	61	109
Mapel Springs	F. W. Shaw, Randleman, N. C.	J. J. Harper, Seagrove, N. C.	2	250	3	3	2	.....	.....	....	7	17	24
Mount Carmel	Jno. R. Jordan, Ether, N. C.	G. B. Morris, Carmel, N. C.	4	500	1	5	1	3	1	1	30	62	92
Mount Gilead	Duncan McLeod, Troy, N. C.	J. T. Haywood, Mount Gilead, N. C.	3	350	4	1	....	2	.....	.....	45	48	93
Pleasant Grove	J. G. Williams, Spies, N. C. R. 2	J. W. Haywood, Capelsie, N. C.	1	300	3	2	2	.....	1	.....	20	41	61
Star	Jno. R. Jordan, Ether, N. C.	W. L. Freeman, Ether, N. C.	2	250	2	9	.....	2	2	..	36	93	129
Stony Fork	J. G. Williams, Spies, N. C., R. 2	O. J. Thompson, Mount Gilead, N. C.	2	200	10	1	....	.....	2	....	32	41	73
Sulphur Springs	Geo. W. Henderson, Pontop, N. C.	W. T. Usher, Sulphur Springs, N. C.	3	300	6	....	....	5	.....	1	15	29	44
Troy	Duncan McLeod, Troy, N. C.	P. C. Morris, Troy, N. C.	2	350	.....	9	...	11	.....	.....	51	94	145
Wadeville	Duncan McLeod, Troy, N. C.	J. L. G. Ballard, Wadeville, N. C.	4	250	....	1	2	5	1	1	23	38	61
Totals			.....		83	35	10	34	12	6	555	942	1497

WOMAN'S MISSIONARY SOCIETIES.

Bethel—Mrs. Rilla Scarboro, President, Mt. Gilead, N. C.; 7 members.
Holly Mount—Mrs. J. C. Thompson, President, Canby, N. C.; 7 members.
Star—Mrs. Fannie Barrett, President, Star, N. C.; 13 members.
Troy—Mrs. L. M. Russell, President, Troy, N. C.; 25 members.
Wadeville—Mrs. J. A. Harris, President, Wadeville, N. C.; 20 members.

SUNBEAMS.

Troy—Mrs. Maggie Nordan, Leader; Miss Allie McLeod, President; Miss Minnie Warner, Secretary; all of Troy, N. C; 24 members.

SUNDAY SCHOOL STATISTICS---1909.

CHURCHES	SUPERINTENDENT AND POSTOFFICE	Officers and Teachers	Scholars	Total Enrollment	No. of Schools	Volumes in Library	Quarterlies Taken	Months Kept Open	Average Attendance	Number of Baptisms	Benevolent Contributions	School Expenses	Total Contributions
Bethel	M. M. Jones, Mount Gilead, N. C.	4	27	31	1	.....	20	12	20	5	.....	$ 3 50	$ 3 50
Blackwood's Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bulah Hill	Wm. C. Wicker, Pinehurst, N. C.	5	83	88	1	.....	65	12	35	2	$ 6 00	42 71	47 18
Center	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Deep Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dover	A. C. Baldwin, Steeds, N. C., R. 1	4	50	54	1	.....	72	12	30	6	2 00	5 58	7 58
Eldorado	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Forks Little River	J. L. McMillan, Okeewemee, N. C.	5	30	35	1	.....	40	9	25	.....	.....	.....	.....
Hamer Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Holly Mount	J. C. Thompson, Canby, N. C.	5	42	47	1	.....	47	9	34	4	.....	.....	.....
Laurel Hill	A. D. Jordan, Endicott, N. C.	6	30	36	1	.....	50	6	25	3	.....	.....	.....
Liberty Hill	J. C. Thompson, Carmel, N. C.	7	65	72	1	.....	50	12	35	2	4 00	5 25	9 25
Mapel Springs	J. J. Harper, Seagrove, N. C.	5	44	49	1	.....	46	12	28	3	.....	.....	.....
Mount Carmel	L. Morris, Carmel, N. C.	5	42	47	1	.....	42	12	30	.....	.....	4 00	4 00
Mount Gilead	J. A. Lisk, Mount Gilead, N. C.	7	70	77	1	50	125	12	48	3	.....	36 47	36 47
Pleasant Grove	J. W. Haywood, Capelsie, N. C.	6	25	31	1	.....	25	6	15	4	.....	2 00	2 00
Star	Geo. H. Wright, Star, N. C.	5	40	45	1	.....	60	12	25	.....	2 00	4 80	6 80
Stony Fork	A. T. Strother, Mount Gilead, N. C.	5	46	51	1	.....	51	12	35	.....	.....	4 50	4 50
Sulphur Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Troy	Barna Ailen, Troy, N. C.	8	119	127	1	190	150	12	75	.....	10 00	46 04	56 04
Wadeville	S. S. Ballard, Wadeville, N. C.	5	35	40	1	.....	.....	12	35	.....	.....	7 50	7 20
Totals	.....	82	748	830	15	240	843	162	495	32	$24 00	$ 162 35	$ 186 35

TREASURER'S REPORT.

ınts received from churches and general collections as follows:

Minute Fund	$ 25.87
Associational Missions	36.23
Sunday School Missions	7.61
Orphanage	10.89
State Missions	10.87
Home Missions	8.08
Foreign Missions	6.95
Ministerial Education	4.50
Ministerial Relief	5.25
Total	$116.25

GEO. H. WRIGHT, Treas.

'he churches are asked to send all Mission funds, Ministerial Education and Ministerial f funds to Walters Durham, Treas., Raleigh, N. C., and all Orphanage funds to S. H. tt, Treas. Baptist Orphanage, Thomasville, N. C. Associational Missions and Minute to Geo. H. Wright, Treas., Star, N. C.

HISTORICAL RECORD OF MONTGOMERY BAPTIST ASSOCIATION.

WHERE HELD	MODERATOR	CLERK	INTRODUCTORY SERMON BY	CHURCHES	BAPTIZED	MEMBERSHIP
Bethel	W. M. Bostick	W. K. Littleton	O. Haywood	14	---	960
Blackwoods Chapel	W. M. Bostick	J. J. Dunn	----------	14	---	849
Sulphur Springs	W. M. Bostick	J. J. Dunn	J. Jordan	14	---	787
Forks Little River	H. Morris	J. L. McMillan	H. Morris	14	---	796
Star	W. M. Bostick	J. M. Wright	L. Johnson	14	---	875
Mt. Gilead	W. M. Bostick	J. M. Wright	S. W. Fuquay	14	---	960
Mt. Carmel	W. M. Bostick	J. M. Wright	G. L. Merrill	14	48	940
Hamer Creek	W. M. Bostick	J. W. Dixon	----------	---	---	----
Dover	W. M. Bostick	J. M. Wright	P. H. Seago	15	120	1089
Bethel	W. L. Wright	E. Lee Fox	W. L. Wright	15	72	1071
Troy	W. L. Wright	A. B. Moore	E. Lee Fox	16	34	1116
Star	W. M. Bostick	E. Lee Fox	W. H. Davis	16	---	----
Blackwoods Chapel	W. M. Bostick	E. Lee Fox	H. M. Ingram	16	---	----
Wadeville	W. M. Bostick	D. J. Blue	W. M. Bostick	17	52	1035
Mt. Gilead	W. M. Bostick	D. J. Blue	G. W. Henderson	18	94	1253
Liberty Hill	K. C. Horner	C. T. Green	----------	18	129	1306
Forks Little River	K. C. Horner	C. T. Green	J. R. Jordan	18	103	1298
Holly Mount	K. C. Horner	C. T. Green	J. W. Cobb	19	44	1337
Laurel Hill	J. T. Haywood	O. B. Deaton	J. G. Williams	20	96	1426
Troy	J. T. Haywood	O. B. Deaton	J. R. Jordan	20	39	1432
Star	Duncan McLeod	O. B. Deaton	Duncan McLeod	21	83	1497

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COLE PRINTING CO., SANFORD, N. C.

MINUTES

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

MONTGOMERY BAPTIST ASSOCIATION

HELD WITH THE

Forks of Little River Baptist Church

OKEEWEMEE, Montgomery County, N. C.

October 18, 19, 20, 1910

The next session will be held with Pleasant Grove Baptist Church, four miles south of Troy, beginning on Thursday morning at 10 o'clock, after the third Sunday in October, 1911, J. R. Jordan to preach the annual sermon.

EXECUTIVE BOARD

JOHN T. HAYWOOD.....MT. GILEAD
GEO. H. WRIGHT.....STAR
O. B. DEATON.....TROY

OFFICERS

REV. DUNCAN McLEOD, MODERATOR....TROY
GEO. H. WRIGHT, CLERK.....STAR
NEAL CLARK, TREASURER.....TROY

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GEO. H. WRIGHT, CLERK ..... STAR
NEAL CLARK, TREASURER ..... TROY

PASTORS AND THEIR POST OFFICES.

Barrett, W. A. (not in pastorate this year.).. . ..... Star
Corbett, L. W..... ..... Troy
Henderson, Geo. W..... R. F. D. Pontop
Ingram, H. M..... Mt. Gilead
Jordan, John R..... Ether
McLeod, Duncan, (will soon move to Whitakers,) ... Troy
Shaw, F. W..... ..... Randleman
Strickland, W. H. ..... Proximity, Greensboro
Thompson, W. M..... .... Lilesville
Williams, J. G..... R. F. D. 2, Spies

COMMITTEES TO REPORT TO SESSION OF 1911.

State Missions,..... F. W. Shaw
Home Missions ....J. T. Haywood
Foreign Missions..... G. H. Wright
Orphanage..... U. B, Jordan
Ministerial Relief..... .....G. W. Henderson
Pastoral Support..... O B. Deaton
Sunday Schools..... .....Charlie Blue
Biblical Recorder..... .....Neal Clark
Temperance..... ... .A. L. Ballard
Woman's Work .....Miss C. C. Lilly
Associational Missions .....J. G. Williams

List of Delegates Compiled From Church Letters, 22nd Session.

Bethel, A. L. Ballard, R. C. Lisk, Montgomery Thompson and Edgar Jones; Blackwoods Chapel, J. H. Allen, Walter Robbins, and Early Robbins; Bulah Hill, J. N. Caddell, J. S. Wallace and D. B. Black; Center, Emery Smith; Deep Creek, J. M. Medlin and J. A. McDonald; Dover, A. G. Lassiter, L. W. Davis and F. A. Hogan; Eldorado——; Forks of Little River, M. McMillan, G. H. Wright and D. W. Cochran; Hamer Creek, J. W. McLendon, Robt. Tedder and Jessie Garrett; Holly Mount, W. M. Henderson, I. L. Haywood and Geo. Haywood; Laural Hill, G. F. Sedberry, J. A. Riddle and R. B. Munn; Liberty Hill, Randall Dennis, Garnie Hunsucker, Eugene Hunsucker and Calvin Smith; Maple Springs, M. Farlow, J. M. Harper and E. M. Tyson; Mount Carmel, G. F. Stoker, L. Morris and H. T. Morris; Mt. Gilead, J. T. Haywood, J. A. Lisk and W. P. Williams; Mt. Moriah, D. R. Dennis, W. B. Clark and L. W. Corbett; Pleasant Grove, L. Parnell, J. W. Haywood and G. A. Haywood; Star, Angus Owen, John Lassiter, Z. T. Wright and W. L. Freeman, Stony Fork, M. R. Solomon, E. T. Thompson and O. J. Thompson; Sulphur Springs, W. L. James and Geo. McDonald; Troy, U. B. Jordan, W. A. Foreman and Neal Clark; Wadeville, M. Martin, S. S. Ballard and Charlie Blue.

PROCEEDINGS.

The twenty-second annual session of the Montgomery Baptist Association met with Forks of Little River Baptist Church, Tuesday morning, October 18th, 1910.

After devotional exercises led by Rev. F. W. Shaw, former moderator, Rev. D. McLeod called the Association to order and requested G. H. Wright to act as temporary clerk.

The moderator appointed A. G. Lassiter and Rev. Geo. W. Henderson as reading clerks, who read the letters as presented. First roll call shows 14 churches represented and permanent organization ordered.

Brethren J. T. Haywood and D. McLeod nominated for moderator, and after first ballot, Bro. McLeod was unanimously elected, and on motion Bro. J. T. Haywood was elected vice-moderator by acclamation. Geo. H. Wright elected clerk. Neal Clark elected treasurer.

The moderator announced the appointment of the following committees:

On Order of Business: A. G. Lassiter, J. T. Haywood and W. L. Freeman; On Finance: S. S. Ballard, G. F. Sedberry and Neal Clark; On Time, Place and Preacher: H. M. Ingram, D. W. Cochran and Calvin Smith. Committee on Order of Business reports as follows:

TUESDAY MORNING.

10:00. Devotional services.
10:45. Roll call of churches and reading letters.
11:30. Organization and appointment of committees.

AFTERNOON SESSION.

1:45. Devotional services.
2:00. Roll call and enrollment of delegates.
2:15. Periodicals (Biblical Recorder).
3:00. Ministerial relief.
3:45. Miscellaneous.

NIGHT SESSION.

7:00. Annual Sermon.

WEDNESDAY MORNING.

9:30. Devotional Exercises.
10:00. State Missions and Sunday Schools.
11:00. Orphanage.

AFTERNOON SESSION.

1:30. Devotional services.
1:45. Home Missions.
2:45. Foreign Missions.
3:45. Pastoral support.

THURSDAY MORNING.

9:30. Devotional services.
10:00. Reading minutes.
10:15. Education.
11:00. Associational Missions.

AFTERNOON SESSION.

1:30. Devotional services.
1:45. Woman's Work.
2:00. Temperance.
2:30. Miscellaneous.

Report adopted.

Adjourned to meet at 1:45 afternoon.

AFTERNOON SESSION.

At 1:45 the Association re-assembled with song, and prayer by Rev. W. M. Bostick.

Roll of churches called and delegates enrolled.

In a few fitting remarks, Bro. Farmer presented (for Bro. McLeod) the Association a gavel, made from a piece of wood taken from the old house where Bro. F. M. Jordan was born and reared, and in a few like fitting remarks the moderator accepted for the Association.

Committee to Nominate Executive Committee announced as follows: Geo. W. Henderson, A. L. Ballard and Charlie Blue.

Report on periodicals called for and read as follows:

BIBLICAL RECORDER.

It is a great pleasure that, as viewed by your committee, the Biblical Recorder is steadily advancing its already high standard as an exponent of religious literature and thought.

No Baptist can afford to be without this publication, which is our church organ for North Carolina Baptists. It shines as a beacon light wherever it goes; it raises the standards of living; it gives the mind food for serious thought; it brightens the home and is a constant witness for, and defender of, the precious principles of Christianity as taught in the New Testament.

We earnestly request every pastor to place, if possible, the Biblical Recorder in every home in this, the Montgomery Association.

H. M. INGRAM,
Committee.

On motion the report was adopted, after remarks by Brethren Farmer, F. M. Jordan and Ingram.

The following Committees were announced:

To Nominate Member of Board of Missions and Sunday Schools: F. W. Shaw, M. Martin and G. F. Sedberry.

On Religious Services: Delegates from this church.

On New Churches: Z. T. Wright, J. T. Haywood and A. G. Lassiter.

To Nominate Delegates to the State Convention and Southern Baptist Convention: J. N. Caddell, E. M. Tyson and M. R. Solomon.

Report on Ministerial Relief called for and read by Rev. J. G. Williams, as follows:

REPORT ON MINISTERIAL RELIEF.

The object of the Baptist Ministers Relief Board, which was established in 1890, is to help the old ministers who have worn themselves out in the service and have little or no means of support.

They receive from the Board from $40.00 to $100.00 a year for their support. They highly appreciate the small amounts which they receive, but in many instances this is not enough. The Board has the means at hand at all times to pay this out.

There are now thirty-two beneficiaries who are dependent on the churches for support. We should aid these ministers and their widows: First, because of what they are, and secondly, because of what they have done.

They are in need not because of laziness or negligence, but because they received such small amounts for their services.

We are under obligation to take care of these brethren because they labored for the church. Last year six hundred and eighty-five churches gave $2,911.82 to the support of these ministers. One thousand, one hundred and ninety-three gave nothing.

It is hoped that our churches will see fit to advance their pledges to this object.

Respectfully submitted,

J. G. WILLIAMS.

Remarks by Brethren Williams, F. M. Jordan, William Dennis, G. H. Wright, H. M. Ingram and G. W. Henderson. Report adopted, and pledges taken.

Visiting brethren recognized: Rev. Jas. Jordan, a former pastor of this church, now of Franklinton, N. C., who made an interesting address on the necessity of progress. Rev. Martin Leach, from the Liberty Association, a former pastor. Rev. D. P. Morris, from the Stanly Association. Rev. W. M. Bostick, from the Sandy Creek Association, a former pastor. Rev. F. M. Jordan, a former pastor. Rev. J. S. Farmer, representing the Biblical Recorder. (And later Bro. Crutchfield, from the Orphanage.)

Application from Mount Moriah, a new church, for admission into this Association, presented and referred to committee on New Churches.

On motion Bro. Farmer requested to preach the Annual Sermon tonight (Bro. J. R. Jordan being unwell and not present).

Adjourned to meet tomorrow morning 9:30.

Bro. Farmer preaches a helpful sermon at 7:30 from Hebrews, 11:3-14.

WEDNESDAY MORNING.

After devotional exercises led by Rev. J. G. Williams, the Association was called to order by the Moderator and report on State Missions and Sunday Schools called for, and as the writer, Bro. J. R. Jordan, was unable to be present, he sent report which was read by the clerk as follows:

REPORT ON STATE MISSIONS.

The struggles and sacrifices of our brethren to plant the truths of the Gospel on the destitute sections of our state, form a glorious history of which we may justly be proud. From small beginnings have come wonderful achievements. The blessings of God have rested peculiarly upon this department of our work and our hearts thrill with gladness as we remember the rapid progress and splendid results of our labors. There is at present, about one hundred and eighteen missionaries employed under our Board. Many of these are almost wholly dependent on the Board for their support. In toil and great sacrifice, these noble servants of God go forth into the vineyard to save the lost and strengthen the weak and develop the work of God. To do this, it calls for much earnest prayer, heartfelt sympathy and generous financial support on the part of the churches who compose our Baptist Zion in North Carolina.

Owing to the great strain to meet our obligations to State Missions at this present time your committee recommends that each pastor within our Association lay before his churches the claims and needs of State Missions and take a special collection for this work not later than the 3rd Sunday in November, 1910.

Respectfully submitted,
JOHN R. JORDAN.

After remarks by Brethren Jas. Jordan (who related in a few well chosen words, the greater spirituality in the Sunday schools seventy-five years ago) and J. S. Farmer (who recommended a personal canvass in each church and request and secure a contribution from each for missions), the report was adopted and pledges taken.

Report on Orphanage called for and read by Bro. A. G. Lassiter, and after short addresses by Brethren Lassiter. Crutchfield (Orphanage pastor, who made a very touching address), McLeod and Ingram, and a collection of $9.59, the report was adopted.

REPORT ON THE ORPHANAGE.

On November 11th, 1885, the first child was received in the Thomasville Baptist Orphanage. During these twenty-five years more than twelve hundred children have been received. The plant

consists of 450 acres of land, ten dormitories, school building, library, central dining room, infirmary, printing office, shoe shop, steam laundry and other necessary buildings. An up to date industrial building is now going up. A complete system of water works and sewerage makes it possible to keep the place in a sanitary condition.

The purpose of the institution is to furnish a home for indigent orphan children who are capable of education and training. Each year more equipment is being added to improve and enlarge the scope of this training, so that when they leave the institution they will be fitted to join the ranks of the men and women who are blessing our country.

Along with a practical education in the different forms of industry and books, moral and spiritual training is also emphasized.

The running expense of the Orphanage is about one hundred dollars a day. It costs about $86.00 a year to support one child, not including buildings and repairs. Last year we averaged 386 children. There is, perhaps, no other Orphanage in the world so dependent upon Sunday schools for its support as ours. We urge that every Sunday school take a collection once a month, and also that each school take a club of Charity and Children. It is one dollar a copy, single copies, but sixty cents in clubs of ten or more to one address. We earnestly recommend that every church take a special collection on Thanksgiving day, and where this is not convenient, we suggest that the church take this collection on the Sunday nearest to Thanksgiving. Larger gifts are needed to meet the increased cost of living.

Some Associations are taking steps to raise a fund for a church building on the Orphanage grounds to be called the "Mills Memorial Church". This is much needed.

More dormitories are also needed to meet the distressing calls for help from hundreds of needy children. It is to be hoped these will be supplied by individuals.

Submitted,

A. G. Lassiter.

On motion it is ordered that Woman's Work be discussed at 1:45 this P. M.

Committee to Nominate Executive Committee reports the nomination of J. T. Haywood, Geo. H. Wright and O. B. Deaton, and report adopted.

Adjourned to meet at 1:45 this afternoon.

AFTERNOON SESSION.

After devotional services led by Bro. McLeod, report on Woman's Work was called for and presented by Mrs. F. A. Wright, as follows:

REPORT ON WOMAN'S WORK.

His Word, "the Power of God unto Salvation". Believing this, we are trying to awaken the women of the Montgomery Association to a lively interest in Missions, and we ask of the pastors helpful sympathy in our efforts to send the light to those who "sit in darkness". Our work is only beginning, but the foundation is being laid for larger service.

We can only report five working missionary societies and they have contributed as follows:

Mount Gilead, total to all objects	$ 40.65
Wadeville, total to all objects	19.50
Star, total to all objects	18.98
Troy, total to all objects	27.27
Laurel Hill, total to all objects	6.30
	$112.70

MRS. F. A. WRIGHT.
Troy, N. C.

After remarks by Brethren Henderson, Ingram and Farmer the report was adopted.

Report on Foreign Missions called for, and in the absence of the report, the discussion was ordered and Bro. O. B. Deaton requested to furnish report for publication and the topic was discussed by Brethren G. H. Wright, G. W. Henderson and D. P. Morris. The report as furnished is as follows:

REPORT ON FOREIGN MISSIONS.

The world is feeling the thrill of the great missionary movement that is abroad in the land. Christianity is good for all people of all nations; it softens the hard cruel natures of the non-Christian races as no other religion does. The fruit of Christianity is love—the great fundamental underlying our religion. This love in its fullest, broadest and freest sense, is not found in the other religions.

God has stamped His approval upon Christianity and it is for all men of all nations.

As Christians, and as citizens of a nation which owes its civilization to Christianity, it is our duty to carry that which is good for us to our neighbors across the waters. God commands it and to meet His favor we must obey.

The Southern Baptist Convention set the mark for Foreign Missions this year at $600,000.00. Of this amount North Carolina's portion is $52,000.00. We should be glad to raise this amount.

Our Convention had its birth in May, 1814, and it is hoped that in May, 1914, the Southern Baptist Convention will have reached the million dollar mark. This is a great undertaking, and the Lord expects great things of a great people.

Last year there were 3223 converts baptized on the foreign fields; we contributed $501,058.00 for Foreign Missions and still had to report a debt of $37,000.00. The expenses including interest on money borrowed amounted to 12 per cent. of the receipts, which leaves 88 cents on every dollar that goes directly to the missionaries. If we would adopt some plan of sending in our contributions monthly or otherwise so that the Board would not have to borrow money for about nine months in the year we could reduce the expenses to eight and one-half cents, leaving ninety-one and one-half cents of each dollar to go directly to the missionaries. It is of immense importance to the Board as well as the Cause that we adopt at once some better system for making contributions to avoid paying out such large sums of money for interest each year.

Respectfully submitted,

O. B. Deaton,

Committee.

Report on Pastoral Support called for and read by Geo. H. Wright, and after remarks by Brethren D. McLeod, G. W. Henderson, U. B. Jordan, G. H. Wright, J. T. Haywood, J. G. Williams and Calvin Smith, the report was adopted.

PASTORAL SUPPORT.

It takes but very little investigation to show that our Pastors are very seriously underpaid—not supported—and a great many of our pastors must depend on the labor of their hands or of charity of their neighbors for a living. These things should not be so. My Bible teaches me that a "laborer is worthy of his hire" and if any of our churches have a pastor who is not worthy, the best thing is to get rid of him at once.

Our minutes show that our churches promise less than an

average of $100.00 per year to their pastors, and I fear some of them do not pay all they promise. What shall we do? It appears to me that to form ourselves into compact fields, and then make a careful canvass of each member of each church, to secure, if possible, a subscription from every one to be paid weekly or monthly, and then see that these pledges are paid, would help a great deal in securing proper support for the Pastor.

Let us adopt as our motto—"every member a praying member, every member a paying member" as an ideal to work to, and when it is attained, we shall have no more need to discuss the question of Pastoral Support.

"Plan your work and work your plan" and keep on working it until our pastors are paid in proportion to other salaried men in positions of trust.

Respectfully submitted,

GEO. H. WRIGHT.

Committee on Time, Place and Preacher recommended that we meet with Pleasant Grove Church on Thursday before the fourth Sunday in October, 1911, and that Rev. J. R. Jordan preach the Annual Sermon. Report adopted.

Adjourned to meet at 9:30 tomorrow morning.

THURSDAY MORNING SESSION.

After devotional exercises, conducted by Rev. Geo. W. Henderson, the Association was called to order by the moderator, and the first item of business being Home Missions and no report ready, the discussion was ordered and Home Mission charts were explained and commented upon by the moderator and Bro. Crutchfield, who made a strong plea for Home Missions. Pledges taken.

On the subject of Ministerial Education the following resolution was offered:

Resolved, That this body recommend to our churches the necessity for an educated ministry and that they be requested to contribute more liberally to this object.

GEO. W. HENDERSON.

Spoken to by Bro. Crutchfield. Resolution adopted and pledges taken.

Report on Associational Missions called for and no report

being ready, the discussion was ordered without report. Spoken to by Revs. G. W. Henderson, D. McLeod, F. M. Jordan and J. G. Williams.

Adjourned for one hour.

AFTERNOON SESSION.

After devotional services the Association was called to order. Associational Missions yet being before the meeting, Bro. Henderson made a few remarks by way of instruction to the Executive Board. Pledges taken.

Report of Temperance called for and read by Rev. G. W. Henderson, and after remarks by Brethren Henderson, Wm. Dennis and F. M. Jordan, the report was adopted and Bro. Henderson requested to see that the recommendations be carried out.

REPORT ON TEMPERANCE.

Whereas, it has been proven that alcohol has no curative properties, but to the contrary, it causes pain, misery, woe and death.

It has been said by the most learned of the medical profession that there are three great causes that prepare the soil for the tuberculosis germ; bad air, bad food, bad drink—alcohol.

The Good Book says, in Leviticus, chapter 10, verse 9, that we shall not drink strong drink under the penalty of death; also in Luke, 1:15, ye shall not drink wine nor strong drink.

The Lord has said that in the mouth of two or three witnesses every word shall be established. And whereas the Lord hath forbidden intemperance and declares that no drunkard shall enter into his Kingdom.

Resolved, first: That the pastors and members of the churches of the Montgomery Association do their dead level best in helping the officers in executing the law that forbids the manufacture and sale of liquor in our state.

Resolved, second: That we send up petition to the Legislature to make laws forbidding near beer saloons in the State; and that we petition to Congress asking the members to make laws forbidding the inter-state liquor trade.

Respectfully submitted,

GEO. W. HENDERSON.

Committee on New Churches report as follows:

We, the Committee on New Churches, after having examined the Articles of Faith of Mount Moriah Church, find that they are orthodox on Baptist faith, and recommend that their petition for membership in the Association be received.

A. G. Lassiter,
J. T. Haywood,
M. Martin,
Committee.

Report adopted and delegate extended right hand of fellowship and welcome by the moderator.

Committee to Nominate Delegates to State Convention and Southern Baptist Convention, report as follows:

We, the Committee to Nominate Delegates to the State Convention and Southern Baptist Convention, nominate for delegates to State Convention, A. G. Lassiter, O. B. Deaton and O. J. Thompson, and as delegate to Southern Baptist Convention, J. R. Jordan.

M. A. Solomon,
E. M. Tyson,
Committee.

Report adopted.

Committee to Nominate Member Board of Missions and Sunday schools, recommend the name of Geo. H. Wright.

F. W. Shaw,
M. Martin,
G. F. Sedberry,
Committee.

Report adopted.

The following resolution was offered by Rev. Geo. W. Henderson and adopted:

We, the members of this Association beg lief to offer a resolution of thanks to this church and community at large, for their kind hospitality and tender regards during this session of the Montgomery Association.

Report of Finance Committee read and approved—report follows:

Received for Associational Missions	$ 16.85
Received for State Missions	44.69
Received for Home Missions	3.00

Received for Foreign Missions	3.00
Received for Sunday School Missions	2.25
Received for Orphanage, general collection	9.59
Received for Ministerial Education	1.00
Received for Ministerial Relief	2.00
Received for Minute Fund	27.70
Received for other objects	4.00
Total	$ 94.08

NEAL CLARK,
Treasurer.

The churches are requested to send all mission funds (except Associational Missions), Ministerial Education and Ministerial Relief funds to Walters Durham, Treasurer, Raleigh, N. C., and all Orphanage funds to S. H. Averitt, Thomasville, N. C., and all Associational Mission and Minute funds to Neal Clark, Treasurer, Troy, N. C.

Report on Constitution read and approved as follows:

REPORT ON CONSTITUTION.

We, your committee on the origin of our Constitution, its date, corrections, etc., make the following report:

We have searched the minutes of the Association for the past twenty-one years, the time of its organization, and find that on October 17th, 1889, the Montgomery Association was organized at Bethel Church, in Montgomery County; and that a Constitution was adopted on that date, which is verbatim with that we have printed in the Minutes of 1909, except in the last paragraph of the original Constitution which read as follows:

"Any point of order which may arise, and provision for which is not herein provided for, shall be settled by appeal to Mell's Parliamentary Usage." Whereas the last paragraph of the Constitution as it now appears in the minutes reads as follows:

"Any point of order which may arise, and provision for which is not herein provided for, shall be settled by appeal to the chair, and from him to the body." We find no authority in the minutes for this change of the Constitution. However, it does not appear to be a bad change and we do not recommend any change in this paragraph as it now appears in the minutes.

In the minutes of the Association, Friday, October 14th, 1898, we find the following:

"Brother H. M. Ingram gives notice that one year hence he will move to amend the Constitution so as to Pastors of the churches in this Association ex-officio members of this body." And the following year, 1899, we find in the minutes the following resolution:

"Resolved, That article 2 of the Constitution is stricken out, and the following is substituted:

"This Association shall be composed of:

(1) The ordained ministers who are members of churches in this Association.

(2) Pastors of churches in this Association.

(3) Ministers doing ministerial work under direction of the State Board.

(4) Members of the Executive Board.

(5) Delegates appointed by the churches."

This resolution was adopted:

The Constitution was printed in the first minutes of the Association held October 17-19, 1889, but not printed again in the minutes until the year 1906, and has been printed in each minute of the Association since, but by error the date of its adoption reads October 17th, 1869, instead of 1889, the correct date.

Accepting the latest version of the last paragraph of the Constitution, and correcting article 2 as per the resolution above referred to which was adopted in 1889, the full text of the Constitution should now read, and we so recommend its correction and adoption, as follows:

CONSTITUTION OF THE MONTGOMERY BAPTIST ASSOCIATION.

Adopted the 17th day of October, A. D. 1889.
Amended the 14th day of October, A. D. 1899.

Article 1. This Association shall be known as the Montgomery Baptist Association.

Art. 2. This Association shall be composed of:

(1) The ordained ministers who are members of churches in this Association.

(2) Pastors of churches in this Association.

(3) Ministers doing ministerial work under direction of the State Board.

(4) Members of the Executive Board.

(5) Delegates appointed by the churches.

Art. 3. The officers of this Association shall consist of a Moderator, Clerk, and Treasurer, whose term of office shall continue one year.

Art. 4. The duties of the Moderator shall be to preside over all sessions of this body, to state all questions and explain all propositions, and in case of a tie to cast the deciding vote.

Art. 5. It shall be the duty of the clerk to keep a faithful record of all transactions of the body and supervise the printing of the minutes.

Art. 6. It shall be the duty of the Treasurer to receive all monies coming into his hands, and pay out the same according to the direction of the Association, and keep an impartial record of the same, and report annually to this body.

Art. 7. No member shall be allowed to use discourteous language to injure the feelings of any brother. Every member who wishes to speak shall arise and address the Moderator.

Art. 8. Every proposition for the consideration of the body must be introduced by a motion, (in writing if requested), and seconded by another, and formally announced by the Moderator, before it shall be open for discussion. No member shall be allowed to speak more than twice on the same subject without the consent of the body. Upon any point of order, a member may appeal from the decision of the chair to the body, whose decision shall be final.

Art. 9. These rules shall not be amended or changed, except by a two-thirds vote of the body; a notice of which change shall have been announced at least one year previous.

Art. 10. Any point of order which may arise, and provision for which is not herein provided for, shall be settled by an appeal to the chair, and from him to the body.

Respectfully submitted,

O. B. Deaton,
Jno. R. Jordan,
Committee.

October 18th, 1910.

Adjourned to meet with Pleasant Grove Church, Thursday before 4th Sunday in October, 1911. Benediction by Rev. F. M. Jordan.

Geo. H. Wright,
Clerk.

Approved:

Duncan McLeod,
Moderator.

FINANCIAL STATISTICS FOR 1910

	Pastor's Salary	Buildings and Repairs	Incidentals	Sunday School Expenses	The Poor	Associa'nl. Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Ministerial Education	Ministerial Relief	Other Objects	Minutes	Totals	Value of Church Property
Bethel	$ 70.00	$	$ 11.00	$ 5.00	$	$	$ 3.35	$ 1.25	$ 1.75	$ .75	$ 5.00	$	$ .25	$	$ 1.25	$ 99.60	$500.00
Blkwds. Chap.	30.00										3.50			15.00	.50	49.00	600.00
Bulah Hill	100.00		18.00	10.71			3.00	3.00	2.00	2.00	6.00					144.71	700.00
Center	30.00		10.00	3.00			2.75	3.00	3.00	1.50	3.00	1.00	1.25		1.15	59.65	300.00
Deep Creek											1.00				.25	1.25	
Dover	110.00	91.11		26.54		1.00	7.75	4.25	6.00	2.00	9.00	2.00	3.50		2 05	265 20	300.00
Eldorado															.15	.15	
Forks Lt.Rvr.	105.00	55.00	2.00	2.00			6.07	3.82	2.31	2.00	6.49		1.52		1.60	187.81	400.00
Hamer Creek			15.00	2.50	2.50		3.00	3.00	3.00		4.00	1.00	2.00		.25	36.25	300.00
Holly Mount	50.00			2.25		3.00	5.00	2.50	3.50	1.50	7.50	1.25	2.75		1.10	80.35	500.00
Laurel Hill	75.00		2.75			1.00	4.46	3.05	2.50		6.00	1.50	1 56		2.25	100.07	400.00
Liberty Hill	100.00		1.20	5.00			5.00	3.50	3.50	1.55	12.00	1 50	3.00	13.50	1.90	151.65	600.00
Maple Springs	45.00			4.00			1.25	1 00	1.25		1.00				.60	54.10	
Mt. Carmel	100 00		10.00	2.17			3.50	2.50	2.25	2.00	7.00	1.50	2 50		2.00	735.42	500.00
Mt. Gilead	300.00		20.00			10.85	36.45	32.00	40.95	.75	40 00	5.00	12.50		2 50	501.00	2000 00
Mt. Moriah									.50		.50					1.00	
Pleasant Gro.			11.05	3 06		1.00	4.00	2.00	3.00	1.00	6.00	1.50	3 25		1.00	36.86	300.00
Star	125.00		7.00	8 27			17.93	8.50	13 05	2.00	10.00	2.00	3.75	20.00	3 00	220.50	300.00
Stony Fork	85.00		15.30	5.00	12.00	2.00	5.00	3.00	2.00	1.00	6.41	1.50	4.00	1.50	1.50	145.21	400.00
Sulphur Spgs.	50.00		15.00	3.00		2 00	3.00	1.50	1.50	1.50	3.00	1.00	2 00		.70	84.20	300.00
Troy	300.00		50.00	36.39			50.00	17.95	20 00	5.00	30.00			1.30	3 85	514.49	800.00
Wadeville	80.00			5 00	4.00		15.63	4 50	15 40	1.00	11.00	2 00	3.00		1.00	123.00	500.00
General Col.											9.59				.05	9.64	
TOTALS	1755.00	146 11	188.30	122.89	14.50	20.85	177.14	100 32	127 46	25.55	187.99	22.75	46 83	51.30	28.65	3020.64	9700.00

$40.65 from Mt. Gilead Woman's Missionary Society not included in above totals—no distribution given.

NUMERICAL STATISTICS FOR 1910

Churches	Postors and Post Offices	Clerk and Post Office	Time of Preaching	Seating Capy. Ch.	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Males	Females	TOTALS
Bethel	W. M. Thompson, Lilesville	A. L. Ballard, Mt. Gilead	4	300	1	1				1	19	26	45
Blkwds. Chap.	H. M. Ingram, Mt Gilead	W. H. Ussery, Pekin	3	300	5	2				3	12	19	31
Bulah Hill	W. H. Strickland, Greensboro	Henry Gordon, Carthage	4	250	2	4			2	4	34	65	99
Center	J. G. Williams, Spies, R 1	Emery Smith, Jackson Springs	4	300	1	3					12	20	32
Deep Creek	H. M. Ingram, Mt. Gilead	W. T. Medlin, Roseland	1	200							5	7	12
Dover	J. R. Jordan, Ether	Eli Melton, Spies, R. 1	3	300	7	7		5			65	64	159
Eldorado		H. A. Henderson, Eldorado		300							4	23	27
Forks Lt.Rvr.	Duncan McLeod, Troy	J. L. McMillan, Okeewemee	1	400			1	1		1	34	46	80
Hamer Creek	W. M. Thompson, Lilesville	G. M. Galloway, Mt. Gilead	2	250	4	1		1			15	40	55
Holly Mount	Geo. W. Henderson, Pontop	Carl Hudson, Canby	4	500							32	36	68
Laurel Hill	J. R. Jordan, Ether	R. B. Munn, Iola	1	300				3			28	42	70
Liberty Hill	J G Williams, Spies, R. 1	Wm. G. Dennis, Carmel	3	400	17	1	2		1	2	53	65	118
Maple Springs	F. W. Shaw, Randleman	E. M. Tyson, Seagrove	2	250	7	1	1			2	10	20	30
Mt. Carmel	J. R. Jordan, Ether	G. B. Morris, Carmel	4	500	8		2	1	1	3	32	64	96
Mt. Gilead	Duncan McLeod, Troy	J. T. Haywood, Mt. Gilead	3	350		1		1		1	44	48	92
Mt. Moriah	L W. Corbett, Troy	D. R. Dennis, Mt. Gilead			2	7							9
Pleasant Gro.	J. G. Williams, Spies, R. 1	J. W. Haywood, Capelsie	1	300	4	1	1	1	2	1	20	44	64
Star	J. R. Jordan, Ether	W. L. Freeman, Ether	2	250				14	1	1	39	88	127
Stony Fork	J. G. Williams, Spies, R. 1	O. J. Thompson, Mt. Gilead	2	200	15	2	2	1			43	48	91
Sulphur Spgs.	Geo. W. Henderson, Pontop	W. T. Usher, Sulphur Springs	3	300	1		1	1		1	12	18	30
Troy	Duncan McLeod, Troy	P. C. Morris, Troy	2	350		4		2	4	1	51	89	140
Wadeville	Duncan McLeod, Troy	J. L. G Ballard, Wadeville	4	250	5	2	3	5	1	1	24	39	63
TOTALS					79	37	13	36	12	22	587	941	1538

SUNDAY SCHOOL STATISTICS FOR 1910

Churches	Superintendents and Post Offices	Officers and Teach.	Scholars.	Total Enrollment	No. Schools	Vols. in Library	Qtrlys. and Papers Tkn	Months Kept Open	Average Attendance	Number Baptisms	Benevolent Cont'bu'ns.	School Expenses	Total Expenditur.
Bethel Blkwds. Chap.	M. M. Jones, Mt. Gilead	3	25	28	1		20	12	18	1	$	$ 5.00	$ 5.00
Bulah Hill	Henry Williamson, Pine Hurst	5	36	41	1		35	12	30		6.00	10.71	16.71
Center	J. M. Bean, Spies	7	30	37			40					3.00	3.00
Deep Creek													
Dover	A. O. Baldwin, Steeds, Route 1												
" Schl No.2	A. G. Lassiter, Star	10	100	100	2		100	12	70	5		26.54	26.54
Eldorado													
Forks Lt.Rvr.	J. L. McMillan, Okeewemee	5	30	35	1		40	6	25			2.00	2.00
Hamer Creek	Ira Lassiter, Mt. Gilead	8	35	43	1		40		36			2.50	2.50
Holly Mount	J. C. Thompson, Canby	6	40	46	1		36	6	40			2.25	2.25
Laurel Hill													
Liberty Hill	J. C. Thompson, Carmel	7	60	67	1		54	12	40	11	7.50	5.00	12.50
Maple Springs	E. M. Tyson, Asbury	5	35	40								4.00	4.00
Mt. Carmel	L. Morris, Carmel	5	42	47	1		37	12	20			2 17	2.17
Mt. Gilead	J. A. Lisk, Mt. Gilead	7	70	77	1	60	150	12	46				
Mt. Moriah	D. R. Dennis, Mt. Gilead												
Pleasant Gro.	J. W. Haywood, Capelsie	6	25	31	2		40	6	20	4		3.06	3.06
Star	Geo. H. Wright, Star	4	39	43	1		55	12	21		4.38	8.27	12.65
Stony Fork	A. T. Strother, Mt. Gilead	6	54	60	1		50	12	43			5.00	5.00
Sulphur Spgs.	Alfred Cagle, Sulphur Springs	5	39	44	1		35		39			3.00	3.00
Troy	O. B. Deaton, Troy	9	82	91	1	190	200	12	50		11.53	36.39	47.92
Wadeville	S. S. Ballard, Wadeville	5	40	45	1		45	12	30	2		5.20	5.20
TOTALS		103	782	885	19	250	977		528	23	$29.41	$124.09	$153.50

Pledges for the Objects of the Convention for 1911

Churches	Associa'nl. Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Ministerial Education	Ministerial Relief	Totals
Bethel	$2.00	5.00	5.00	3.00	1.00	5.00	2.00	2 00	25.00
Blkwds. Chap.									
Bulah Hill			3 00	3.00	2.00	12.00		3.00	23.00
Center	1.00	2.75	3.00	3 00	1.50	3.00	1.00	1.50	16.75
Deep Creek									
Dover	1.00	8.00	5.00	6.00	2.00	10.00	2.50	3.75	38.25
Eldorado		1.00	1.00	1.00	1.00	1.00	1.00		6.00
Forks Lt.Rvr.	2.00	10.00	5.00	7.00	2.00	12.00	3.00	2 00	43 00
Hamer Creek		3.00	3.00	3.00	1.00	5.00	1.00	3.00	19.00
Holly Mount	5.00	5.00	2.50	3.50	1.50	7.50	1.25	2 50	28.75
Laurel Hill	1.00	3.50	2.25	2.00	1.00	6.00	2.25	2.50	20.50
Liberty Hill	2.00	5.25	4.00	4.50	1.50	12.00	2.00	4.00	35.25
Maple Springs	1.00	2.00	2 00	2.00	1.00	3.00	2.00	2 00	15 00
Mt. Carmel	2.00	3.50	2.50	2.25	2.00	7.00	1.50	4.00	24.75
Mt. Gilead	10.00	35.00	32.00	42.00	5.00	40 00	5.00	12.50	181 50
Mt. Moriah									
Pleasant Gro.	1.50	4.00	2.50	3.25	1.00	6.00	1.50	3.25	23.00
Star		15.00	6.50	6.00	2.00	10.00	2.00	4.00	45.50
Stony Fork	2.50	6 00	3.50	4.00	1.00	7.00	1.50	5.00	30.50
Sulphur Spgs.	2.00	3.00	1.50	1.50	1.50	3.00	1.00	2.00	15 60
Troy	10.00	40.00	12 00	20.00	5.00	30.00	5.50	10,00	132 50
Wadeville	3 00	10 00	2.00	8 00	1.00	11.00	2.00	3.00	40.00
TOTALS	46.00	162 00	98.25	125 00	34.00	190 50	38 00	70.00	763 25

Financial Report of the Woman's Missionary Societies for 1910

	State Missions	Home Missions	Foreign Missions	Schools	Expenses	Charity	TOTALS
Mt. Gilead	(no distribution given)						$40.65
Laurel Hill	$ 2.05	$ 1.75	$ 2.50			$	$ 6.30
Star	9.93	2.00	7.05				18.98
Troy	11.70	9.11	5.16	65c	65c		27.27
Wadeville	5.63	2.50	7.40			4.00	19.53

HISTORICAL RECORD OF MONTGOMERY BAPTIST ASSOCIATION

YEAR	WHERE HELD	MODERATOR	CLERK	INTRODUCTORY SERMON BY	Churches	Baptised	Membership
1889	Bethel	W. M. Bostick	W. K. Littleton	O. Haywood	14		960
1890	Blackwoods Chapel	" "	J. J. Dunn		14		849
1891	Sulphur Springs	" "	J. J. Dunn	J. Jordon	14		787
1892	Forks Little River	H. Morris	J. L. McMillan	H. Morris	14		796
1893	Star	W. M. Bostick	J. M. Wright	L. Johnson	14		875
1894	Mt. Gilead	" "	J. M. Wright	S. W. Fuquay	14		960
1895	Mt. Carmel	" "	J. M. Wright	G. L. Merrill	14	48	940
1896	Hamer Creek	" "	J. W. Dixon				
1897	Dover	" "	J. M. Wright	P. H. Seago	15	120	1089
1898	Bethel	W. L. Wright	E. Lee Fox	W. L. Wright	15	72	1071
1899	Troy	" "	A. B. Moore	E. Lee Fox	16	34	1116
1900	Star	W. M. Bostick	E. Lee Fox	W. H. Davis	16		
1901	Blackwoods Chapel	" "	E. Lee Fox	H. M. Ingram	16		
1902	Wadeville	" "	D. J. Blue	W. M. Bostick	17	52	1035
1903	Mt. Gilead	" "	D. J. Blue	G. W. Henderson	18	94	1253
1904	Liberty Hill	K. C. Horner	C. T. Green		18	129	1306
1905	Forks Little River	K. C. Horner	C. T. Green	J. R. Jordan	18	103	1298
1906	Holly Mount	K. C. Horner	C. T. Green	J. W. Cobb	19	44	1337
1907	Laurel Hill	J. T. Haywood	O. B. Deaton	J. G. Williams	20	96	1426
1908	Troy	J. T. Haywood	O. B. Deaton	J. R. Jordan	20	39	1432
1909	Star	Duncan McLeod	O. B. Deaton	Duncan McLeod	21	83	1497
1910	Forks Little River	Duncan McLeod	G. H. Wright	J. S. Farmer	22	77	1537

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Fruit Lands
Timber Lands
Game Reserves
Water Powers
Mineral Properties

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